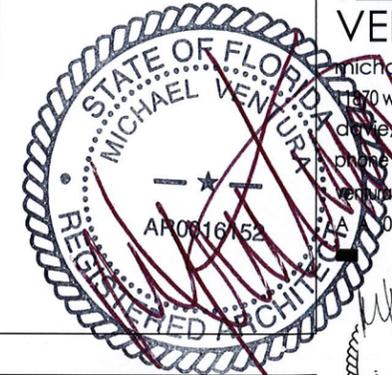
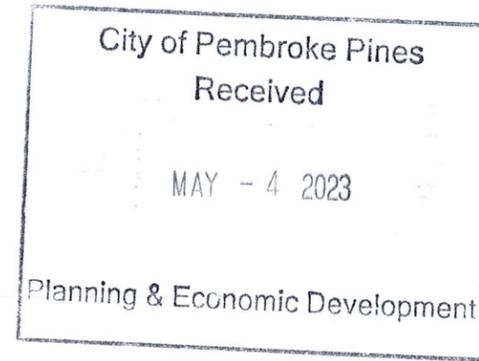


DUNKIN'

INTERIOR REMODELING

9901 Pines Blvd.
Pembroke Pines, FL
PC# 331898

IMAGE TYPE: NEXT GENERATION
WARM PALETTE



development inc
architecture
VENTURA
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| ABBREVIATION INDEX | | | |
|--------------------|------------------------------|----------|-----------------------|
| & | AND | FT. | FOOT |
| @ | AT | FURN. | FURNITURE |
| A/C | AIR CONDITIONING | GA. | GAUGE |
| A.D. | AREA DRAIN | GALV. | GALVANIZED |
| A.F.F. | ABOVE FINISH FLOOR | GYP. BD. | GYP. BOARD |
| ALUM. | ALUMINUM | HDWD. | HARDWOOD |
| ALT. | ALTERNATE | HDR. | HEADER |
| APPROX. | APPROXIMATE | H.D. | HUB DRAIN |
| BD. | BOARD | H.M. | HOLLOW METAL |
| BLDG. | BUILDING | HORIZ. | HORIZONTAL |
| BM. | BEAM | HGT. | HEIGHT |
| BSMT. | BASEMENT | I.D. | INSIDE DIAMETER |
| BTWN. | BETWEEN | INSUL. | INSULATION |
| BOT. | BOTTOM | INT. | INTERIOR |
| C.L. | CENTER LINE | JT. | JOINT |
| C.T. | CERAMIC TILE | KIT. | KITCHEN |
| CLG. | CEILING | LAM. | LAMINATE |
| CLOS. | CLOSET | LAV. | LAVATORY |
| CM | CONSTRUCTION MGR. | LT. | LIGHT |
| CMU | CONC. MASONRY UNIT | MAS. | MASONRY |
| COL. | COLUMN | MAX. | MAXIMUM |
| COMB. | DUNKIN'/BASKIN TOGO'S/BASKIN | MECH. | MECHANICAL |
| CONC. | CONCRETE | MFR. | MANUFACTURER |
| CONT. | CONTINUOUS | MIN. | MINIMUM |
| CONST. | CONSTRUCTION | MISC. | MISCELLANEOUS |
| C.S. | CONSTRUCTION SPECIFICATIONS | M.O. | MASONRY OPENING |
| D.B.I. | DUNKIN' BRANDS INC. | MTD. | MOUNTED |
| DEPT. | DEPARTMENT | N.I.C. | NOT IN CONTRACT |
| DTL. | DETAIL | NO. | NUMBER |
| D.F. | DRINKING FOUNTAIN | NOM. | NOMINAL |
| DIA. | DIAMETER | N.T.S. | NOT TO SCALE |
| DIM. | DIMENSION | O.A. | OVERALL |
| DISP. | DISPENSER | O.C. | ON CENTER |
| DN. | DOWN | O.D. | OUTSIDE DIAMETER |
| DR. | DOOR | OPNG. | OPENING |
| D.S. | DOWN SPOUT | OPT. | OPTIONAL |
| DWG. | DRAWING | O.S.B. | ORIENTED STRAND BOARD |
| EA. | EACH | PL. | PLATE |
| EL. | ELEVATION | P.LAM. | PLASTIC LAMINATE |
| ELEC. | ELECTRICAL | PLUMB. | PLUMBING |
| EQ. | EQUAL | PLYWD. | PLYWOOD |
| EQUIP. | EQUIPMENT | PR. | PAIR |
| EXIST. | EXISTING | PROP. | PROPERTY |
| EXT. | EXTERIOR | P.S.F. | PER SQUARE FOOT |
| F.D. | FLOOR DRAIN | P.S.I. | PER SQUARE INCH |
| FIN. | FINISH | PTD. | PAINTED |
| FL. | FLOOR | P.V.C. | POLY VINYL CHLORIDE |
| F.O. | FACE OF | | |
| FRP | FIBERGLASS REINFORCED PANELS | | |

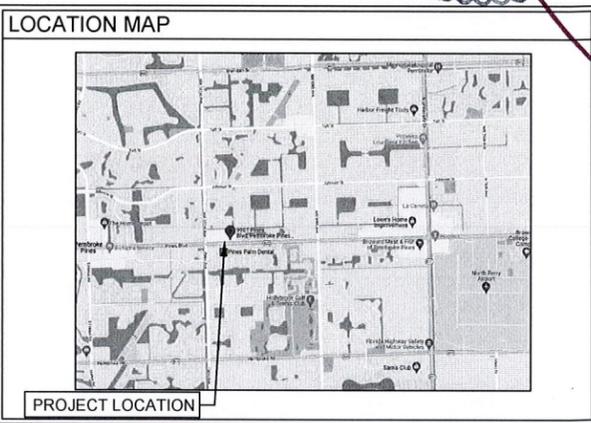
| SCOPE OF WORK | |
|--|--|
| - NEW PARTITION WALLS PER FLOOR PLAN | |
| - NEW FINISHES PER FINISH PLAN AND INTERIOR ELEVATIONS | |
| - EXISTING CORE & FOUNDATION | |
| - NEW CEILING GRID & LIGHT FIXTURES PER REFLECTED CEILING PLAN | |
| - NEW PLUMBING PER PLUMBING PLANS | |
| - NEW ELECTRICAL PER ELECTRICAL PLANS | |
| - NEW CABINETS AND EQUIPMENT | |
| - NEW MECHANICAL PER MECHANICAL PLANS | |

| DESIGN CODES | |
|--------------------|--|
| ARCHITECTURAL | FLORIDA BUILDING CODE (FBC-7th Ed.) 2020 |
| MECHANICAL | FLORIDA BUILDING CODE MECHANICAL 2020 |
| ELECTRICAL | NATIONAL ELECTRICAL CODE 2017 |
| PLUMBING CODE | FLORIDA BUILDING CODE PLUMBING 2020 |
| LIFE SAFETY | NFPA LIFE SAFETY CODE 2021 |
| ACCESSIBILITY CODE | FLORIDA BUILDING CODE ACCESSIBILITY 2020 |
| FIRE PREVENTION | Florida Fire Prevention Code (FFPC) 7th Edition, effective December 31, 2020 with Broward County Amendments, which includes NFPA 101, 2018 edition, NFPA 1, 2018 edition, & State Statutes, 2019 edition (Adopted referenced publications found herein.) |

| GENERAL NOTES: | |
|----------------|---|
| 1. | ALL WORK SHALL BE IN STRICT ACCORDANCE WITH THE BEST WORKMANSHIP PRACTICES OF THE CONSTRUCTION TRADE. ARCHITECT RESERVES THE RIGHT TO REJECT A MATERIAL OF WORK, WHICH DOES NOT CONFORM TO THESE STANDARDS. |
| 2. | ALL WORK SHALL BE IN ACCORDANCE WITH THE FLORIDA BUILDING CODE AND OTHER APPLICABLE LOCAL AND NATIONAL CODES. |
| 3. | ALL MATERIALS FURNISHED ON THE SITE SHALL BE NEW AND STORED IN SUCH A MANNER AS TO PROTECT THEM FROM THE ELEMENTS. GENERAL CONTRACTOR SHALL KEEP THE SITE CLEAN AND FREE OF DEBRIS AT ALL TIMES DURING THE CONSTRUCTION PERIOD. |
| 4. | THESE PLANS MAY BE USED ONLY UNDER SUCH CONDITIONS IN WHICH ALL APPLICABLE SAFETY LAWS, RULES AND REGULATIONS ARE BEING OBSERVED. COMPLIANCE IS THE SOLE RESPONSIBILITY OF THE GENERAL CONTRACTOR. |
| 5. | THE GENERAL CONTRACTOR SHALL PROVIDE ALL LABOR, MATERIALS, SUPPLIES, EQUIPMENT AND SERVICES TO INCLUDE BUT NOT LIMITED TO GENERAL CONSTRUCTION, ELECTRICAL, PLUMBING AND MECHANICAL WORK REQUIRED FOR COMPLETE AND OPERATIONAL JOB AS SHOWN AND/OR INDICATED ON THESE DRAWINGS. |
| 6. | THE GENERAL CONTRACTOR IS RESPONSIBLE FOR COORDINATION AND ALL WORK PROVIDED BY SUBCONTRACTORS OF THE VARIOUS TRADES. |
| 7. | SUBSTITUTIONS OR "APPROVED EQUALS" PRODUCTS SHALL BE LISTED AND APPROVED BY ARCHITECT. ALL MATERIALS SHALL BE ORDERED IN TIMELY FASHION AND WILL NOT CONSTITUTE REASON FOR SUBSTITUTION. DELAYS FOR MATERIALS WILL BE SOLE RESPONSIBILITY OF THE CONTRACTOR. |
| 8. | THE ARCHITECT SHALL BE PROVIDED WITH SAMPLES, SUBMITTALS, SHOP DRAWINGS, FOR FIXED AND OPERABLE HURRICANE SHUTTERS, MILLWORK, FIREPLACE, WINDOWS AND DOORS, AND TRUSSES, ETC. THE DRAWINGS ARE FOR CONSTRUCTION. THE DIMENSIONS MAY VARY DO TO THE CONSTRUCTION PROCESS AND FIELD CONDITIONS. ALL DIMENSIONS MUST BE FIELD VERIFIED PRIOR TO FABRICATION. |
| 9. | ON-SITE VERIFICATION OF ALL DIMENSIONS AND CONDITIONS SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. NOTED DIMENSIONS TAKE PRECEDENCE OVER SCALE. DIMENSIONS MAY VARY ON SITE DUE TO THE CONSTRUCTION PROCESS AND FIELD CONDITIONS. DRAWINGS ARE NOT TO BE SCALED IN THE FIELD. ANY DISCREPANCIES SHALL BE REPORTED TO THE ARCHITECT AT ONCE BEFORE PROCEEDING. CONTRACTOR SHALL BE RESPONSIBLE FOR WORK WHICH PROCEEDS WITHOUT DO COURSE AND COORDINATION. |
| 10. | THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR ALL PERMITS, FEES, LICENSES AND TAXES, RELATED TO WORK. |
| 11. | SURFACES TO BE PAINTED SHALL BE FILLED, SEALED AND SANDED AS REQUIRED. COLORS TO BE SELECTED BY THE ARCHITECT. FOUR TEST SAMPLES SHALL BE MADE, PRIOR TO EXECUTION OF WORK. THE ARCHITECT SHALL ALSO SELECT COLORS OF READY-BUILT PRODUCTS. |
| 12. | GENERAL CONTRACTOR SHALL BE RESPONSIBLE THAT ARCHITECTURAL, STRUCTURAL, ELECTRICAL, MECHANICAL DRAWINGS ARE EMPLOYED SIMULTANEOUSLY IN THE CONSTRUCTION OF THIS PROJECT. ANY DISCREPANCIES SHALL BE REPORTED TO THE ARCHITECT IMMEDIATELY. |
| 13. | NO DEVIATIONS OF THESE PLANS ARE ALLOWED EXCEPT WITH WRITTEN CONSENT OF THE ARCHITECT. |
| 14. | BEFORE SUBMISSION OF BID, THE GENERAL CONTRACTOR SHALL VISIT THE SITE AND BECOME FAMILIARIZED WITH THE EXISTING CONDITIONS. |

| GRAPHIC SYMBOLS | | | |
|-----------------|----------------|--|--------------------------|
| | SECTION NUMBER | | INTERIOR ELEV. INDICATOR |
| | DETAIL NUMBER | | PARTITION TYPE |
| | DOOR MARK | | COLUMN REFERENCE GRIDS |
| | KEY NOTE | | EQUIPMENT TAG |
| | FINISHES | | ROOM |

| INDEX OF DRAWINGS | |
|-------------------|--------------------------------------|
| ARCHITECTURE | |
| CS-1.0 | COVER SHEET |
| GN-1.0 | CONSTRUCTION SPECIFICATIONS |
| GN-1.1 | CONSTRUCTION SPECIFICATIONS |
| GN-2.0 | MASTER FINISH SCHEDULE |
| GN-2.1 | MASTER FINISH SCHEDULE |
| GN-2.2 | MASTER FINISH SCHEDULE |
| GN-2.3 | MASTER FINISH SCHEDULE |
| GN-2.4 | MASTER FINISH SCHEDULE |
| GN-3.0 | NATIONAL ACCOUNTS |
| SP-1.0 | SITE PLAN |
| D-1.0 | DEMOLITION PLAN |
| D-2.0 | DEMOLITION EXISTING ELEVATIONS |
| LS-1 | LIFE SAFETY PLAN |
| A-1.0 | FLOOR PLAN, WALL TYPES AND DETAILS |
| A-2.0 | REFLECTED CEILING PLAN AND DETAILS |
| A-4.0 | ROOF PLAN |
| A-5.0 | EXTERIOR ELEVATIONS |
| A-5.1 | EXTERIOR ELEVATIONS |
| A-5.2 | EXTERIOR DETAILS AND SECTIONS |
| A-6.0 | INTERIOR ELEVATIONS (WARM PALETTE) |
| A-6.1 | INTERIOR ELEVATIONS CONT. |
| A-7.0 | INTERIOR DETAILS |
| A-8.0 | MILLWORK DETAILS |
| K-1.0 | EQUIPMENT PLAN AND SCHEDULE |
| MECHANICAL | |
| M-1.0 | MECHANICAL PLAN |
| ELECTRICAL | |
| E-1.0 | ELECTRICAL LIGHTING PLAN |
| E-2.0 | ELECTRICAL POWER PLAN |
| E-3.0 | TECHNOLOGY PLAN |
| E-3.1 | TECHNOLOGY DETAILS |
| E-4.0 | PANEL SCHEDULES AND RISER |
| PLUMBING | |
| P-1.0 | PLUMBING SANITARY PLAN AND ISOMETRIC |
| P-2.0 | PLUMBING WATER PLAN AND ISOMETRIC |
| P-3.0 | PLUMBING DETAILS |
| P-4.0 | WATER FILTRATION SYSTEM DETAILS |



| DUNKIN BRANDS DATA | |
|---------------------------------|----------|
| STORE DIMENSIONS: | |
| PREPARATION / SERVICE AREA | 1,819 SF |
| DINING AREA / SEATING | 270 SF |
| STANDING SPACE | 60 SF |
| CONFERENCE ROOM | 160 SF |
| TOTAL: | 2,309 SF |
| REST ROOMS: | |
| NUMBER OF RESTROOMS | 2 |
| PUBLIC ACCESS TO REST ROOMS | YES |
| ACCESSIBLE REST ROOMS | YES |
| DRIVE-THRU: | |
| YES/NO | YES |
| NUMBER OF DRIVE THRU WINDOWS | 1 |
| MENU BOARD SIZE (SINGLE, COMBO) | SINGLE |
| CAR LENGTHS FROM MENU TO WINDOW | 3 |
| STACKING (TOTAL # OF VEHICLES) | 11 |
| ESCAPE LANE | YES |
| DRIVE THRU TIMER SYSTEM | YES |
| SEATING: | |
| # OF TABLES | 7 |
| # OF SEATS | 24 |
| # OF BARRIER FREE SEATING UNITS | 2 |
| STAND UP COUNTERS (Y/N) | N |
| TOTAL # OF SEATS | 24 |
| IMAGE TYPE: | |
| SINGLE BRAND - NG WARM PALETTE | |

