

# City of Pembroke Pines, FL

*City of Pembroke Pines  
Charles F. Dodge City Center  
601 City Center Way  
Pembroke Pines, FL 33025*



## Meeting Agenda

**Wednesday, May 6, 2026**

**6:30 PM**

**Regular Commission Meeting, Item ADD-1 was added to the agenda on 5/4/2026.**

**Commission Chambers**

### **City Commission**

*Mayor Angelo Castillo  
Vice Mayor Michael A. Hernandez  
Commissioner Thomas Good Jr.  
Commissioner Maria Rodriguez  
Commissioner Jay D. Schwartz*

**WELCOME TO YOUR CITY COMMISSION.**

WE ARE PLEASED THAT YOU HAVE DEMONSTRATED AN INTEREST IN YOUR COMMUNITY BY ATTENDING A CITY COMMISSION MEETING. WE HOPE THAT YOU WILL ATTEND MORE OF THESE MEETINGS IN THE FUTURE.

**WHO ARE THE CITY COMMISSIONERS?**

THEY ARE ELECTED OFFICIALS WHO ARE THE POLICY FORMULATORS FOR THE CITY. THEY FORMULATE THE LAWS THAT GOVERN OUR COMMUNITY ON A DAILY BASIS.

**WHAT IS A CITY COMMISSION MEETING?**

IT IS A FORMAL MEETING OF THE MEMBERS OF THE CITY COMMISSION TO TRANSACT CITY BUSINESS. THIS BUSINESS IS CONDUCTED IN A MANNER PRESCRIBED BY LAWS AND REGULATIONS WHICH REQUIRE CERTAIN FORMAL ACTIONS AND THE FOLLOWING OF SPECIFIED PROCEDURES.

**WHAT IS THE AGENDA?**

THE AGENDA IS A PREPARED SCHEDULE OF THE ITEMS BEING CONSIDERED BY THE CITY COMMISSION FOR ACTION. THE AGENDA AND EXPLANATORY MATERIAL ARE DELIVERED TO EACH CITY COMMISSIONER PRIOR TO EACH MEETING IN ORDER TO GIVE EACH MEMBER TIME TO STUDY.

**CAN YOU SPEAK AT THE MEETING?**

YES! ALL REGULAR CITY COMMISSION MEETINGS AND PUBLIC HEARINGS PROVIDE TIME FOR THE PUBLIC TO EXPRESS THEIR VIEWS CONCERNING ITEMS ON THE AGENDA.

THE CITY ALSO HAS A PROCEDURAL ORDINANCE FOR CONDUCTING CITY COMMISSION MEETINGS WHICH ALLOWS A TIME AT THE REGULARLY SCHEDULED COMMISSION MEETING FOR ANYONE FROM THE PUBLIC TO EXPRESS THEIR VIEWS ON ANY TOPIC.

**TELEVISED**

THE PUBLIC CAN LISTEN TO AND VIEW COMMISSION MEETINGS ON TELEVISION AT: COMCAST CHANNEL 78, AND AT&T U-VERSE CHANNEL 99.

**WEBSITE ACCESS TO LIVESTREAM:**

Online at <https://www.ppines.com/135/Watch-Meeting---Live-Stream>  
Live Stream of the Commission Meeting can also be viewed on Youtube at [www.youtube.com](http://www.youtube.com).

### **VIEW AGENDAS:**

Agendas may be viewed at <https://ppines.legistar.com/Calendar.aspx>

### **ACCOMMODATIONS:**

IF ANY MEMBER OF THE PUBLIC REQUIRES ADDITIONAL INFORMATION ABOUT THIS CITY COMMISSION MEETING, PLEASE CONTACT:

GABRIEL FERNANDEZ, CITY CLERK  
CITY OF PEMBROKE PINES  
601 CITY CENTER WAY  
PEMBROKE PINES, FL 33025  
954-450-1050  
GFERNANDEZ@PPINES.COM

ANY PERSON WHO DECIDES TO APPEAL ANY DECISION OF THE COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE WHICH RECORD INCLUDES TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

### **FURTHER INFORMATION**

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE SHOULD CONTACT THE CITY CLERK, 954-450-1050 AT LEAST 48 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATION. IF ANYONE REQUIRES AUXILIARY AIDS FOR COMMUNICATION PLEASE CALL THE CITY CLERK AT LEAST THREE WORKING DAYS PRIOR TO ANY MEETING AT 954-450-1050.

