

## Graham, Marlene

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**From:** Aliasghar Bhojani <abhojani2011@gmail.com>  
**Sent:** Wednesday, April 24, 2024 11:31 PM  
**To:** Graham, Marlene  
**Subject:** Application for Interim Commissioner District 4  
**Attachments:** Commissioner Application .pdf; Ali Bhojani Cover Leter Pembroke PInes.pdf; Ali Bhojani Resume 2024 .pdf

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Good Evening Clerk Graham

I hope you are well. Please use this as a formal application for the position of Interim Commissioner seat for the City of Pembroke Pines District 4.

Below, I have attached the following:

1. Signed Application Form
2. Cover Letter
3. Professional Resume

Thank You  
Ali Bhojani  
(407) 921-1323



**Please provide a brief statement outlining why you wish to serve as Interim Commissioner for District 4.**

I aspire to serve the City of Pembroke Pines as Interim Commissioner to represent the residents with dedication  
and integrity. My goal is to contribute my wealth of experience to facilitate growth and development of our city while  
ensuring that we continue to thrive and prosper while preserving the unique charm and character of Pembroke Pines.  
I plan to prioritize fiscal savings to ensure responsible governance while continuing to serve our city built on love, compassion  
and prosperity. Serving my community has always been a lifelong aspiration, and i am eager to contribute my skills, passion  
and dedication towards making a postive impact and improving the lives of those in Pembroke Pines.

**Please describe in detail any and all previous experience in government.**

My experience includes but is not limited to coordinating with various government entities including operations with Public Safety  
Representatives, Elected Officials, accounting and procurement divisions. I have first hand addressed community needs  
and recommended policies to ensure the smooth facilitation of day to day government operations to benefit our community and  
residents. This includes saving government entities thousands of dollars based on purchasing recommendations and spearheading disaster response.

**I hereby certify that all statements made in this Application are true, correct and complete.**

  
\_\_\_\_\_  
Applicant's Signature

04/24/24  
\_\_\_\_\_  
Date



# ALI BHOJANI

## CONTACT

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PHONE:  
407-921-1323

Address:  
140 SW 185<sup>th</sup> Way  
Pembroke Pines, FL 33029

EMAIL:  
[Abhojani2011@gmail.com](mailto:Abhojani2011@gmail.com)

As a dedicated professional with a commitment to community advancement, I bring a wealth of experience in collaborating with city and county commissions, as well as elected officials throughout the country, to drive positive change and address the needs of residents.

Since settling in Pembroke Pines in 2017, I have actively engaged with local government agencies and nonprofit organizations. My collaborations extend to working close with public safety departments and elected officials to ensure the well-being and safety for our community.

With a background in accounting and reporting, I have demonstrated a strong aptitude for fiscal responsibility, prioritizing transparency, honesty, and ethical practices. Whether managing budgets or overseeing financial operations, I uphold the highest standards of integrity.

I possess a proven track record in staff management and creating a culture of professionalism, accountability and teamwork. By prioritizing effective communication and mentorship, I empower my team to excel in their roles and contribute to the overall success of our organization.

I have been actively involved in coordinating disaster relief efforts and donating essential items to residents in times of crisis, ensuring our community is prepared and supported during challenging circumstances.

As a devoted husband and father of two beautiful daughters, my greatest joy comes from nurturing strong family bonds and creating cherished memories with my loved ones, while also balancing the demands of my professional endeavors with unwavering dedication and commitment.

I am deeply committed to providing support, resources and advocacy for those in need. Dedicated to serving the elderly, youth and multigenerational community that encompasses the City of Pembroke Pines, I strive to improve the quality of life and foster a more compassionate and inclusive community.

It would be an honor to serve the City of Pembroke Pines on the city commission, working close with our elected officials to represent the interests and aspirations of our vibrant community.



# Ali Bhojani

140 SW 185<sup>th</sup> Way  
Pembroke Pines FL 33029  
(407) 921-1323  
Abhojani2011@gmail.com

## WORK EXPERIENCE

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### **HG2 Emergency Lighting, Director of Sales and Financial Operation** August 2010–Present

- Procurement of government contracts through strategic negotiation and effective proposal development, ensuring compliance and maximizing business growth.
- Oversee \$5M in purchasing activities, implementing cost-effective procurement strategies and vendor management to drive efficiency and savings.
- Leading company expansion efforts by acquiring and securing zoning approvals for strategic locations, facilitating company growth objectives.
- Manage the daily operations and a team of 30+ employees ensuring seamless workflow and optimal productivity.
- Responsible for orchestrating events and establishing community relationships as well as fostering charitable and non profit organizations.

### **Wyndham Worldwide, Intern, Sales and Marketing Accounting** May 2016 – August 2016

- Proficiently managed end-of-month accounting and reporting processes, ensuring accuracy, timeliness and compliance with regulatory standards.
- Implemented innovative sales and marketing strategies to drive growth, leverage marketing insights and creative approaches to expand brand reach and capture new opportunities.
- Consistently provided timely reports to management and immediate supervisors. Demonstrating strong organizational skills and commitment to completing assigned tasks efficiently and on schedule.

### **American Hospitality Inc, Marketing Specialist** May 2008 – August 2009

- Analyzed and organized statistical data by day, month and year to develop optimal pricing structure and increase occupancy rate
- Developed strong relationship with on-line travel booking sites including but not limited to Travelocity, Expedia and Orbitz
- Implemented and trained staff on new hospitality management software to increase employee productivity and gain access to day to day operations data

## EDUCATION

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### **University of Central Florida** May 2017

- Bachelor of Science, Business Administration, Accounting

### **Seminole State College** May 2011

- Associates in Arts, Biology, Business

### **Lake Brantley High School** June 2009

- National Honors Society

## MEMBERSHIPS

- Florida Police Chief's Association
- Miami-Dade Police Chief's Association
- National Organization of Black Law Enforcement Executives
- South Florida Emergency Response Team
- Miramar Pembroke Pines Chamber of Commerce
- American Association of Notaries

## REFERENCES

**Senator Emanuel Jones**  
**Georgia State Senate**  
Email: [Emanuel.jones@senate.ga.gov](mailto:Emanuel.jones@senate.ga.gov)

**Chief Lindsley Noel**  
**Bay Harbor Islands Police Dept**  
Email: [lnoel@bayharborislands.net](mailto:lnoel@bayharborislands.net)

**Major Ellery R. Collado**  
**Florida Highway Patrol**  
Email: [ElleryCollado@flhsmv.gov](mailto:ElleryCollado@flhsmv.gov)

**Sheriff Craig D. Owens**  
**Cobb County Sheriff's Office**  
Email: [craig.owens@cobbcounty.org](mailto:craig.owens@cobbcounty.org)

**Chief Brandon Criss**  
**Forest Park Police Department**  
Email: [BCriss@forestparkga.gov](mailto:BCriss@forestparkga.gov)

**Deputy Chief Jayson Bonk**  
**Windermere Police Dept**  
Email: [jbbonk@town.windermere.fl.us](mailto:jbbonk@town.windermere.fl.us)

**Retired Special Agent Trebor Randle**  
**NOBLE**  
Email: [saia@noblenatl.net](mailto:saia@noblenatl.net)

**Captain Michael O'Shields**  
**Fort Lauderdale Fire Rescue**  
Email: [MO'Shields@fortlauderdale.gov](mailto:MO'Shields@fortlauderdale.gov)