Digitally signed by Michael Ventura
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Date: 2023.05.03 14:36:18 -0400

DUNKIN'
9901 Pines Blvd.
Pembroke Pines, FL
PC# 331898

revisions:
10.27.22 B.D. COMMENTS

Drawn by:
JA

date:
06-02-22

project #:
210723

CS-1
COVER SHEET

Digital Signature of Michael A. Ventura
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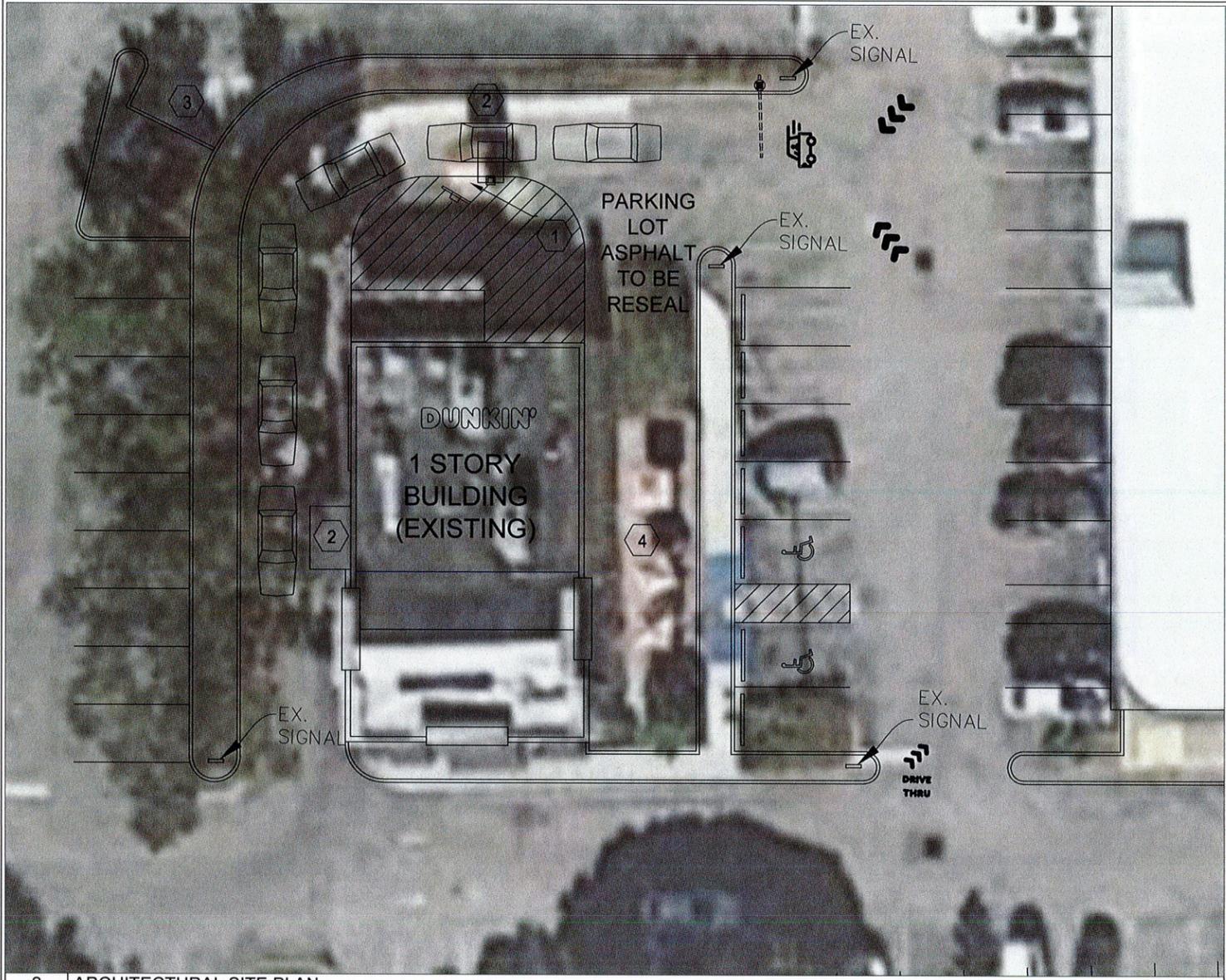
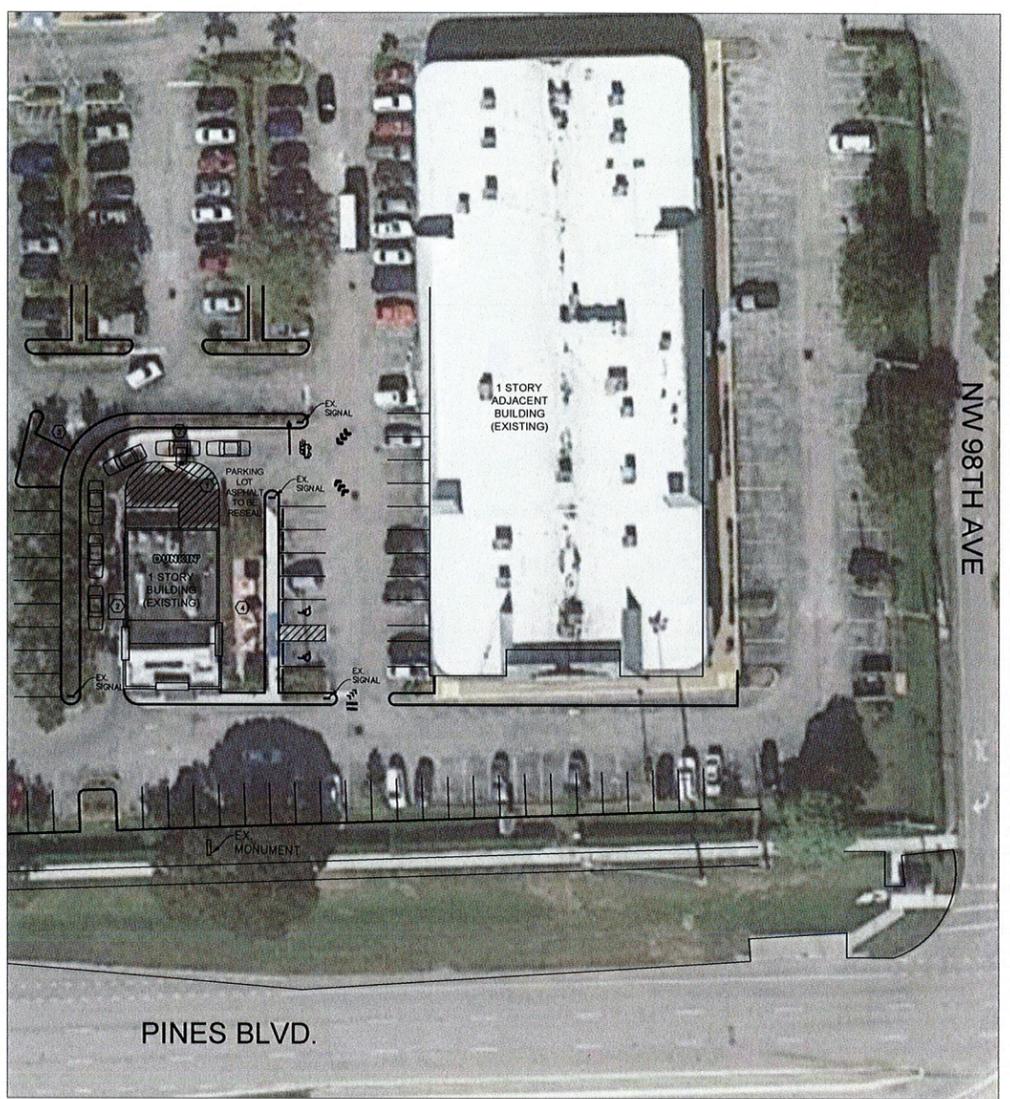
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Drawn by:
 JA

date:
 06-02-22

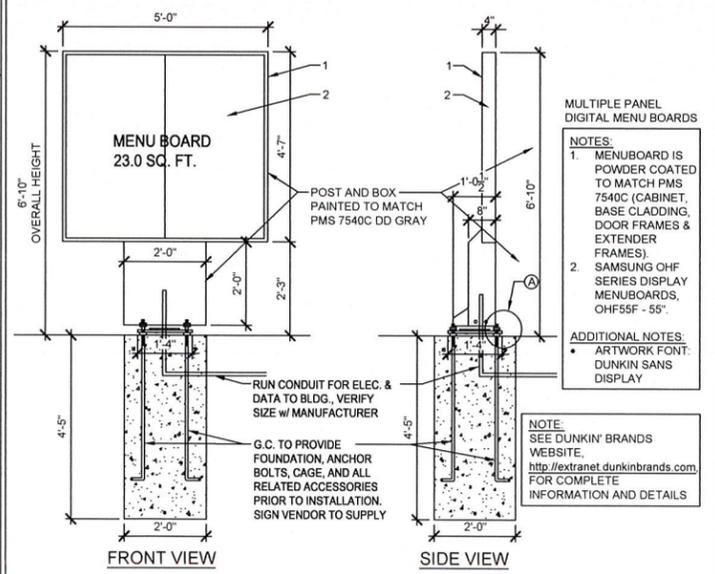
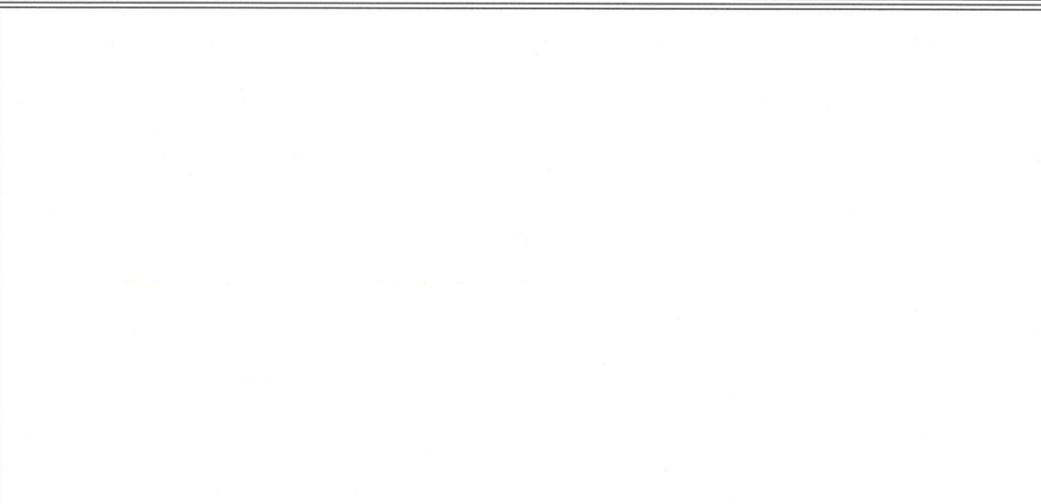
project #:
 210723

SP-1.0
 SITE PLAN

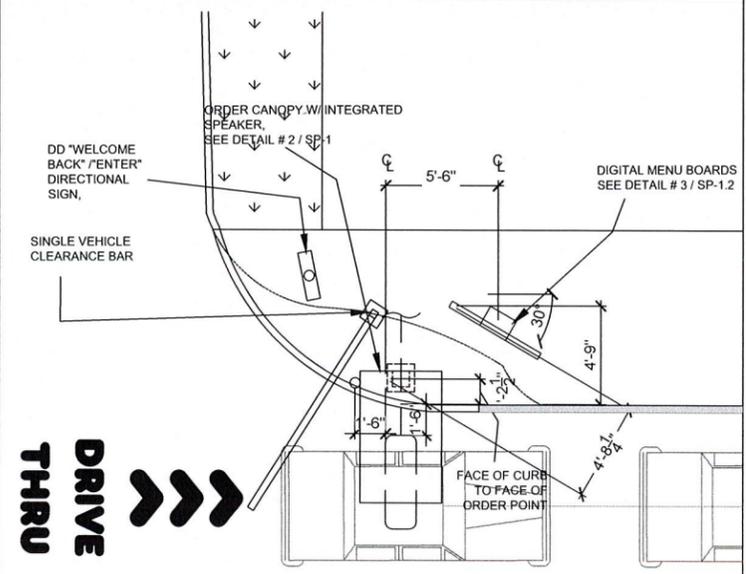


2 ARCHITECTURAL SITE PLAN
 3/32" = 1'-0" NOTE:

1 SITE PLAN
 1/32" = 1'-0" NOTE:



3 DIGITAL MENU BOARDS DETAIL
 1/2" = 1'-0" NOTE:



4 TYPICAL "BETTER DIGITAL EXPERIENCE" LAYOUT
 N.T.S. NOTE:

5 NOT USED
 3/8" = 1'-0" NOTE:

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DUNKIN'
 9901 Pines Blvd.
 Pembroke Pines, FL
 PC# 331898

revisions:
 5-2-23

Drawn by:
 JA

date:
 06-02-22

project #:
 210723

SP-1.1
 SITE PLAN

1 EXISTING DUMSTER DETAIL
 1/4" = 1'-0" NOTE:

EXISTING DUMSTER TO BE PAINTED PT-01 (Sherwin Williams SW-7019) AS BUILDING.

FRONT ELEVATION
 7 SP-2

REAR ELEVATION
 8 SP-2

LEFT SIDE ELEVATION
 6 SP-2

RIGHT SIDE ELEVATION
 5 SP-2

2 DUAL & SINGLE VEHICLE CLEARANCE BAR DETAIL
 1/2" = 1'-0" NOTE:

NON-ILLUMINATED DRIVE-THRU STRUCTURE

NOTES:
 1. PAINT TO MATCH ORANGE PMS 165C, GLOSS FINISH.
 2. PAINT TO MATCH PINK PMS 219C, GLOSS FINISH.
 3. PAINT TO MATCH PMS COOL GRAY 1C, GLOSS FINISH.
 4. OPTIONAL 24" x 24" MEDALLION SIGN WITH REMOVABLE / ADJUSTABLE PLATES, SINGLE SIDED VINYL.
 5. OPTIONAL REFLECTIVE FILM:
 3M I860CR-10 SCOTCHLITE REFLECTIVE MGS (LATEX OR SOLVENT INKS)
 8519 LUSTER PROTECTIVE LAMINATE PRINTED TO MATCH.

COLORS:

| PMS | VINYL PAINT |
|-------------------|---------------------|
| PMS 165 DD ORANGE | TRANS 3M #3630-3123 |
| PMS 219 DD PINK | TRANS 3M #3630-1379 |
| PMS 7540C DD GRAY | TRANS 3M #7725-41 |
| PMS COOL GRAY 1C | TRANS 3M #7725-11 |

NOTE:
 SEE DUNKIN' BRANDS WEBSITE, <http://extranet.dunkinbrands.com> FOR COMPLETE INFORMATION AND DETAILS

ADDITIONAL NOTES:
 • ARTWORK FONT: DUNKIN SANS DISPLAY
 • 120 VOLT CIRCUIT, TO BE CONFIRMED BY SITE
 • CLEARANCE TO BE CONFIRMED BY SITE

FRONT VIEW (DUAL LANE)

FRONT VIEW (SINGLE LANE)

3 SECTION @ CONC. PAD
 3/4" = 1'-0" NOTE:

ASPHALT PAVEMENT
 CONG PAD TO BE FLUSH W/ PAVEMENT
 CONG PAD MIN 4000 PSI W/ #4 BARS @ 12" OC EACH WAY
 12" GRANULAR FILL
 VIRGIN SOIL OR COMPACTED FILL

4 BOLLARD DETAIL
 1/4" = 1'-0" NOTE:

FORMED CONCRETE TOP
 MIN 4" CONCRETE FILLED STEEL PIPE WITH BOLLARD COVER, REFER TO NATIONAL ACCOUNTS.
 LINE OF PAVING - SEE SPECIFICATIONS
 PAVEMENT THICKNESS
 REFER TO LOCAL CODE FOR REQ. DEPTH OF FOOTING
 POURED CONCRETE FOOTING

NOTES:
 1) SEE SITE PLAN FOR LOCATIONS
 2) SEE EXTERIOR FINISH SCL FOR BOLLARD COVER SPEC.