### **THANK YOU.**

WE THANK YOU FOR YOUR INTEREST IN ATTENDING THE CITY COMMISSION MEETING AND HOPE YOU WILL JOIN US AGAIN. IF YOU HAVE QUESTIONS OR DESIRE FURTHER EXPLANATIONS, PLEASE CONTACT THE CITY MANAGER AT 954-450-1040.

**6:30 PM REGULAR MEETING CALLED TO ORDER****ROLL CALL****PLEDGE OF ALLEGIANCE****NATIONAL ANTHEM****ANNOUNCEMENT OF ITEMS TO BE PULLED FROM AGENDA****PRESENTATIONS:**

**PRE-1**    [26-2481](#)    PRESENTATION NO. 1: MAYOR CASTILLO WILL PRESENT A PROCLAMATION TO MICHAEL GARCIA OF WORK FORCE, A NATIONAL INITIATIVE LED BY THE AMERICAN LUNG ASSOCIATION, IN RECOGNITION OF TURQUOISE TAKEOVER WEEK AND ITS MISSION TO DEFEAT LUNG CANCER.

**Sponsors:**    Castillo

**PRE-2**    [26-2487](#)    PRESENTATION NO. 2: MAYOR CASTILLO WILL PRESENT A PROCLAMATION TO RONALD SURIN, AUDE SICARD, AND MEMBERS OF THE HAITIAN COMMUNITY IN RECOGNITION OF HAITIAN AMERICAN HERITAGE MONTH IN THE CITY OF PEMBROKE PINES.

**Sponsors:**    Castillo

**PRE-3**    [26-2528](#)    PRESENTATION NO. 3: THE FIRE PREVENTION DIVISION AND THE RECREATION AND CULTURAL ARTS DEPARTMENT WILL PRESENT WATER SAFETY AND DROWNING PREVENTION INITIATIVES, INCLUDING THE EVERYDAY COUNTS AWARENESS CAMPAIGN.

**Sponsors:**    Recreation and Cultural Arts and Fire

**PRE-4**    [26-2527](#)    PRESENTATION NO. 4: MAYOR CASTILLO WILL PRESENT A PROCLAMATION TO FIRE PREVENTION CHIEF DANIEL ALMAGUER AND ASSISTANT CITY MANAGER CHRISTINA GOULDING PROCLAIMING MAY 2026 AS WATER SAFETY MONTH IN THE CITY OF PEMBROKE PINES AND RECOGNIZE THE AWARD RECEIVED FROM THE FLORIDA DEPARTMENT OF HEALTH DESIGNATING THE CITY OF PEMBROKE PINES AS THE GOLD STANDARD FOR A

## WATER SMART COMMUNITY.

**Sponsors:** Recreation and Cultural Arts

**PRE-5** [26-2520](#) PRESENTATION NO. 5: MAYOR CASTILLO WILL PRESENT RABBI ZALMAN FROM CHABAD AT WALNUT CREEK A PROCLAMATION RECOGNIZING MAY 2026 AS JEWISH AMERICAN HERITAGE MONTH IN THE CITY OF PEMBROKE PINES.

**Sponsors:** Castillo

**PRE-6** [26-2521](#) PRESENTATION NO. 6: MAYOR CASTILLO WILL PRESENT A PROCLAMATION TO A1 ATHLETICS RECOGNIZING AN OUTSTANDING COMPETITIVE SEASON, HIGHLIGHTED BY THE ROULETTE CHEERLEADING TEAM EARNING SECOND PLACE AT THE ALL-STAR WORLDS COMPETITION.

