

NEED HELP WITH A FEDERAL AGENCY?

The staff of U.S. Senator Rick Scott will host Mobile Office Hours to help with issues related to federal agencies on:

Wednesday, February 18, 2026

11:00 AM - 2:00 PM

Charles F. Dodge City Center

601 City Center Way

Pembroke Pines, FL 33025

For a list of resources available, please visit www.rickscott.senate.gov





PEMBROKE PINES CITY
COMMISSION

Angelo Castillo
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954-450-1020
acastillo@ppines.com

Michael A. Hernandez
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Jay D. Schwartz
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Charles F. Dodge
CITY MANAGER
954-450-1040
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Post 02/12/2026

NOTICE OF U.S. SENATOR RICK SCOTT FEDERAL AGENCY ASSISTANCE MEETING

Pursuant to Florida Statute 286.011, notice is hereby given that U.S. Senator Rick Scott will be hosting a meeting at which one or more City Commissioners may be present.

DATE: Wednesday, February 18, 2026

**PLACE: Charles F. Dodge City Center
601 City Center Way
Pembroke Pines, Florida 33025**

TIME: 11:00 AM – 2:00 PM

CITY OF PEMBROKE PINES, FLORIDA

Gabriel Fernandez

Gabriel Fernandez
City Clerk

6:30 PM REGULAR MEETING CALLED TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

NATIONAL ANTHEM

ANNOUNCEMENT OF ITEMS TO BE PULLED FROM AGENDA

PRE-1 [26-2244](#) [ITEM PULLED BY ADMINISTRATION] PRESENTATION NO. 1: ANNOUNCEMENT OF THE WINNER OF THE DISTRICT 1 NATALIE BELMONTE GREAT YARD AWARDS FOR JANUARY 2026 .

Sponsors: Planning and Economic Development

PRESENTATIONS:

PRE-2 [26-2311](#) PRESENTATION NO. 2: MAYOR CASTILLO WILL PRESENT A PROCLAMATION RECOGNIZING FEBRUARY 18, 2026, AS SHEN YUN PERFORMING ARTS DAY IN THE CITY OF PEMBROKE PINES.

Sponsors: Castillo

PRE-3 [26-2312](#) PRESENTATION NO. 3: BROWARD COUNTY PROPERTY APPRAISER MARTY KIAR WILL PRESENT UPDATES ON BROWARD COUNTY PROPERTY TAXES.

Sponsors: Castillo

PRE-4 [26-2316](#) PRESENTATION NO. 4: MAYOR CASTILLO WILL PRESENT A PROCLAMATION TO DR. TODRA ANDERSON MD, CHIEF MEDICAL OFFICER AT MEMORIAL HOSPITAL WEST, RECOGNIZING FEBRUARY 2026 AS AMERICAN HEART MONTH IN THE CITY OF PEMBROKE PINES.

Sponsors: Castillo

ITEMS AT THE REQUEST OF THE PUBLIC

COMMISSION AUDITOR REPORT:

APPEALS OF BOARD OF ADJUSTMENT DECISIONS:

ANNOUNCEMENT OF BOARD AND COMMITTEE APPOINTMENTS

- BA-1** [26-2314](#) BOARD APPOINTMENT: MAYOR CASTILLO WISHES TO ANNOUNCE THE APPOINTMENT OF CHANTAL OSBORNE AS AN ALTERNATE MEMBER OF THE DIVERSITY AND HERITAGE BOARD.

Sponsors: Castillo

CONSENT AGENDA:

1. [26-2308](#) MOTION TO APPROVE THE PURCHASE OF TWO (2) 2028 E-ONE MAINLINE TM CYCLONE CUSTOM CAB/CHASSIS FIRE ENGINE/PUMPER TRUCKS FROM MATHENY FIRE & EMERGENCY, IN THE AMOUNT NOT TO EXCEED \$2,128,174, PURSUANT TO SECTION 35.18(C)(3) OF THE CITY'S CODE OF ORDINANCES.

Sponsors: Fire

2. [26-2315](#) MOTION TO APPROVE THE MINUTES OF THE JANUARY 21, 2026, REGULAR COMMISSION MEETING.

Sponsors: City Clerk

3. [26-2243](#) MOTION TO APPROVE THE PURCHASE BODY ARMOR FOR THE POLICE DEPARTMENT FROM FEDERAL EASTERN INTERNATIONAL, LLC., FOR A TOTAL AMOUNT NOT TO EXCEED \$112,286, UTILIZING THE STATE OF FLORIDA ALTERNATE CONTRACT SOURCE # 46151500-NASPO-25-ACS, PURSUANT TO SECTION 35.18(C)(5) OF THE CITY'S CODE OF ORDINANCES.