9 NOT USED
 N.T.S. NOTE:

6 ORDER CANOPY
 1/2" = 1'-0" NOTE:

ILLUMINATED DRIVE-THRU CANOPY SIGN

NOTES:
 1. PAINT TO MATCH ORANGE PMS 165C, GLOSS FINISH.
 2. PAINT TO MATCH PMS COOL GRAY 1C, GLOSS FINISH.
 3. BLACK VINYL, ARLON 2100-03, MIC BY OTHERS.
 4. BREAKAWAY SWIVEL TOP.

ADDITIONAL NOTES:
 • ARTWORK FONT: DUNKIN SANS DISPLAY
 • 120 VOLT CIRCUIT, TO BE CONFIRMED BY SITE
 • CLEARANCE TO BE CONFIRMED BY SITE
 • TOP HAS TWO DOWN LIGHTS

NOTE:
 SEE DUNKIN' BRANDS WEBSITE, <http://extranet.dunkinbrands.com> FOR COMPLETE INFORMATION AND DETAILS

FRONT VIEW

SIDE VIEW

5 D/T MENU SECTION
 N.T.S. NOTE:

REFER TO SITE PLAN

ALL CONDUIT SHALL BE PVC

SURFACE OF VEHICLE
 CONCRETE CURB
 INDEPENDENT GROUND LOOPS FOR COMMUNICATIONS
 CONCRETE PAD

CONDUIT W/ C PULL STRINGS (TYP.)
 CONCRETE FOOTING SIZE & CONFIG. BY MANUFACTURER

COORD ALL ELECT REQUIREMENTS W/ MANUF PRIOR TO START OF WORK

NOTE:
 REFER TO ELECTRICAL DRAWINGS FOR ALL LOOP & CONDUIT REQUIREMENTS (TYP.)

8 NOT USED
 N.T.S. NOTE:

7 MONUMENT SIGN DETAIL
 1/2" = 1'-0" NOTE:

EXISTING MONUMENT SIGN BASE TO BE PAINTED PT-01 (Sherwin Williams SW-7019) AS BUILDING. ACRYLIC FACE WILL BE CHANGED BY SIGN COMPANY.

FRONT ELEVATION

SIDE VIEW

NOTES:
 1. ALUMINUM ANGLE FRAME CONSTRUCTION
 2. .08" ALUMINUM SKIN
 3. ALUMINUM RETAINER ACCENT
 4. GE TETRA MAX 7100K WHITE LED'S, AS REQUIRED (OR GE REPLACEMENT EQUIVALENT)
 5. INTERNAL POWER SUPPLY, AS REQUIRED
 6. INTERNAL DISCONNECT SWITCH
 7. SUPPORT TUBE
 8. ALUMINUM C-CHANNEL REVEAL
 9. FACES TO BE FLAT CLEAR SOLAR GRADE POLYCARBONATE
 10. "DUNKIN" LETTERS TO BE EMBOSSED
 11. REGISTERED "R" AND "DRIVE THRU" TO BE FLAT GRAPHIC
 12. BACKGROUND COLOR 403 WHITE BACK-SPRAY
 12A. OPTION: SIGN FACE 2ND SURFACE WHITE FACE / NIGHT FACE BACKGROUND COLOR 403 WHITE BACK-SPRAY, BACKED UP WITH OPAQUE SILVER FOR COMPLETE OPAQUE FINISH FOR NIGHT
 13. 3M #3630-3123 DUNKIN' ORANGE TRANSLUCENT FILM 2ND SURFACE
 14. 3M #3630-1379 DUNKIN' PINK TRANSLUCENT FILM 2ND SURFACE
 15. 3M #835-70 WHITE DIFFUSER 2ND SURFACE

ADDITIONAL NOTES:
 • ARTWORK FONT: DUNKIN SANS DISPLAY
 • EXTERIOR FINISH: PAINT PANTONE 7540C
 • INTERIOR FINISH: PAINTED REFLECTIVE WHITE
 • ACCENT FINISH / 1 1/2" CABINET W/ RETAINER: PAINT PANTONE 7540C
 • REVEAL AND POLE COVER FINISH: PAINT PANTONE 7540C
 • SKINS REMOVABLE FOR SERVICE ACCESS
 • SADDLE MOUNT INSTALLATION
 • ELECTRICAL: (1) 20-AMP / 120 VOLT CIRCUIT
 • PERIMETER ANGLE: 1 1/2" X 1 1/2" X 3/16" 1" U.L. LISTED

| SIZE | H1 | H2 | H3 | W1 | D1 | S.F. (BOX) |
|--------|-----|--------|--------|-------|-----|------------|
| SMALL | 60" | 35.5" | 23.5" | 72" | 16" | 17.75' |
| MEDIUM | 72" | 42.5" | 28.25" | 86.5" | 16" | 25.56' |
| LARGE | 90" | 53.25" | 35.25" | 108" | 16" | 39.94' |
| CUSTOM | - | - | - | - | - | - |

Digital Signature of Michael A. Ventura
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DUNKIN'
 9901 Pines Blvd.
 Pembroke Pines, FL
 PC# 331898

revisions:

Drawn by:
 JA

date:
 06-02-22

project # :
 210723

D-1.0
 DEMOLITION PLAN

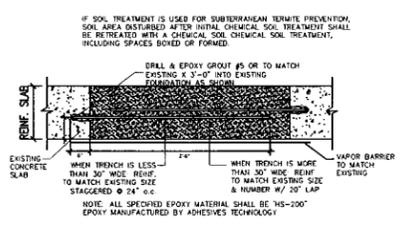
DEMOLITION NOTES

1. EXISTING FLOOR TILE TO BE REMOVED.
2. EXISTING TABLES, CHAIR AND MILLWORK TO BE REMOVED.
3. EXISTING PLUMBING FIXTURES TO BE REMOVED OR REPLACED.
4. EXISTING PLUMBING FIXTURE TO REMAIN
5. EXISTING CEILING GRID AND/OR SOFFIT TO BE REMOVED AND REPLACE BY NEW, SEE REFLECTED CEILING PLAN. EXISTING WIRING TO BE RE USED WITH NEW LIGHTING PACKAGE.
6. WALK-IN FREEZER AND REFRIGERATOR TO REMAIN POWERED AND FUNCTIONAL THROUGHOUT DURATION OF PROJECT.
7. PREPARE WALL FOR NEW FINISHES.
8. GC TO OBTAIN ALL CONSTRUCTION MATERIALS IN ADVANCE AND STORE WITHIN ONSITE STORAGE UNIT. MATERIALS WITHIN STORAGE UNIT ARE TO BE PACKED AND STAGED ACCORDING TO SEQUENCE OF PROJECT TO FACILITATE LOADING JOB.
9. EQUIPMENT TO BE REMOVED AND REPLACED. SUPPLIER TO PLACE ALL NEW EQUIPMENT.
10. GENERAL CONTRACTOR TO PLACE ALL EXISTING EQUIPMENT AS INDICATED ON EQUIPMENT PLAN.
11. GENERAL CONTRACTOR TO MAKE ALL MECHANICAL, PLUMBING AND ELECTRICAL CONNECTIONS FOR ALL THE EQUIPMENT AS INDICATED ON EQUIPMENT PLAN.
12. GENERAL CONTRACTOR TO DISCONNECT ALL EXISTING EQUIPMENT AS REQUIRED PER SCOPE OF OUTLINED WORK. SHUTDOWNS MAY BE STAGED, UNLESS MAJOR ELECTRICAL OR PLUMBING WORK IS REQUIRED THAT COULD CAUSE DAMAGE TO EQUIPMENT THAT IS CONNECTED.
13. EXISTING MENU BOARD SOFFIT TO REMAIN. GC TO CHECK EXISTING MENU BOARD SOFFIT FOIR PROPER SOLID PLYWOOD BLOCKING FOR THE NEW DIGITAL MENUBOARD SYSTEM.
14. GC TO COORDINATE PERMIT, APPROVALS, AND LOCATION OF DUMPSTER AND STORAGE UNIT PRIOR TO STORE CLOSING
15. BACK OF HOUSE TO BE THOROUGHLY CLEANED INCLUDING ALL WALLS, FLOORS, RACKS, ETC.
16. EXISTING MECHANICAL EQUIPMENT TO REMAIN. GRILLES TO BE REPLACED AS NEEDED.
17. EXISTING COLUMN TO REMAIN
18. EXISTING PLUMBING FIXTURES TO BE REPLACED AND RELOCATED PER PLANS
19. EXISTING SOFFIT TO REMAIN

GENERAL NOTES:

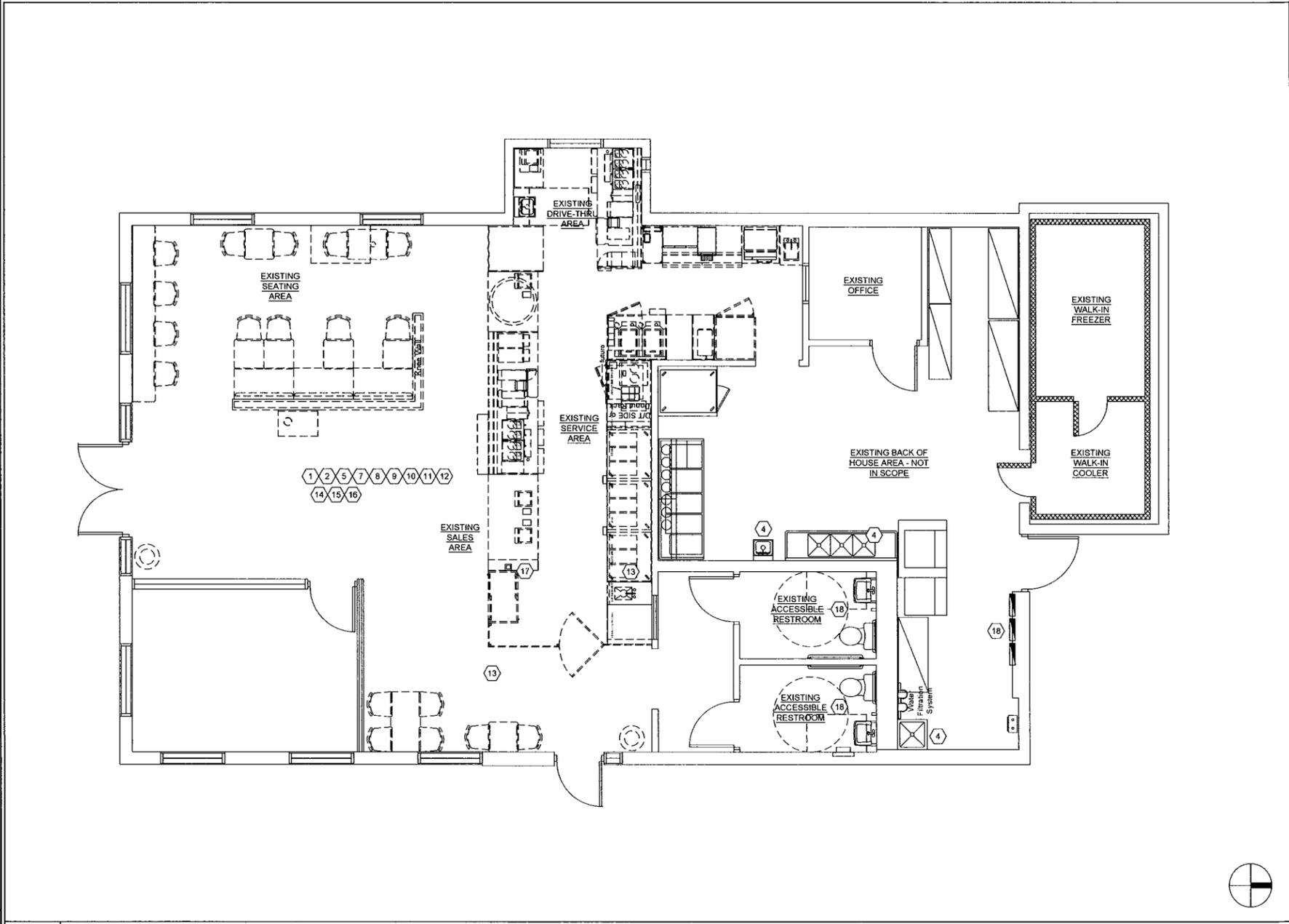
1. GENERAL CONTRACTOR TO DEMO EXISTING SPACE AS REQUIRED TO ACCOMMODATE ALL NEW CONSTRUCTION.
2. IT IS THE GENERAL CONTRACTOR'S RESPONSIBILITY TO INSPECT THE ENTIRE PROJECT SPACE PRIOR TO BID TO BECOME AWARE OF ALL THE TYPES OF MATERIALS AND QUANTITIES OF SUCH THAT WILL HAVE TO BE REMOVE.
3. THE GENERAL CONTRACTOR IS TO PROVIDE ADEQUATE PROTECTION FOR ALL EXISTING ELEMENTS (PUBLIC HALLWAY) WHICH ARE ADJACENT TO THE CONSTRUCTION AREA.
4. THE GENERAL CONTRACTOR IS RESPONSIBLE FOR THE HANDLING AND DUMPING COSTS FOR THE REMOVAL OF ALL DEMOLISHED MATERIAL, TRASH AND REFUSE ACCUMULATED ON THE JOB SITE BY ALL SUBCONTRACTORS. THE G.C. IS RESPONSIBLE TO INSURE THAT THE SPACE AND ALL SURFACES ARE CLEAN UPON COMPLETION OF THE WORK. ALL DEBRIS REMOVED DURING DEMOLITION SHALL BE DISPOSED OF IN A SAFE AND LEGAL MANNER.
5. GENERAL CONTRACTOR IS RESPONSIBLE FOR VERIFYING LOCATION OF ALL EXISTING LIGHTING, HAVC EQUIPMENT, SPEAKERS, FIRE PROTECTION SYSTEMS, ELECTRICAL SYSTEM, SECURITY SYSTEM AND ALL OTHER EQUIPMENT. G.C. TO RELOCATE IF IN CONFLICT WITH NEW CONSTRUCTION.
6. GENERAL CONTRACTOR IS TO CONTACT THE CONST. MGR. FOR THE RESOLUTION OF ANY CONFLICTS OF INFORMATION ON DRAWINGS DURING DEMOLITION OR CONSTRUCTION DUE TO THE UNFORESEEN ELEMENTS.
7. GENERAL CONTRACTOR IS RESPONSIBLE FOR ANY PATCHING REQUIRED INSIDE & OUTSIDE OF THE CONSTRUCTION AREA, WHERE AFFECTED BY DEMOLITION.
8. COORDINATION OF THE LOCATION OF THE DUMPSTER USED FOR REMOVAL OR DEMOLISHED MATERIAL WITH STORE MANAGEMENT IS THE RESPONSIBILITY OF THE GENERAL CONTRACTOR.
9. GENERAL CONTRACTOR TO COORDINATE WITH CONST. MGR. FOR THE STORAGE AND REUSE OF EXISTING MATERIALS AND FINISHES. 10. COMBUSTIBLE WASTE MATERIALS, DUST, AND DEBRIS SHALL BE REMOVED FROM THE SITE AT THE END OF EACH SHIFT OR MORE FREQUENTLY AS NECESSARY FOR SAFE OPERATION.
10. GC TO COORDINATE REMOVAL OF EXISTING EQUIPMENT, MUSIC, DMB'S, CAMERA SYSTEM, POS & SEATING PACKAGE WITH OWNER PRIOR TO DEMO WORK.