**Sponsors:** City Commission

**Attachments:** [1. A1 Athletics Roulette](#)  
[2. A1 Athletics](#)

**PRE-7** [26-2514](#) PRESENTATION NO. 7: MIAMI DADE COUNTY COMMISSIONER RAQUEL REGALADO WILL MAKE A PRESENTATION TO THE CITY COMMISSION REGARDING THE FLORIDA NEUROINCLUSION TOOLKIT.

**Sponsors:** Member Hernandez

**PRE-8** [26-2488](#) PRESENTATION NO. 8: ANNOUNCEMENT OF THE WINNER OF THE DISTRICT 4 NATALIE BELMONTE GREAT YARD AWARDS FOR APRIL 2026.

**Sponsors:** Planning and Economic Development

**Attachments:** [1. Great Yards District 4](#)

**ITEMS AT THE REQUEST OF THE PUBLIC****COMMISSION AUDITOR REPORT:****APPEALS OF BOARD OF ADJUSTMENT DECISIONS:****ANNOUNCEMENT OF BOARD AND COMMITTEE APPOINTMENTS****CONSENT AGENDA:**

1. [26-2376](#) MOTION TO RATIFY THE CITY MANAGER'S APPROVAL TO CONTINUE UTILIZING THE PRICING FROM THE SOUTHEAST FLORIDA GOVERNMENTAL PURCHASING COOPERATIVE GROUP CONTRACT #T-11-23 TO PURCHASE APPROXIMATELY 60 TONS OF CARBON DIOXIDE PER MONTH FROM AIRGAS USA, LLC. FROM MARCH 1, 2026 UNTIL THE NEW AGREEMENT IS AWARDED, AND TO AWARD THE NEW AGREEMENT FOR IFB # PSUT-25-15 "CARBON DIOXIDE LIQUID BULK DELIVERY" TO THE MOST RESPONSIVE/RESPONSIBLE BIDDER, AIRGAS USA, LLC., IN AN ANNUAL AMOUNT NOT TO EXCEED \$360,150, PURSUANT TO SECTIONS 35.18(C) (6) AND 35.29(C).

**Sponsors:** Utility

**Attachments:** [1. Airgas USA, LLC - Purchase of CO2 Agreement \(2340\\_20260406 v.2\)](#)  
[2. Exhibit A - IFB PSUT-25-15 - Carbon Dioxide Liquid Bulk Delivery](#)  
[3. Exhibit B - Airgas USA, LLC - Bid Submittal](#)

2. [26-2473](#) MOTION TO APPROVE REQUEST TO ADVERTISE SOLICITATION(S):

(A) PSUT-26-03 "HUMAN SERVICES CAMPUS UTILITY REHABILITATION"

**Sponsors:** Purchasing and Utility

**Attachments:** [1. \(A\) IFB #PSUT-26-03 Human Services Campus Utility Rehabilitation](#)  
[2. \(B\) Boiler Plate](#)

3. [26-2475](#) MOTION TO APPROVE THE PURCHASE OF FORTY (40) POINT BLANK BALLISTIC SHIELDS AND TRANSPORT BAGS FOR THE POLICE DEPARTMENT FROM FEDERAL EASTERN INTERNATIONAL, LLC., FOR A TOTAL AMOUNT NOT TO EXCEED \$280,480, UTILIZING THE STATE OF FLORIDA ALTERNATE SOURCE CONTRACT # 46151500-NASPO-25-ACS, PURSUANT TO SECTION 35.18(C)(5) OF THE CITY'S CODE OF ORDINANCES.

**Sponsors:** Police

- Attachments:**
- [1. Federal Eastern International Quote](#)
  - [2. Alternate Contract Source \(ACS\) No. 46151500-NASPO-25-ACS](#)
  - [3. Point Blank NASPO Master Agreement](#)
  - [4. Point Blank Ballistic Shield Price List](#)
  - [5. Authorized Resellers](#)

4. **26-2522** MOTION TO APPROVE THE FINDINGS AND RECOMMENDATION OF THE EVALUATION COMMITTEE TO AWARD RFQ #PL-25-01 “GRANT ADMINISTRATION FOR COMMUNITY REDEVELOPMENT PROJECTS” TO COMMUNITY REDEVELOPMENT ASSOCIATES OF FL. INC., AND TO DIRECT THE CITY MANAGER TO NEGOTIATE A CONTRACT FOR SERVICES.