Sponsors: Police

4. [26-2309](#) MOTION TO APPROVE THE PURCHASE OF FORTY (40) SETS OF BUNKER GEAR FROM BENNETT FIRE PRODUCTS COMPANY, INC., FOR A TOTAL AMOUNT NOT TO EXCEED \$148,223.60, UTILIZING PRICING ESTABLISHED BY THE LAKE COUNTY CONTRACT #22-730B, PURSUANT TO SECTION 35.18(C) OF THE CITY'S CODE OF ORDINANCES.

Sponsors: Fire

5. [26-2310](#) MOTION TO APPROVE REQUEST TO ADVERTISE

SOLICITATION(S):

(A) FI-26-01 "JANITORIAL SERVICES FOR THE FIRE DEPARTMENT"

(B) RE-26-01 "EPOXY REPLACEMENT OF THE GREAT HALL OF CHARLES F. DODGE CITY HALL"

Sponsors: Fire and Recreation and Cultural Arts

QUASI JUDICIAL CONSENT AGENDA:

ORDINANCES AND RESOLUTIONS:

SECOND READING ORDINANCES:

FIRST READING ORDINANCES:

RESOLUTIONS:

REGULAR AGENDA:

- 6. [26-2313](#) DISCUSSION AND POSSIBLE ACTION REGARDING RESCHEDULING THE APRIL 1, 2026 COMMISSION MEETING (PASSOVER OBSERVANCE).

Sponsors: City Manager

REPORTS OF LEAGUE AND MPO REPRESENTATIVES

REPORTS OF THE CITY MANAGER AND CITY ATTORNEY

COMMISSION ITEMS:

Commission Agenda Q&A to be forthcoming, as / if / and when available via the following link: <https://tinyurl.com/mtkmvsud>

NEW BUSINESS:

OLD BUSINESS:

ADJOURN - 11:30 P.M.

CITY OF PEMBROKE PINES

Gabriel Fernandez

Gabriel Fernandez
City Clerk

CITY PENSION FUND FOR FIREFIGHTERS AND POLICE OFFICERS
THURSDAY – FEBRUARY 19, 2026 – 1:00 P.M.

Hampton Office Park
1951 NW 150th Avenue – Suite 104
Pembroke Pines, FL 33028

AGENDA

- | | | | | |
|-----------|------------------|-----------------------------|-----------------------|--------------------------|
| 1. | Roll Call | <u>Firefighters:</u> | <u>Police:</u> | <u>Appointed:</u> |
| | | Paul Greenwell | Jason Palant | Raphael Borrero |
| | | Robert Johnson | Cody Stogner | Marc Liebeskind |
| | | John P. Kearney | Thomas Trabue | Thomas Moran |
-
- 2.** IR&M – Quarterly Performance Report 12/31/2025
- 3.** Corient – Quarterly Performance Report 12/31/2025
- 4.** Dahab Associates – Investment / Market Report 12/31/2025
- **Gross & Net Rate Returns for Q/E 12/31/2025** – Review & Approve
 - **Investment Guideline Update** - Review
- 5.** Approval of Regular Meeting Minutes for January 15, 2026
- 6.** Approval of New Retirement(s)
- Anaya, Andra – (DROP Retirement) Joint & 100% Contingent Effective 11/19/25
 - Antonopoulos, Jason – (Normal Retirement) Life Only Effective 1/17/26
 - Grieve, Jason – (DROP Retirement) 10 Yrs. Certain & Life Effective 1/6/26
- 7.** Request for DROP Account Distribution(s)
- | | |
|---|---|
| <ul style="list-style-type: none">▪ Benson, Michael - Lump Sum▪ Cockrell, Timothy - Lump Sum▪ Diaz, Kim - Lump Sum▪ Dilenge, James - Lump Sum▪ Donato, Daniel - Lump Sum▪ Godoy, Jeffrey - Lump Sum▪ Juliano, James - Lump Sum▪ Mazone, Brandon - Lump Sum▪ McCluskey, Kevin - Lump Sum▪ Moncayo, Richard - Lump Sum | <ul style="list-style-type: none">▪ Morales, Shianynksi - Lump Sum▪ Moss, David - Lump Sum▪ Newfield, Robert - LS & Monthly▪ Plucinski, Craig - Lump Sum▪ Rogers, Scott - Lump Sum▪ Stasio, Christopher - Lump Sum▪ Watson, Allen - Lump Sum▪ Wiggins, Gordon - Lump Sum▪ Whitworth, David - Lump Sum |
|---|---|
- 8.** Request for DROP Loan(s)
- Cabeza, Adam
 - Cejka, Joseph
 - Covino, Joseph
 - Hemingway, Cristian
- 9.** Approval of Vendor Warrant 1028
- 10.** Approval of Member Warrant 1029

NEW BUSINESS

None.