NOT USED



2 SLAB REPAIR DETAIL
 N.T.S. NOTE:

NOT USED



1 DEMOLITION PLAN
 1/4" = 1'-0" NOTE:



2 NOT USED
 N.T.S. NOTE:

[Signature]
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 cnQualifier=A01446600001870654
 #C8000455F2, cn=Michael Ventura
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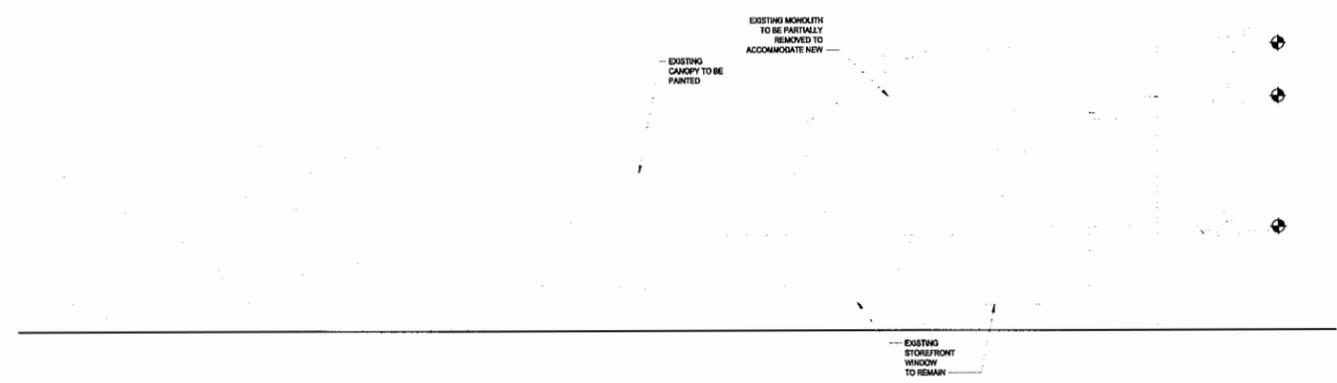
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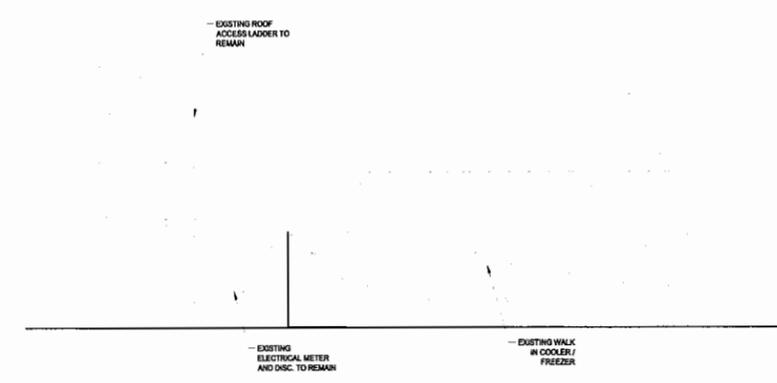
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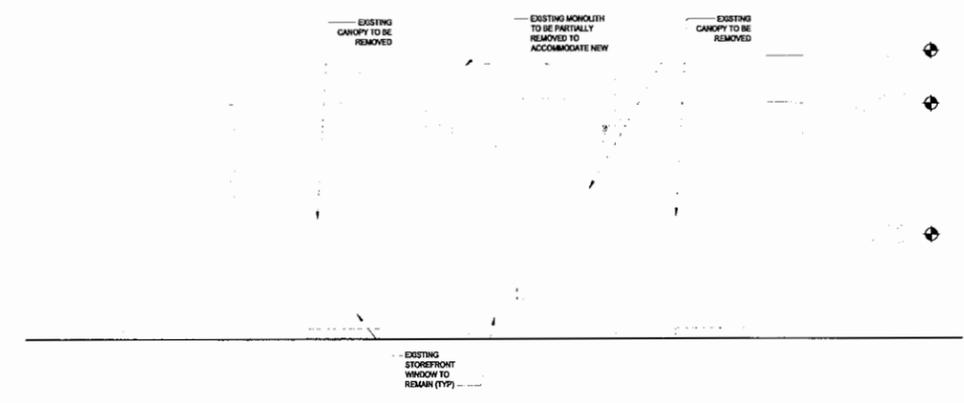
D-2.0
 EXTERIOR ELEVATIONS
 DEMOLITION PLAN



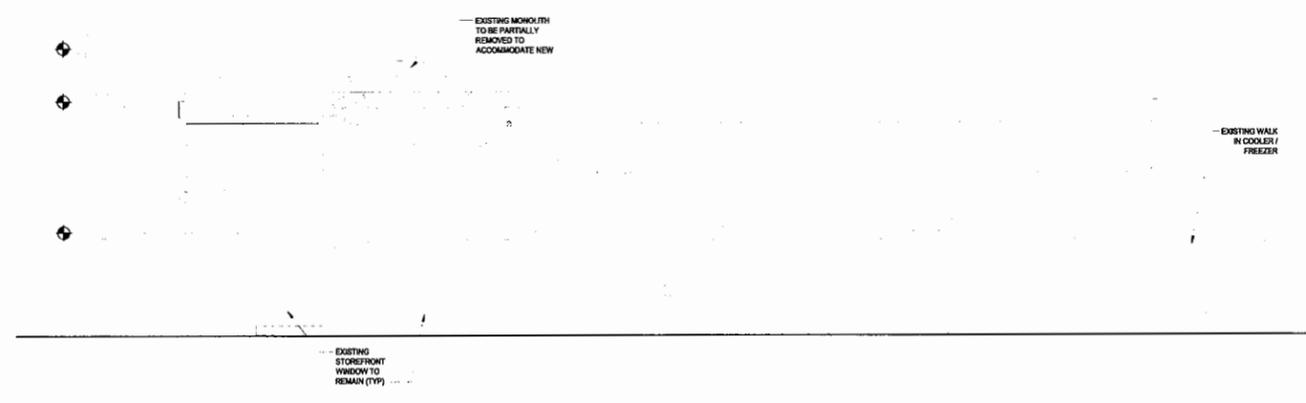
1 EXISTING WEST ELEVATION
 3/16" = 1'-0" NOTE



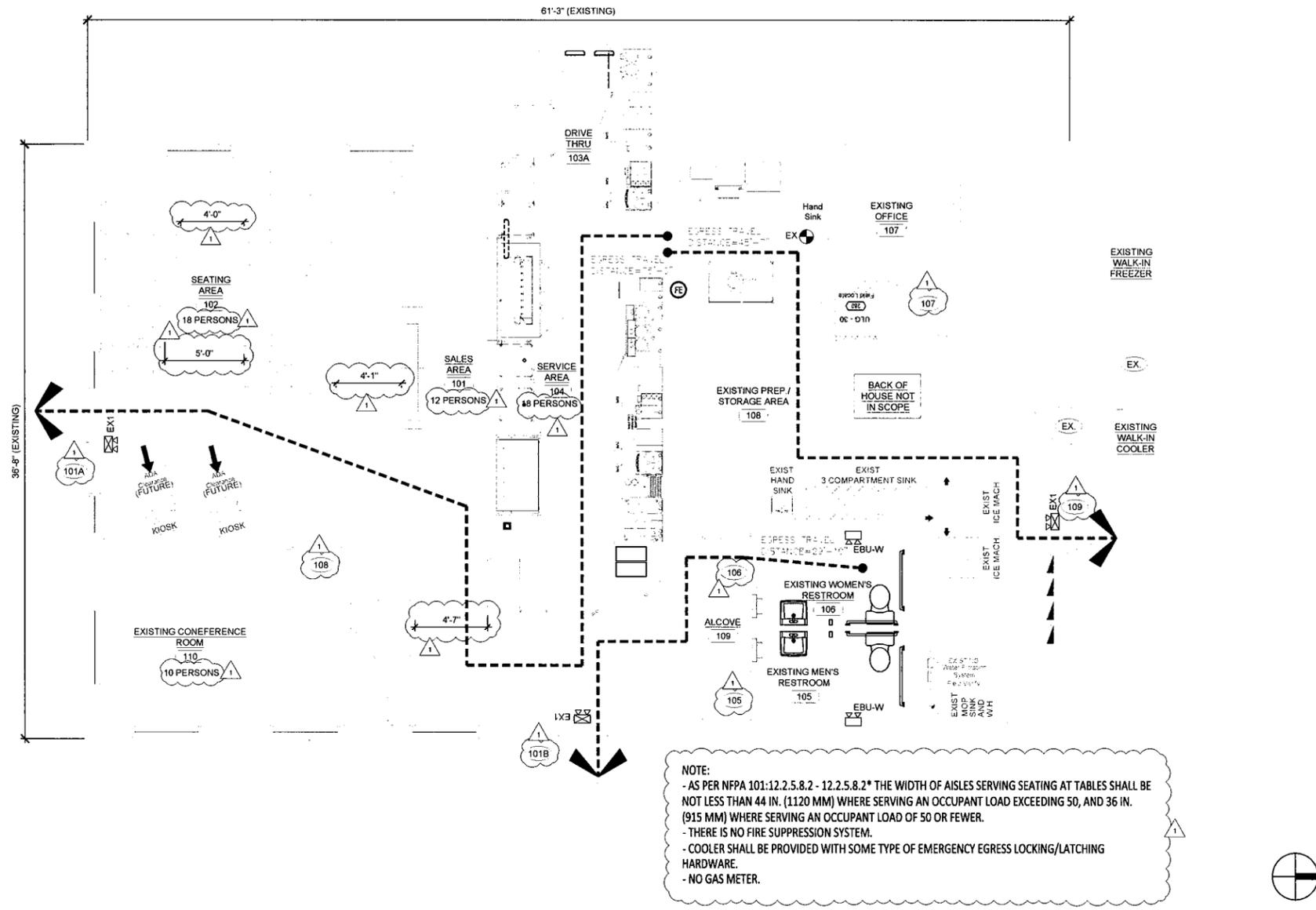
2 EXISTING NORTH ELEVATION
 3/16" = 1'-0" NOTE



3 EXISTING SOUTH ELEVATION
 3/16" = 1'-0" NOTE



4 EXISTING EAST ELEVATION
 3/16" = 1'-0" NOTE



NOTE:

- AS PER NFPA 101:12.2.5.8.2 - 12.2.5.8.2* THE WIDTH OF AISLES SERVING SEATING AT TABLES SHALL BE NOT LESS THAN 44 IN. (1120 MM) WHERE SERVING AN OCCUPANT LOAD EXCEEDING 50, AND 36 IN. (915 MM) WHERE SERVING AN OCCUPANT LOAD OF 50 OR FEWER.
- THERE IS NO FIRE SUPPRESSION SYSTEM.
- COOLER SHALL BE PROVIDED WITH SOME TYPE OF EMERGENCY EGRESS LOCKING/LATCHING HARDWARE.
- NO GAS METER.

BUILDING ANALYSIS

CODE SUMMARY

OCCUPANCY CLASSIFICATION: A-2
 CONSTRUCTION TYPE: TYPE III-B (EXISTING)
 SPRINKLERED: NO
 FIRE ALARM: NO

SQUARE FOOTAGE

STORE AREA: 2,309 SQ. FT.

OCCUPANT LOAD CALCULATIONS

| | |
|----------------------------|----------------------------------|
| PREPARATION / SERVICE AREA | 1,819 Sq. Ft. / 100 = 18 PERSONS |
| DINING AREA / SEATING | 270 Sq. Ft. / 15 = 18 PERSONS |
| STANDING SPACE | 60 Sq. Ft. / 5 = 12 PERSONS |
| CONFERENCE ROOM | 160 Sq. Ft. / 15 = 10 PERSONS |
| TOTAL | = 58 PERSONS |

MEANS OF EGRESS

| NO. OF EXITS | REQUIRED | PROVIDED |
|--------------|----------|----------|
| 2 | 2 | 2 |

MAXIMUM DISTANCE TO EXITS

| MAX. | PROVIDED |
|------|----------|
| 75' | 75' |

INTERIOR FINISHES

MIN. REQUIRED FLAME SPREAD CLASSIFICATION FOR INTERIOR FINISHES TO COMPLY WITH FBC 803.1.1 & TABLE 803.1.1 FOR A-2 OCCUPANCY GROUP.

CLASSIFICATION OF HAZARD OF CONTENTS:
ORDINARY HAZARD CONTENTS

CLASSIFICATION OF WORK:
LEVEL 2 ALTERATION

CLASSIFICATION OF REHABILITATION WORK CATEGORY: RENOVATION PER NFPA 101 CHAPTER 43.

- NOTES:**
- INSTALLATION OF PORTABLE FIRE EXTINGUISHER DURING CONSTRUCTION TO MEET FLORIDA FIRE PREVENTION CODE NFPA 1 6TH EDITION (2017) REQUIREMENTS.
 - NO FLAMMABLE OR COMBUSTIBLE LIQUIDS WILL BE STORED, HANDLED OR USED ON THE CONSTRUCTION SITE
 - NO APPLIANCES TO PRODUCE GREASE LATENT VAPOR
 - REVIEW AND APPROVAL BY THE AHJ SHALL NOT RELIEVE THE APPLICANT OF THE RESPONSIBILITY OF COMPLIANCE WITH THIS CODE PER NFPA 1:1.14.4.
 - ALL DOORS IN THE MEAN OF EGRESS SHALL BE SINGLE ACTION RELEASE AND SHALL NOT REQUIRE THE USE OF A KEY, TOOL, OR SPECIAL KNOWLEDGE TO OPEN FROM EGRESS SIDE SHALL COMPLY WITH NFPA 101:7.2.1.5.1 AND NFPA 101:7.2.1.5.2
 - A "MAXIMUM CAPACITY OF XXX" SIGN WILL BE POSTED WITH A COPY OF A REDUCED SEATING LAYOUT/PLAN AT THE FRONT ENTRANCE IN ACCORDANCE WITH NFPA-101:13.7.9.3.1.
 - A REDUCED FURNITURE AND SEATING LAYOUT PLAN WILL BE PROVIDED ON A 8 1/2 X 11 SHEET OF PAPER TO THE FIELD FIRE INSPECTOR AT TIME OF FINAL AND A LEGIBLE COPY WILL BE PERMANENTLY POSTED NEAR THE MAXIMUM CAPACITY SIGN.
 - EVERY ROOM CONSTITUTING AN ASSEMBLY OCCUPANCY AND NOT HAVING FIXED SEATS SHALL HAVE THE OCCUPANT LOAD OF THE ROOM POSTED IN A CONSPICUOUS PLACE NEAR THE MAIN EXIT FROM THE ROOM.
 - 13.7.9.3.2 APPROVED SIGNS SHALL BE MAINTAINED IN A LEGIBLE MANNER BY THE OWNER OR AUTHORIZED AGENT.
 - 13.7.9.3.3 SIGNS SHALL BE DURABLE AND SHALL INDICATE THE NUMBER OF OCCUPANTS PERMITTED FOR EACH ROOM USE.
 - ANY CURTAINS OR DRAPERIES USED SHALL COMPLY WITH THE PROVISIONS OF SECTION 10.3.1 AND NFPA-701, STANDARD METHODS OF FIRE TESTS FOR FLAME PROPAGATION OF TEXTILES AND FILMS (FPFC/NFPA-101:12.7.4.1). NOTE: TREATED CLOTH MATERIALS WILL NOT BE ACCEPTED. CLOTH MATERIALS MUST BARE MANUFACTURER LABELS.