**Sponsors:** Planning and Economic Development

- Attachments:**
- [1. PL-25-01 - Bid Tabulation](#)
  - [2. Evaluation Tabulation - RFQ #PL-25-01 Grant Administration for Community](#)
  - [3. Evaluation Committee Meeting Minutes - PL-25-01 Grant Administration](#)
  - [4. Bid Submittal - Community Redevelopment Associates of FL, Inc](#)
  - [5. RFQ # PL-25-01 - Grant Administration For Community Redevelopment Proje](#)

#### QUASI JUDICIAL CONSENT AGENDA:

#### ORDINANCES AND RESOLUTIONS:

#### SECOND READING ORDINANCES:

#### FIRST READING ORDINANCES:

5. **2026-03** MOTION TO PASS PROPOSED ORDINANCE NO. 2026-03 ON FIRST READING.

PROPOSED ORDINANCE NO. 2026-03 IS AN ORDINANCE OF THE CITY OF PEMBROKE PINES, FLORIDA, SUBMITTING TO REFERENDUM AMENDMENTS TO THE CHARTER OF THE CITY OF PEMBROKE PINES AMENDING ARTICLE IV, ENTITLED “ADMINISTRATION,” AND IN PARTICULAR AMENDING SECTION 4.02 “CITY MANAGER - APPOINTMENT; REMOVAL; COMPENSATION” PERTAINING TO APPOINTMENT AND REMOVAL OF THE CITY MANAGER, AMENDING ARTICLE IV, ENTITLED “ADMINISTRATION,” AND IN PARTICULAR AMENDING

SECTION 4.03 "ACTING CITY MANAGER" PERTAINING TO APPOINTMENT AND REMOVAL OF THE ACTING CITY MANAGER; PROVIDING THAT THIS ORDINANCE, WHEN ADOPTED, SHALL BE SUBMITTED TO THE QUALIFIED ELECTORS OF THE CITY OF PEMBROKE PINES ON THE NOVEMBER 2026 GENERAL ELECTION BALLOT, AND IT SHALL BECOME EFFECTIVE AS PROVIDED BY LAW; PROVIDING FOR THE ADVERTISING OF THE REFERENDUM ELECTION IN ACCORDANCE WITH THE CODE OF ORDINANCES AND THE CHARTER OF THE CITY OF PEMBROKE PINES, AS WELL AS THE STATE OF FLORIDA ELECTION CODE; PROVIDING FOR CODIFICATION; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

SECOND AND FINAL READING IS TENTATIVELY SCHEDULED FOR JUNE 03, 2026.

**Sponsors:** City Commission

**Attachments:** [1. ORD 2026-03 Charter Referendum \(City Manager Simple Majority\) 4913-053;](#)  
[2. Pembroke Pines Business Impact Estimate Form - Proposed Ordinance No. ...;](#)

## RESOLUTIONS:

## REGULAR AGENDA:

**ADD-1** [26-2536](#) DISCUSSION AND POSSIBLE ACTION ON THE CITY OF PEMBROKE PINES STRATEGIC PLAN QUARTERLY STATUS REPORT.

**Sponsors:** City Commission

**Attachments:** [1. Strategic Plan Projects - Quarterly Status Report 3-31-26](#)  
[2. Phased Project List - Recreation Facility Improvements](#)  
[3. Phased Project List - Roadway and Infrastructure Improvements](#)

## REPORTS OF LEAGUE AND MPO REPRESENTATIVES

## REPORTS OF THE CITY MANAGER AND CITY ATTORNEY

## COMMISSION ITEMS:

**Commission Agenda Q&A to be forthcoming, as / if / and when available via the following link: <https://tinyurl.com/mtkmvsud>**

**NEW BUSINESS:**

**OLD BUSINESS:**

**ADJOURN - 11:30 P.M.**

**CITY OF PEMBROKE PINES**

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**Gabriel Fernandez  
City Clerk**