OLD BUSINESS

None.

- 11. Reports:**
- Actuary
 - Attorney
 - Chairman
 - Plan Administrator

12. Input from Retirees

13. Input from Active Members

14. Input from Trustees

15. Public Comment

16. Adjournment – Next meeting date will be **March 19, 2026** at **1:00 P.M.**

Any person who decides to appeal any decision of this Board with respect to any matter considered at this meeting will need to ensure that a verbatim record of the proceeding is made, which record includes testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act of 1990, persons needing a special accommodation to participate in the proceeding should contact the City Clerk at (954) 435-6501 no later than 7 days prior to the proceeding; if hearing impaired, telephone the Florida Relay Service numbers (800) 955-8771 (TTD) or (800) 955-8770 (Voice) for assistance.

This meeting may be conducted by means of or in conjunction with communications media technology, specifically a telephone conference call. The above location, which is ordinarily open to the public, shall serve as an access point. Persons wishing to attend should appear at the access point, where telephonic access to the meeting will be provided.



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COMMISSION

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Post 02/12/2026

NOTICE OF COMMISSIONER JAY D. SCHWARTZ TOWNHALL MEETING

Pursuant to Florida Statute 286.011, notice is hereby given that a Townhall Meeting hosted by Commissioner Jay D. Schwartz will be held at which one or more City Commissioners may be present.

DATE: Wednesday, February 25, 2026

PLACE: Charles F. Dodge City Center
Commission Chambers
601 City Center Way
Pembroke Pines, Florida 33025

TIME: 6:30 PM

CITY OF PEMBROKE PINES, FLORIDA

Gabriel Fernandez

Gabriel Fernandez
City Clerk

Pembroke Pines

City Commissioner

Jay D. Schwartz

TOWNHALL

Wednesday, February 25, 2026

Commission Chambers | 6:30 PM



TOPICS:

The City of Pembroke Pines

Past, Present, and Future

Parks | Utilities | Public Safety

Finance | Capital Projects | Education

Code Enforcement | Governance

YOUR VOICE. YOUR CITY. YOUR FUTURE.



PEMBROKE PINES
CITY COMMISSION

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Charles F. Dodge
CITY MANAGER
cdodge@ppines.com

Planning and Economic
Development Department
954-392-2100

Charles F Dodge City Center
601 City Center Way
Pembroke Pines, FL 33025
www.ppines.com

NOTICE OF MEETING FOR VARIANCE/INTERPRETATION/APPEAL

NOTICE IS HEREBY GIVEN THAT THE BOARD OF ADJUSTMENT OF THE CITY OF PEMBROKE PINES, FLORIDA WILL HOLD A PUBLIC MEETING ON THURSDAY, **MARCH 5, 2026**, 6:30 P.M., THIS MEETING WILL BE HELD IN PERSON AT THE CHARLES F. DODGE CITY CENTER, CITY COMMISSION CHAMBERS, 601 CITY CENTER WAY, PEMBROKE PINES, FLORIDA.

Pursuant to Florida Statutes Chapter 286.011, notice is hereby given that one or more City Commissioners may be present at this meeting.

THIS MEETING WILL BE HELD IN PERSON

INFORMATION: Interested parties may contact the City of Pembroke Pines, Planning and Economic Development Department, 601 City Center Way, with any questions at 954-392-2100, Monday through Thursday between the hours of 7:00 AM and 6:00 PM.

VARIANCE FILE NUMBER: ZV(R)2025-0052

PETITIONER:

Walter & Pamela Jackson

ADDRESS:

SUBJECT PROPERTY:

1441 SW 86 Avenue
Pembroke Pines, FL 33025

LEGAL DESCRIPTION:

Lot 5, Block 5, of the CINNAMON PLACE I PLAT, according to the Plat thereof as recorded in Plat Book 121, Page 26B, of the Public Record of Broward County, Florida.

VARIANCE REQUESTED:

Petitioner is requesting a variance to allow a 9.6' side setback along a segment of the southern property line instead of the required 15' side setback for an existing 10' x 15' open sided structure (attached) in a residential single-family property, zero lot.

REFERENCE:

Table 155.422: Residential Single-Family Zero Lot Line (R1Z)	
Standard	Residential
Side Setback	0 feet for the side where the home is placed against the lot line;
	15 feet on the nonzero side

CITY OF PEMBROKE PINES
BOARD OF ADJUSTMENT



Sheryl McCoy

Administrative Coordinator I

MEETING DATES AND TIMES: ARE SUBJECT TO CHANGE. PLEASE VERIFY THE DATE AND TIME WITH THE PLANNING AND ECONOMIC DEVELOPMENT DEPARTMENT, (954) 392-2100, PRIOR TO ATTENDING.