LEGEND:

| | |
|--|---|
| | PORTABLE EXTINGUISHER MODEL AA05S-1 HANGED TO A BRACKET ATTACHED TO WALL (TOP OF EXTINGUISHER WILL BE TO 3.5' AFF MINIMUM TO 5' AFF MAXIMUM). |
| | MEANS OF EGRESS ROUTE |
| | WALL MOUNTED EMERGENCY LIGHT WITH BATTERY BACKUP |
| | EXIT/EMERGENCY LIGHT COMBO WITH BATTERY BACKUP |
| | EXIT LIGHT WITH BATTERY BACKUP |

1 LIFE SAFETY PLAN

NOT USED

development inc
 architecture
VENTURA
 michael a. ventura
 11870 w state rd #4 #C14
 davie, florida 33325
 phone : (954) 423-1362
 ventura-architecture.com
 A A 0 0 0 3 1 2 3

Michael A. Ventura
 Digital Signature by Michael Ventura
 DN: c=US, o=VENTURA ARCHITECTURE, ou=ARCHITECTURE, email=Michael.Ventura@ventura-architecture.com, cn=Michael Ventura, R 0 0 1 6 1 5 2
 Date: 2023.05.05 14:58:57 -0400

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 Pembroke Pines, FL
 PC# 331898

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 10.27.22 8.D. COMMENTS

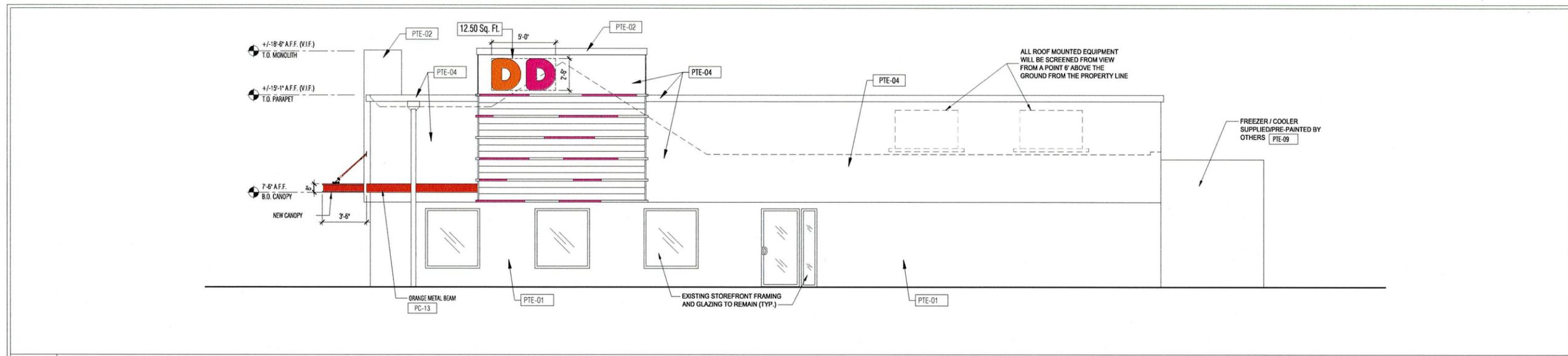
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date:
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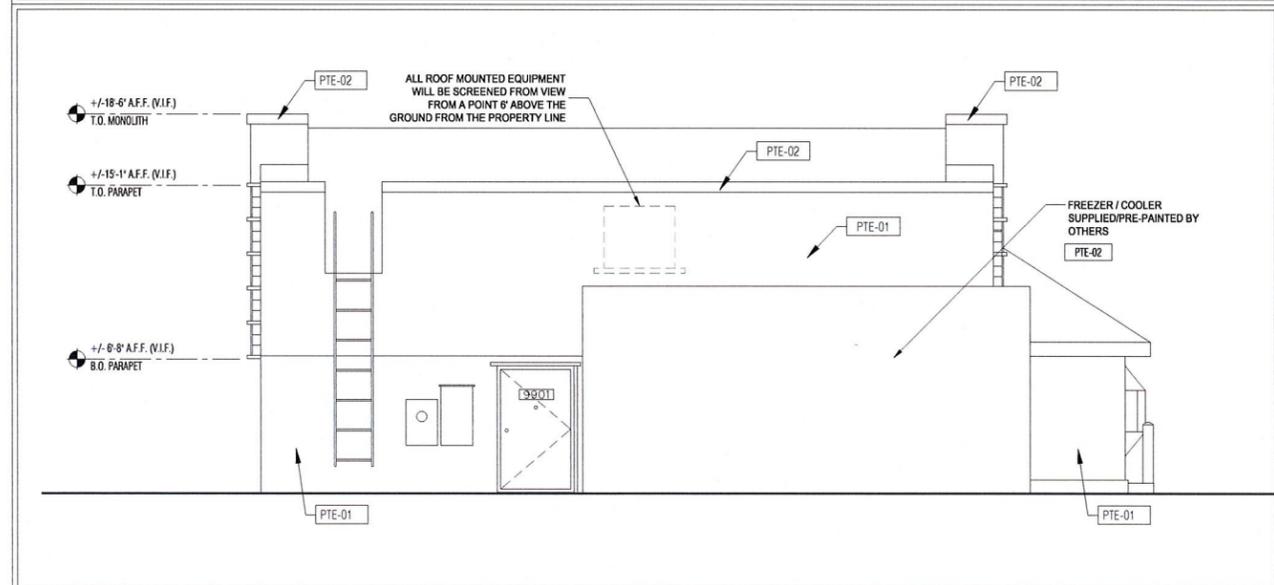
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LS-1.0
 LIFE SAFETY PLAN

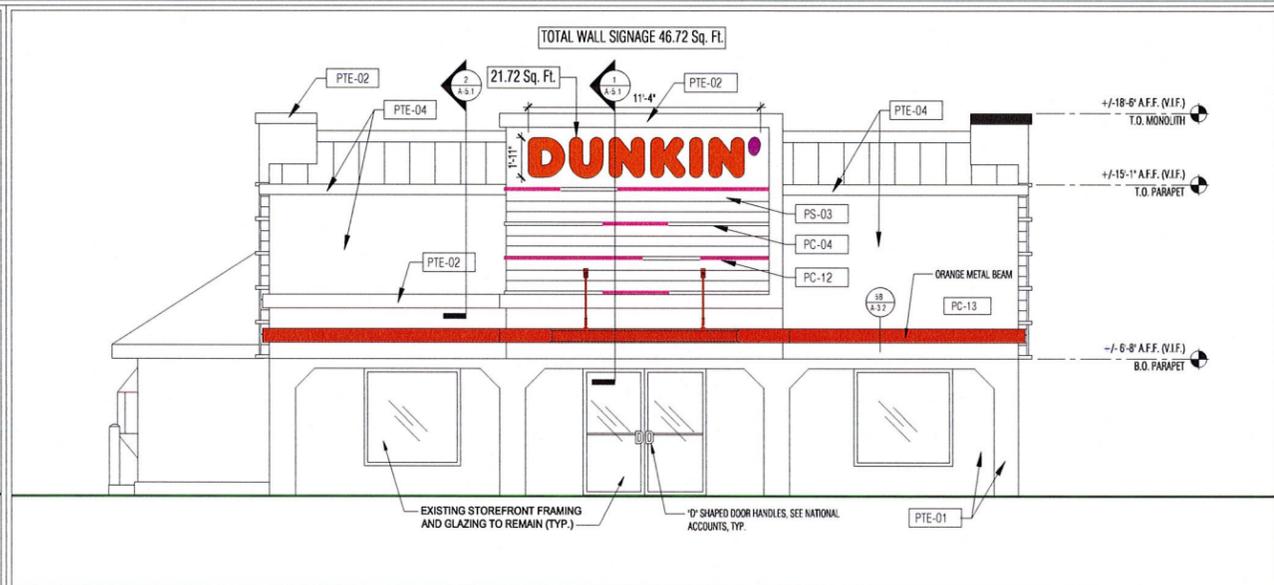
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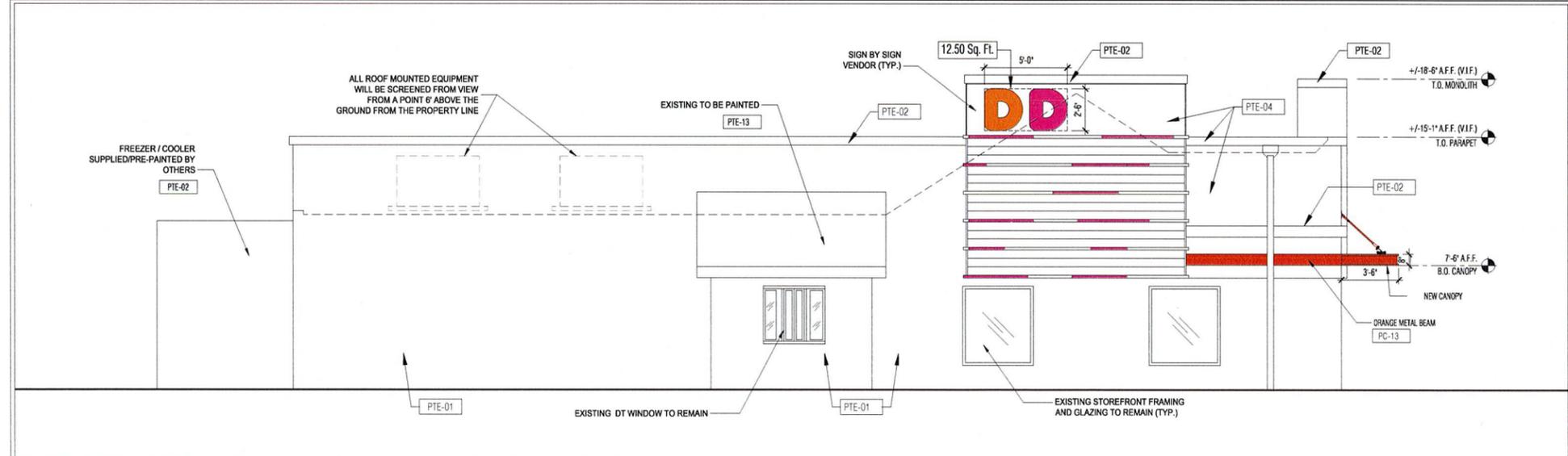
1 PROPOSED EAST ELEVATION
 1/4" = 1'-0" NOTE:



2 PROPOSED NORTH ELEVATION
 1/4" = 1'-0" NOTE:



3 PROPOSED SOUTH ELEVATION
 1/4" = 1'-0" NOTE:



4 PROPOSED WEST ELEVATION
 1/4" = 1'-0" NOTE:

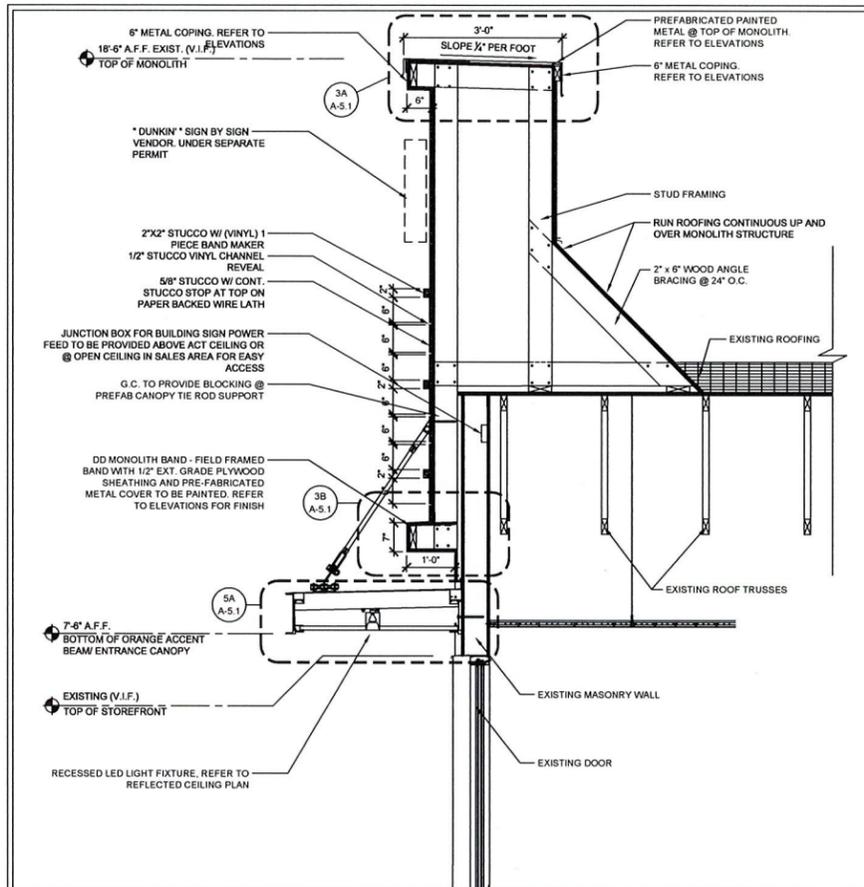
| | | |
|---|---|---|
| PTE-01 GAUNTLET GRAY SW 7019 | PTE-03 LATTE SW 6108 | PTE-04 NEBULOUS WHITE SW 7063 |
| PTE-02 IRON ORE SW 7059 | PC-12 EXUBERANT PINK SW 6840 | PC-13 OBSTINATE ORANGE SW 6884 |

Sherwin Williams Exterior Paint Finish

5 EXTERIOR FINISH - PROTOTYPE 2022
 3" = 1'-0" NOTE:

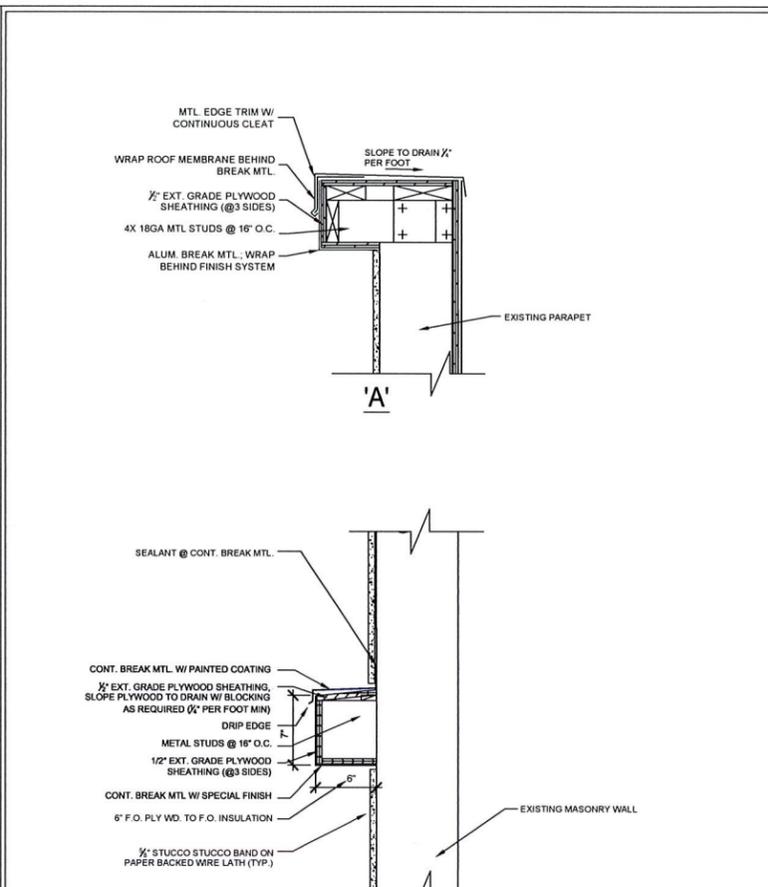
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 PC# 331898

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 JA
 date:
 06 - 02 - 22
 project # :
 210723
5.0
 EXTERIOR ELEVATIONS



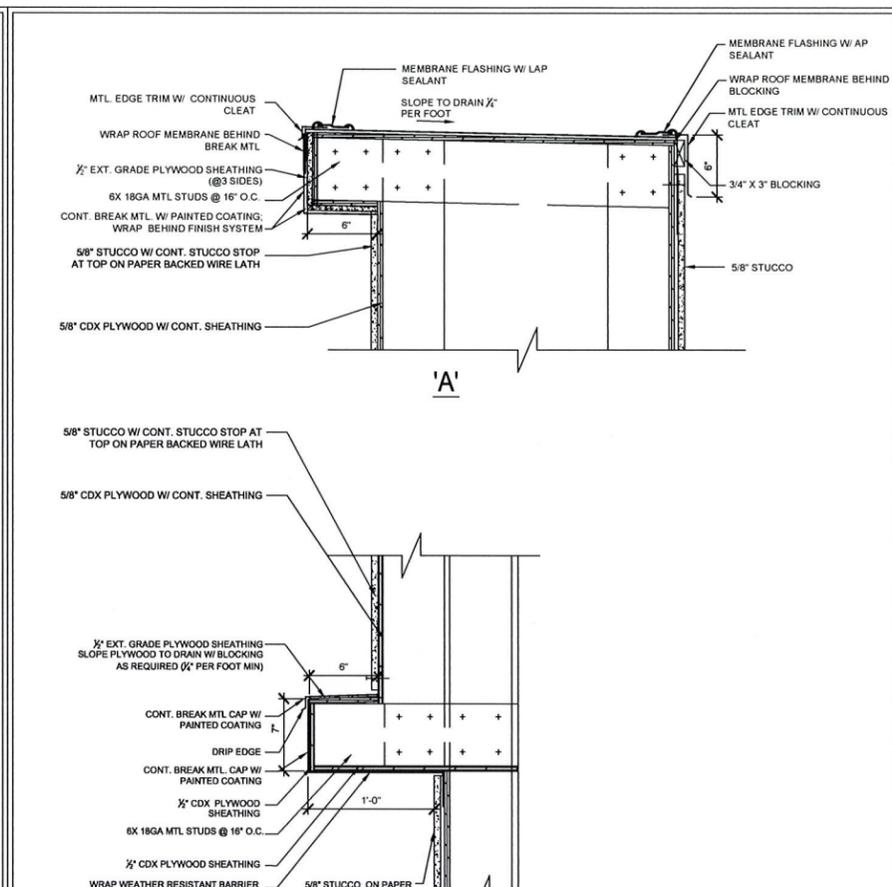
1 WALL SECTION @ MONOLITH ENTRANCE

3/4" = 1'-0" NOTE:



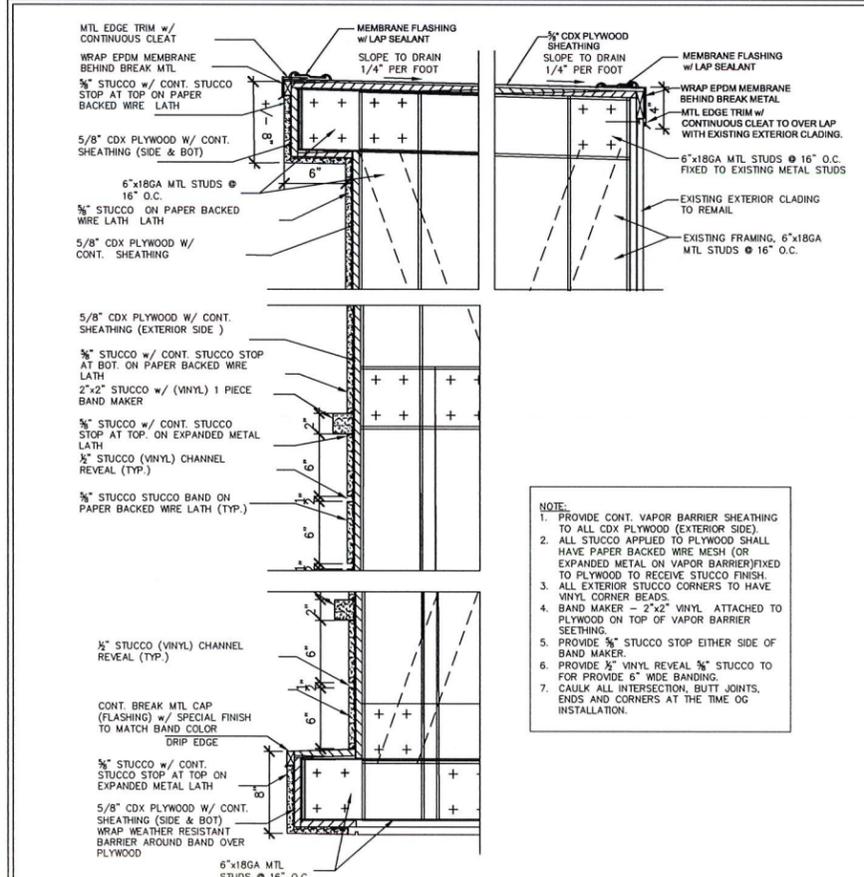
2 METAL BAND DETAILS

1 1/2" = 1'-0" NOTE:



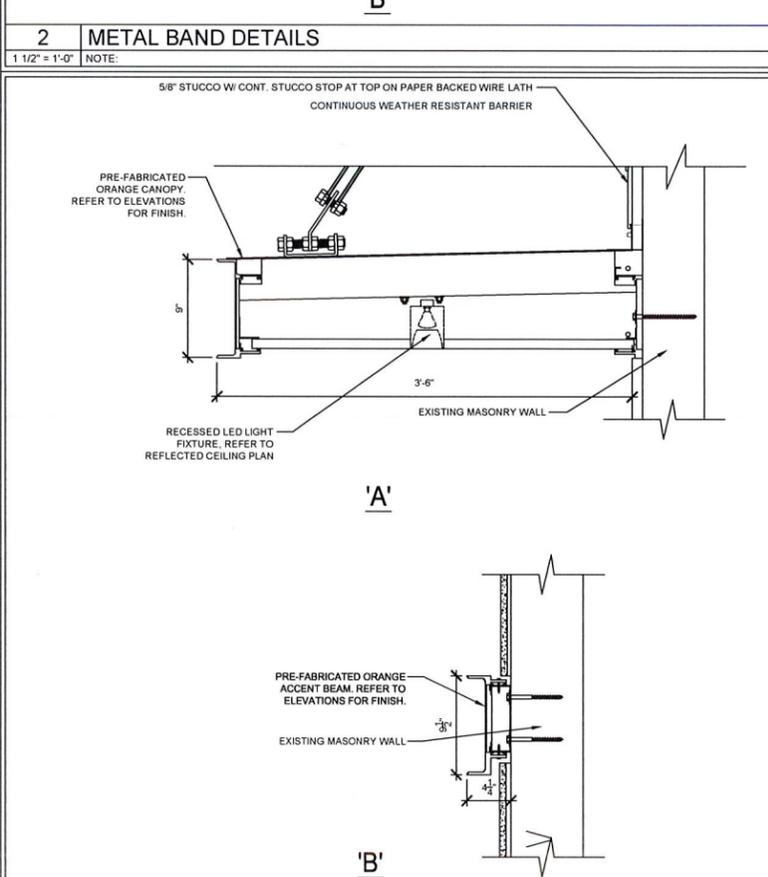
3 "MONOLITH" ELEMENT DETAILS

1 1/2" = 1'-0" NOTE:



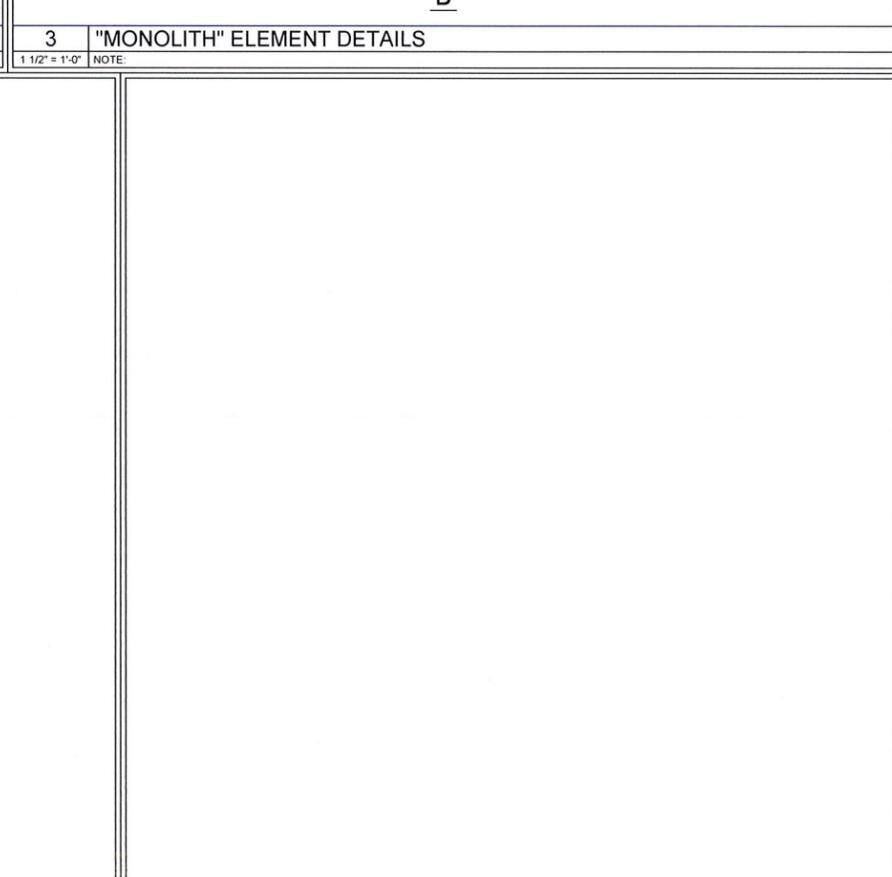
3 MONOLITH TYPICAL DETAIL

1/4" = 1'-0" NOTE:



5 ORANGE BEAM DETAIL

1 1/2" = 1'-0" NOTE:



5 NOT USED

1 1/2" = 1'-0" NOTE:

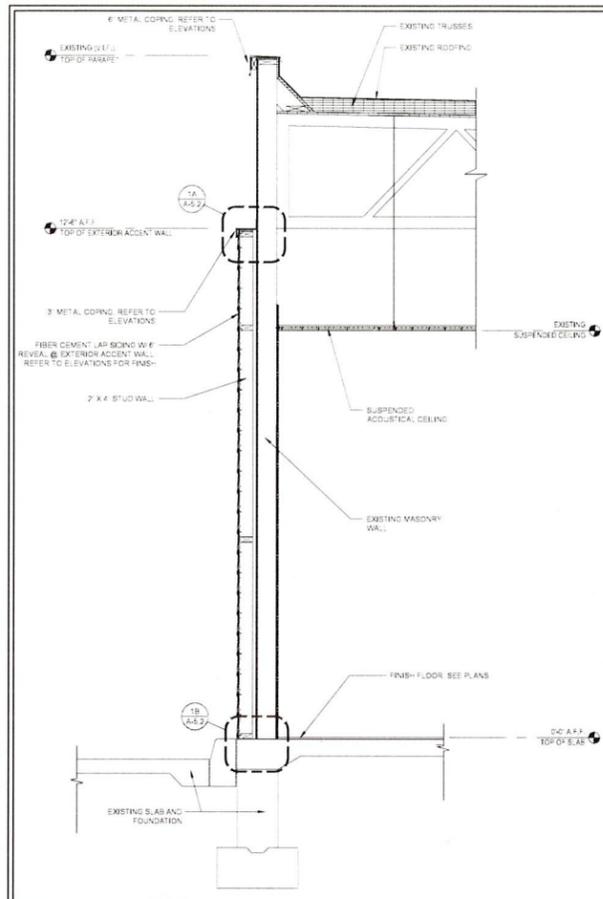
development inc
 architecture
VENTURA
 michael a. ventura
 11870 w state rd 84 #C14
 davie, florida 33325
 phone : (954) 423-1362
 ventura-architecture.com
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 Digitally signed by Michael Ventura
 DN: c=US, o=VENTURA ARCHITECTURE DEVELOPMENT, dnQualifier=Michael, email=Michael.Ventura@ventura-architecture.com, cn=Michael Ventura
 Date: 2023.05.03 14:43:00 -0400

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A-5.1
 EXTERIOR DETAILS

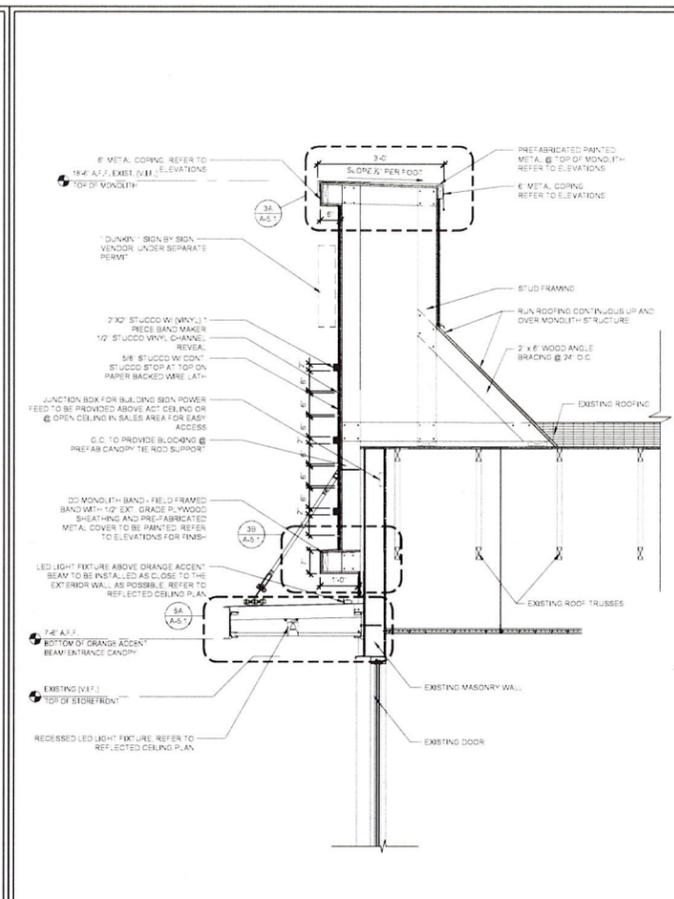


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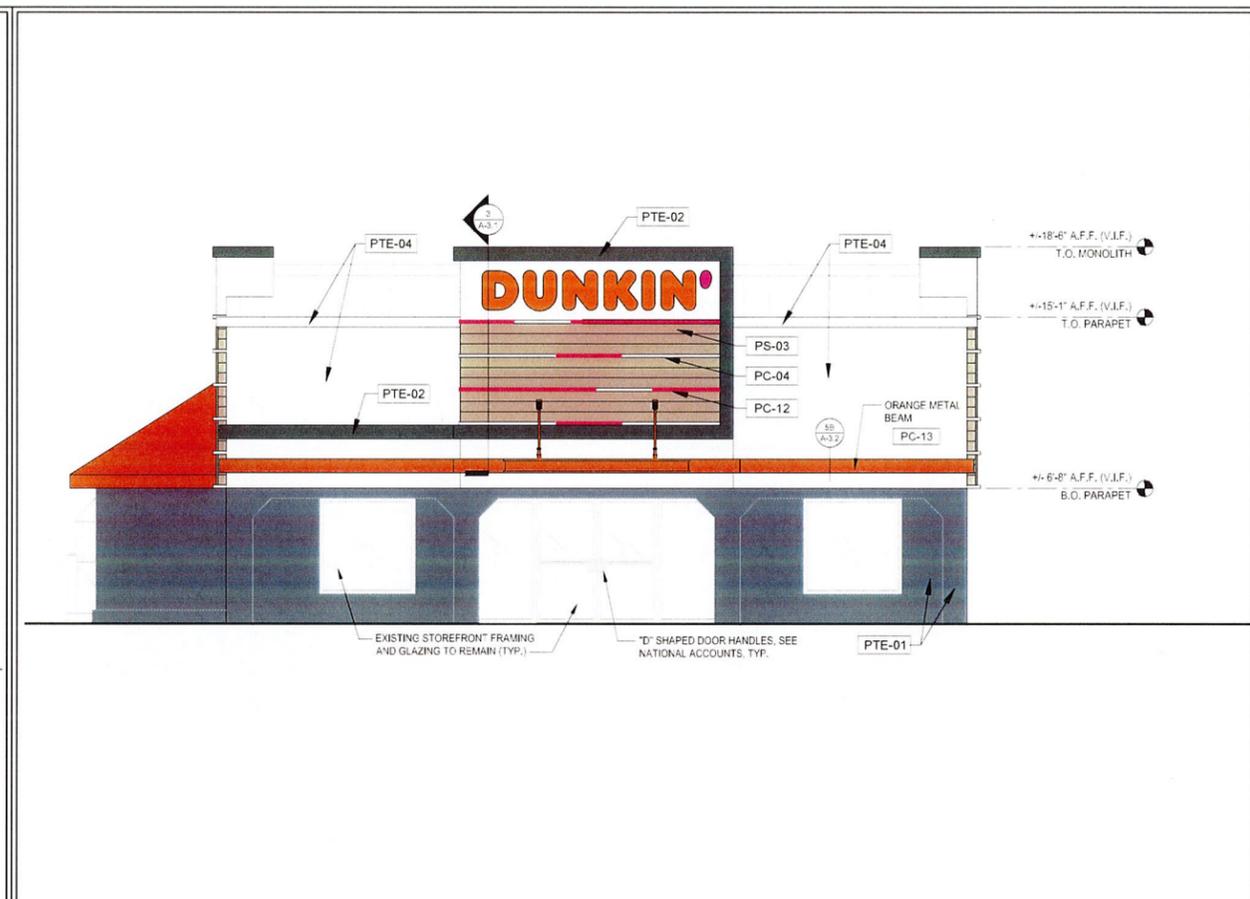
3 WALL SECTION @ ACCENT WALL