AFFECTED PARTIES: ALL AFFECTED PARTIES (A PERSON (OR PERSONS) NATURAL OR CORPORATE, WHO IS THE OWNER OF THE SUBJECT PROPERTY AS LISTED IN THE RECORDS OF THE BROWARD COUNTY PROPERTY APPRAISER, OR WHO RESIDES IN OR OPERATES A BUSINESS WITHIN 500 FEET OF THE SUBJECT PROPERTY) MAY APPEAR AT SAID PLACE AND TIME TO BE HEARD AND TO PRESENT THEIR EVIDENCE, BRING FORTH WITNESSES, AND CROSS-EXAMINE WITNESSES PROVIDING THEY NOTIFY AND FILE THE REQUIRED FORMS PROVIDED BY THE CITY CLERK'S OFFICE AT LEAST SEVEN CALENDAR DAYS PRIOR TO THE PROCEEDINGS.

APPEALS: IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

ACCOMMODATIONS: PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE SHOULD CONTACT THE CITY CLERK AT (954) 450-1050 AT LEAST 24 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATIONS.

SERVICES FOR THE HEARING IMPAIRED: SERVICES FOR THE HEARING IMPAIRED OR DEAF ARE PROVIDED BY FLORIDA RELAY AT NO COST. INDIVIDUALS MAY BE REFERRED TO DIAL **TTY/Voice Communication 711 or 1-800-955-8771**.



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VARIANCE FILE NUMBERS: ZV(R)2026-0001 & 0002

PETITIONER:
Shelia Jean-Pierre

ADDRESS:
SUBJECT PROPERTY:
8649 SW 14 Street
Pembroke Pines, FL 33025

LEGAL DESCRIPTION:
Lot 33, Block 3, of the CINNAMON PLACE 1 PLAT, according to the Plat thereof as recorded in Plat Book 121, Page 26B, of the Public Record of Broward County, Florida.

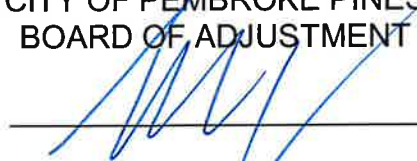
VARIANCES REQUESTED:
Petitioner is requesting variances to:
ZV(R)2026-0001) allow a 0.10' augmenting to 1.8' setback along a segment of the rear property line instead of the required 15' rear setback for an existing 33' x 15' roofed structure, attached in a single-family residence, zero-lot type.
ZV(R)2026-0002) allow a 47% Maximum Lot Coverage (all buildings) instead of the required 45% Maximum Lot Coverage (all buildings) in a single-family residence, zero-lot type.

REFERENCES:

ZV(R)2026-0001 & 0002)

Table 155.422: Residential Single-Family Zero Lot Line (R-1Z)	
Standard	Residential
Maximum Lot Coverage	45%
Rear Setback	15%

CITY OF PEMBROKE PINES
BOARD OF ADJUSTMENT



Sheryl McCoy
Administrative Coordinator I

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ACCOMMODATIONS: PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE SHOULD CONTACT THE CITY CLERK AT (954) 450-1050 AT LEAST 24 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATIONS.

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VARIANCE FILE NUMBER: ZV(R)2025-0053

PETITIONER:

Claudio & Mercedes Loveras

ADDRESS:

SUBJECT PROPERTY:

5401 SW 199 Avenue
Pembroke Pines, FL 33332

LEGAL DESCRIPTION:

Lot 2, Block 3, of the SELIGMAN-KIA ACRES PLAT, according to the Plat thereof as recorded in Plat Book 104, Page 40B, of the Public Record of Broward County, Florida.

VARIANCE REQUESTED:

Petitioner is requesting a variance to allow 30' side setback along a segment of the southern property line instead of the required 50' side setback for the keeping of a horse in an existing (stable) accessory building.

REFERENCE:

155.510 DOMESTICATED LIVESTOCK AND POULTRY

(A) Domesticated livestock and poultry shall be subject to the following standards and regulations:

2. Structures for livestock raising, boarding, or housing, such as barns, feed lofts, and stables, shall not be located within 100 feet of any lot line. A stable with a capacity of not over four horses may be located at least 50 feet from a side or rear lot line.

CITY OF PEMBROKE PINES
BOARD OF ADJUSTMENT



Sheryl McCoy
Administrative Coordinator I

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