1/2" = 1'-0" NOTE



4 WALL SECTION @ MONOLITH ENTRANCE

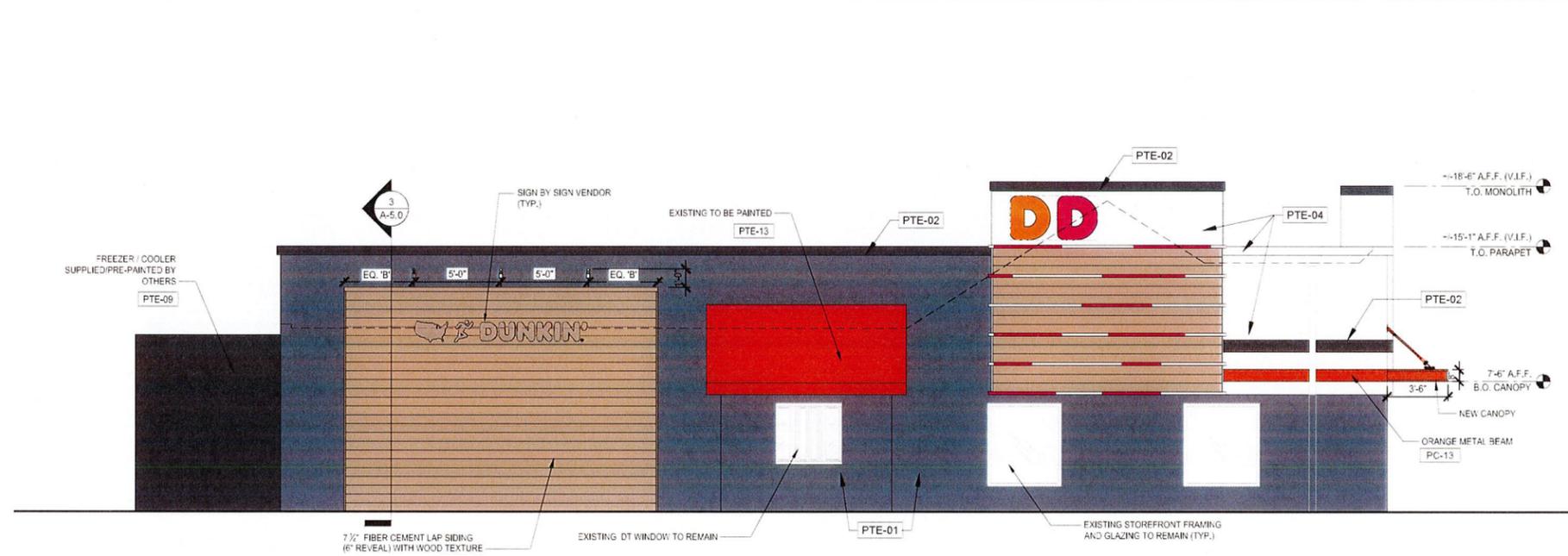
3/4" = 1'-0" NOTE



1 PROPOSED SOUTH ELEVATION

1/4" = 1'-0" NOTE

- 01 GRAY
- 02 CHARCOAL
- 03 WOOD PATTERN
- 04 OFF WHITE FINISH
- 05 MID-TONE FINISH (NOT USED)
- 09 CHARCOAL
- 12 DD PINK
- 13 DD ORANGE



2 PROPOSED WEST ELEVATION

1/4" = 1'-0" NOTE

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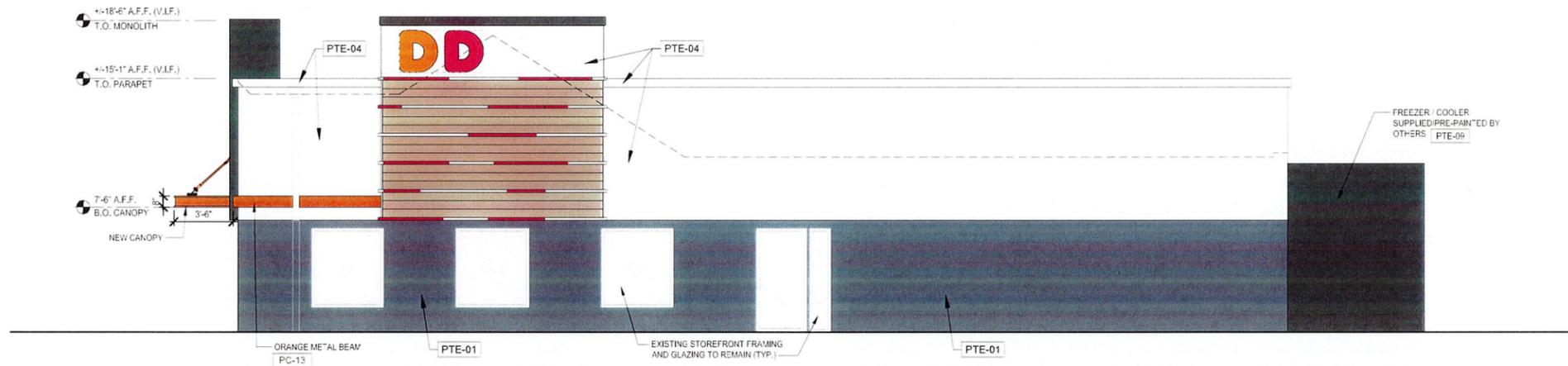
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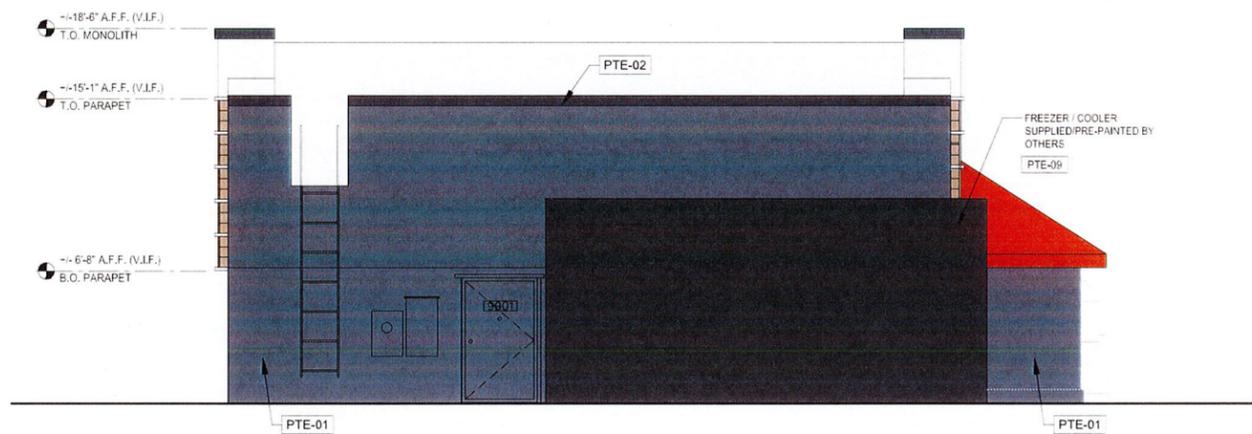
EXTERIOR ELEVATIONS



1 PROPOSED EAST ELEVATION

1/4" = 1'-0" NOTE

-  01 GRAY
-  02 CHARCOAL
-  03 WOOD PATTERN
-  04 OFF WHITE FINISH
-  05 MID-TONE FINISH (NOT USED)
-  09 CHARCOAL
-  12 DD PINK
-  13 DD ORANGE



2 PROPOSED NORTH ELEVATION

1/4" = 1'-0" NOTE

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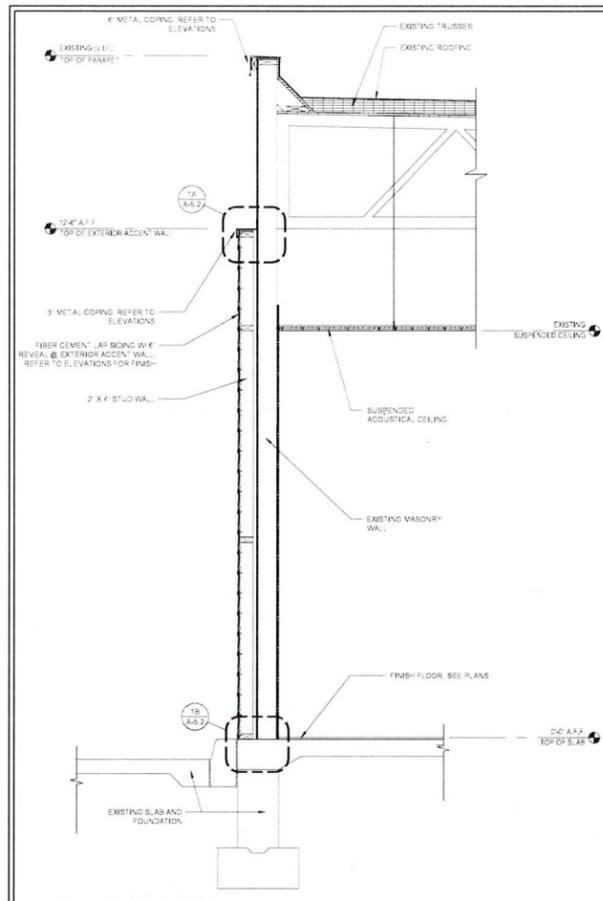
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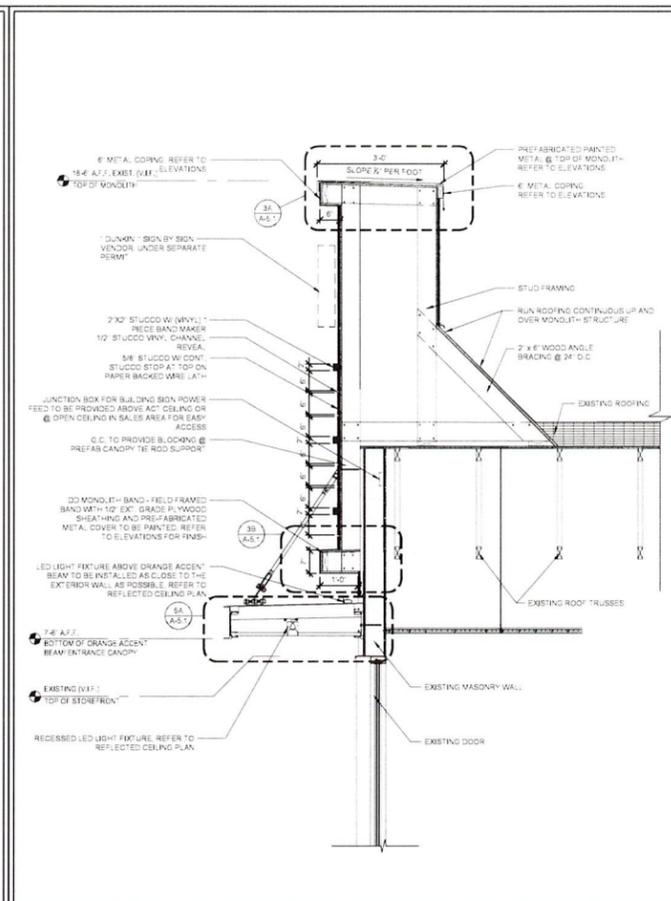
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EXTERIOR ELEVATIONS



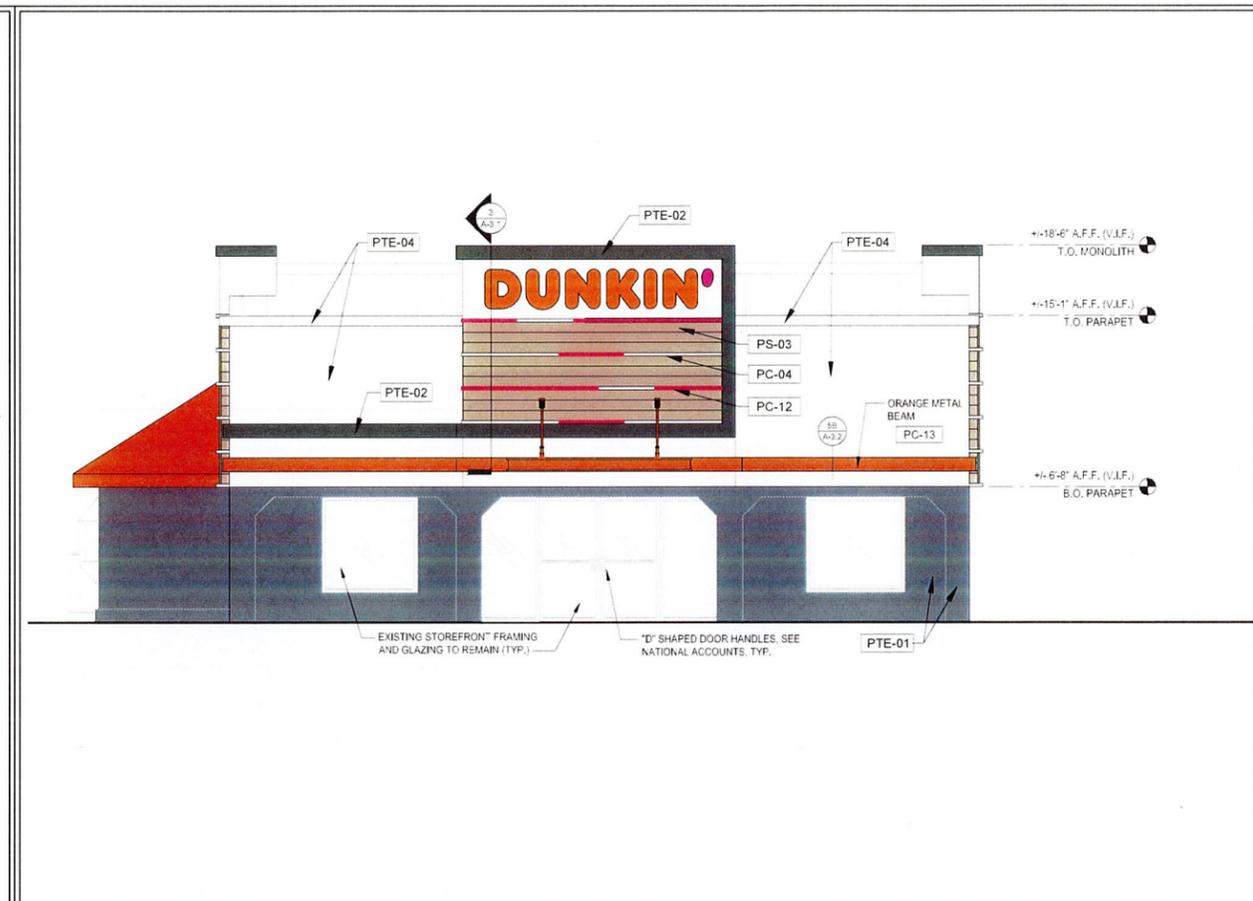
3 WALL SECTION @ ACCENT WALL

1/2" = 1'-0" NOTE



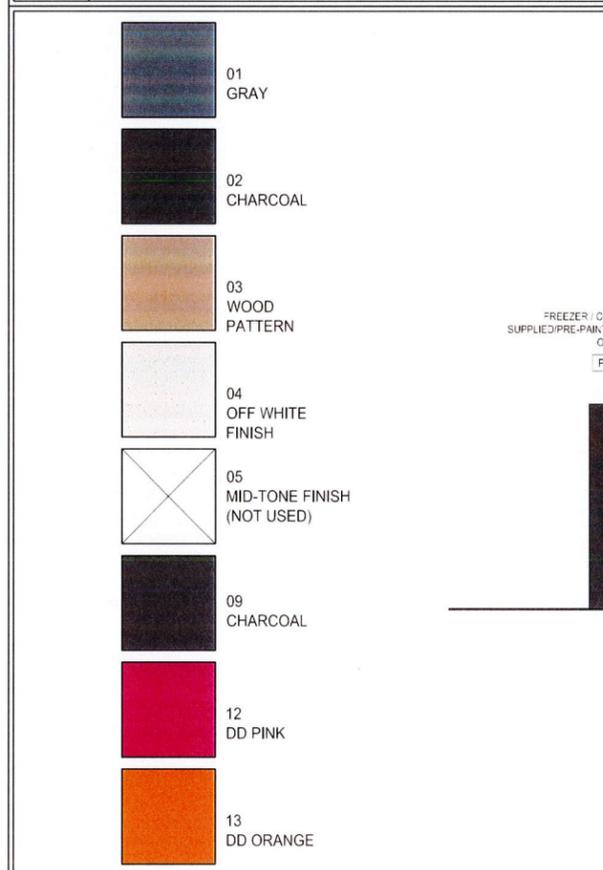
4 WALL SECTION @ MONOLITH ENTRANCE

3/4" = 1'-0" NOTE



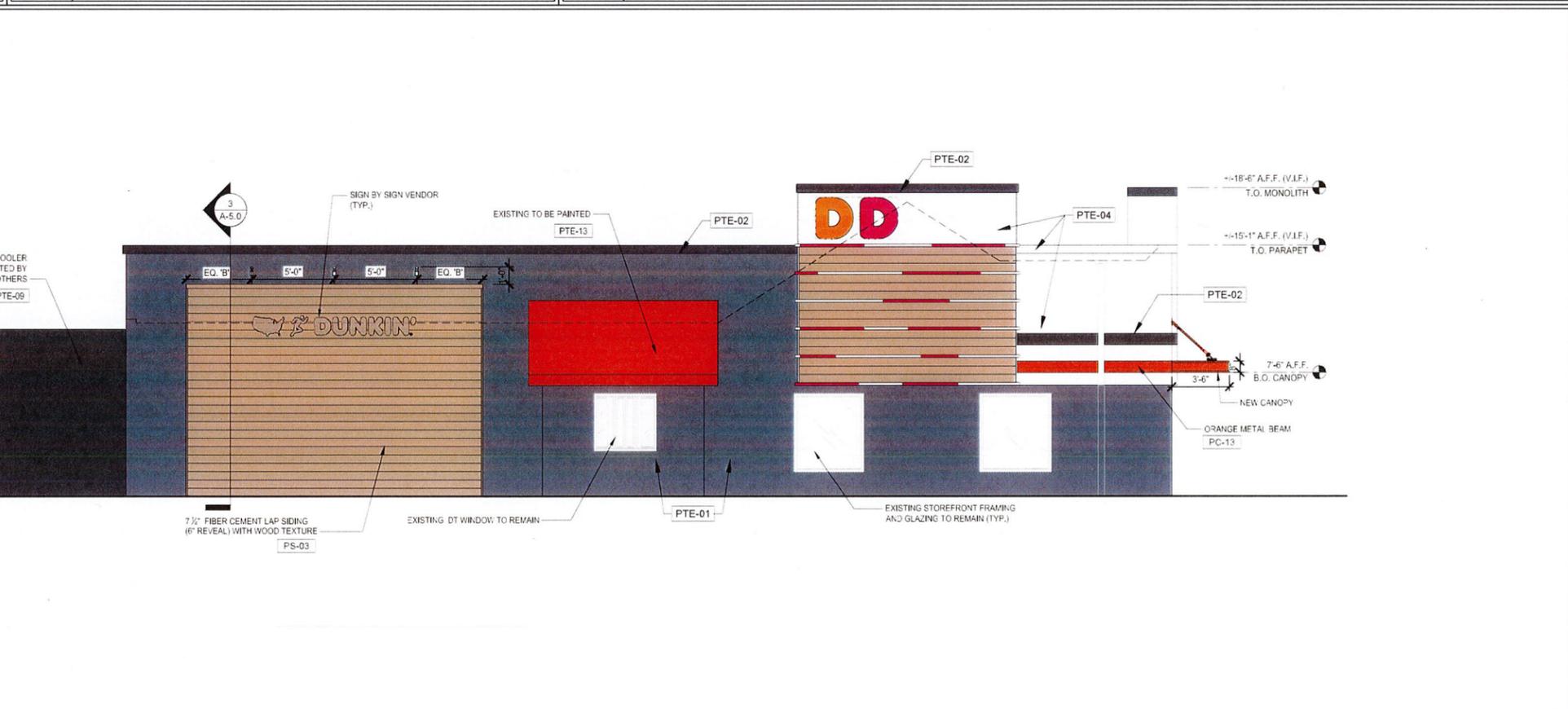
1 PROPOSED SOUTH ELEVATION

1/4" = 1'-0" NOTE



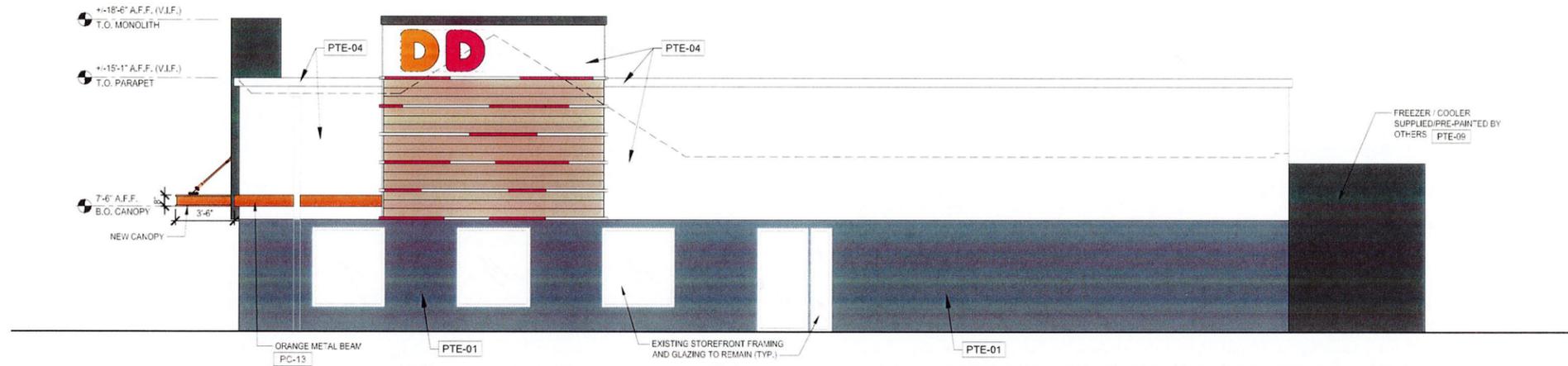
2 PROPOSED WEST ELEVATION

1/4" = 1'-0" NOTE



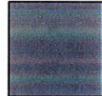
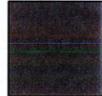
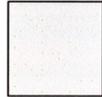
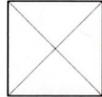
2 PROPOSED WEST ELEVATION

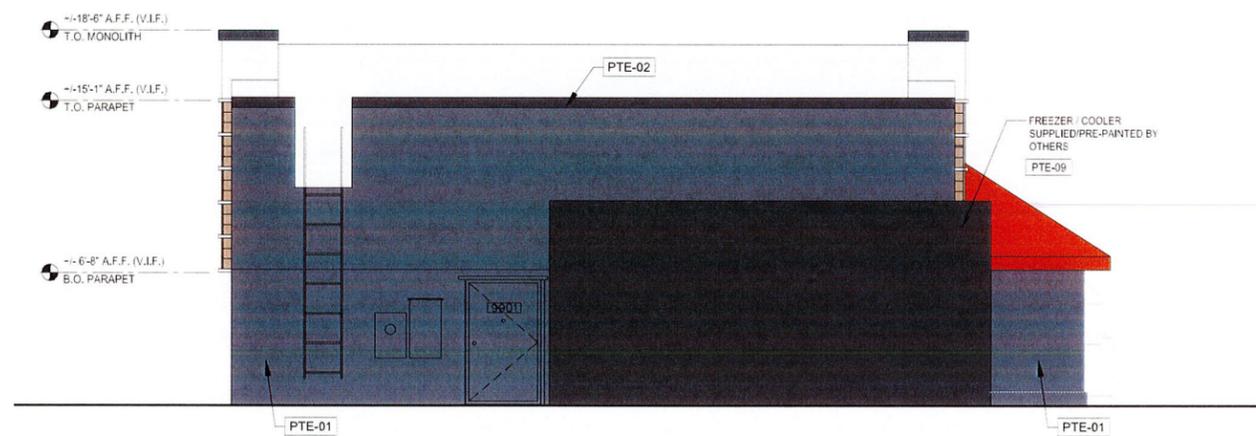
1/4" = 1'-0" NOTE



1 PROPOSED EAST ELEVATION

1/4" = 1'-0" NOTE

-  01 GRAY
-  02 CHARCOAL
-  03 WOOD PATTERN
-  04 OFF WHITE FINISH
-  05 MID-TONE FINISH (NOT USED)
-  09 CHARCOAL
-  12 DD PINK
-  13 DD ORANGE



2 PROPOSED NORTH ELEVATION

1/4" = 1'-0" NOTE

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A-5.1

CHANNEL LETTERS on a RACEWAY-ELEVATION

TOTAL SIGNAGE ON SITE IS RESTRICTED TO 120'sqft
WALL SIGNS RESTRICTED TO 96'
MONUMENT RESTRICTED TO 24'
DIRECTIONALS RESTRICTED TO 1.5'

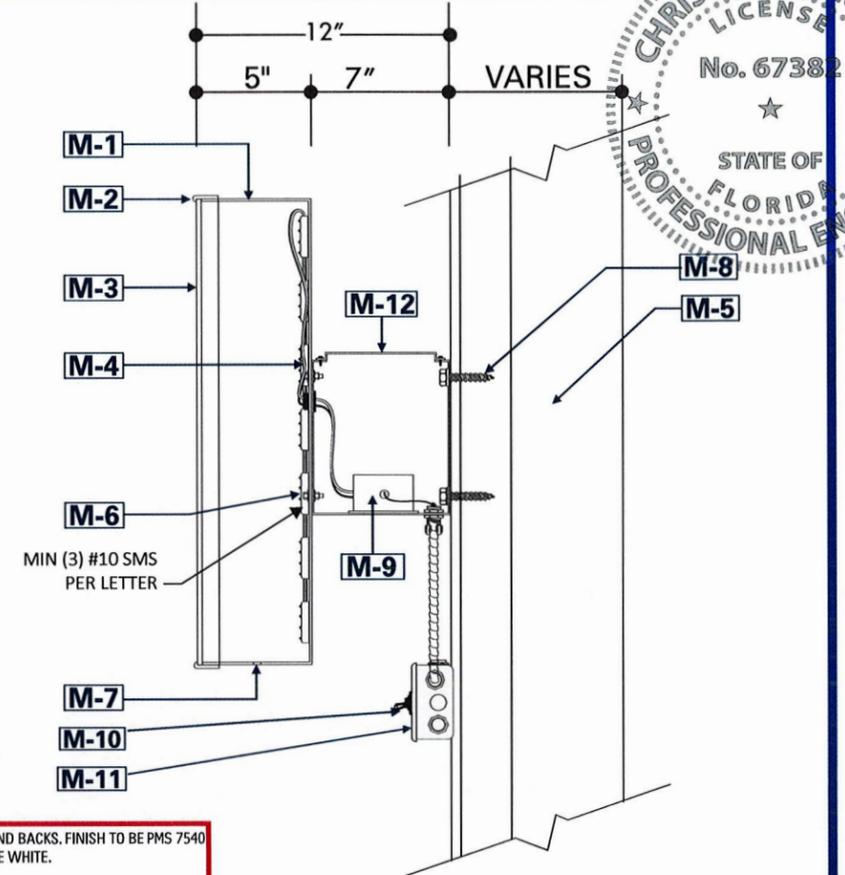
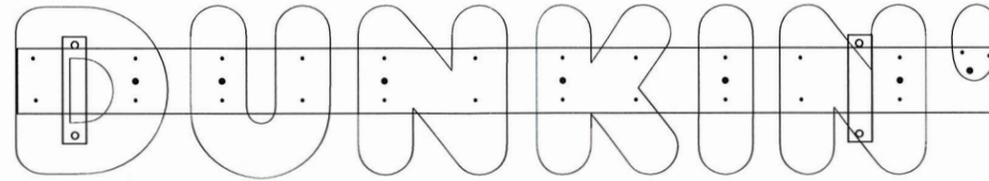
PROPOSED SIGNAGE:
WALL SIGNAGE-(DD)-17.56' EACH-x2(35.12)
WALL SIGNAGE-(DUNKIN)-34.85'
TOTAL WALL SIGNS--69.97'
MONUMENT FACE-22.34'

TOTAL PROPOSED SIGNAGE-96.81'
INCLUDES DIRECTIONAL SIGNS

PROPOSED-34.85'
LETTERS ARE 30"
SOUTH ELEVATION

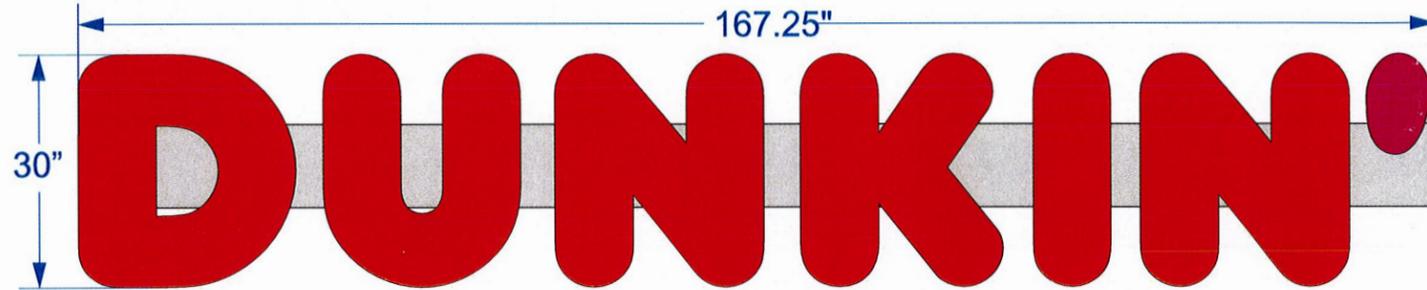
FACES: Orange
Pink(apostrophe)
RETURNS: Gray
TRIM CAP: Bronze
RACEWAY:
Paint to match
SW 7063 Nebulous White

- PMS 165
- PMS 219
- PMS 7540
- (Jewelite 313)
- SW-7063
- Nebulous White



SPEC SHEET FOR LED'S WILL BE PROVIDED

Design shall comply with the 7th edition of the FBC 2020 (and other codes)



- M1 ALUMINUM RETURNS AND BACKS. FINISH TO BE PMS 7540 INSIDE OF LETTERS TO BE WHITE.
- M2 1" JEWELITE TRIM CAP
- M3 ACRYLIC FACES TO MATCH DUNKIN BRAND-SEE LEGEND.
- M4 WHITE L.E.D. STRIPS MOUNTED INSIDE OF LETTERS.
OSRAM LED. 75 WATTS PER MODULE. LIGHTING DOESN'T EXCEED 4,000K AND FULL CUTOFF ANGLED AT 90 DEGREES.
- M5 FLEX CONDUIT.
- M6 L.E.D. STRIPS TO BE MOUNTED TO RETURNS OR BACKS OF CHANNEL LETTERS WITH V.H.B. TAPE AND SILICONE.
- M7 1/4" WEEP HOLES AS REQUIRED (EXTERIOR LOCATIONS ONLY).
- M8 MOUNTING HARDWARE (TYPE TO BE DETERMINED BY WALL CONSTRUCTION).
- M9 (120 VOLT) L.E.D. POWER SUPPLIES INSIDE OF RACEWAY.
- M10 (120 VOLT/20AMP)WEATHER PROOF J-BOX WITH DISCONNECT SWITCH ON WALL. TIME CLOCK OR PHOTOCELL
- M11 PRIMARY ELECTRICAL LEADS, POWER TO SIGN BY OTHERS.
- M12 ALUMINUM RACEWAY. FINISH TO BE SPRAYED TO MATCH BUILDING.

ANCHOR SCHEDULE **ALL FASTENERS SHALL BE SPACED EVENLY**

| WALL MATERIAL | ANCHOR TYPE | QTY or SPACING |
|----------------------------------|---|-------------------------|
| CONCRETE (3ks) or HOLLOW MASONRY | 3/8" TAPPED RODS WITH MIN 2" EMBED IN ADHESIVE | ---NOT--- APPLICABLE--- |
| | 3/8" TAPCONS (OR EQUIV) WITH 2.5" EMBED | PAIRS AT 42" O.C. |
| | 3/8" EXPANSION ANCHORS WITH 3.5" EMBED | PAIRS AT 48" O.C. |
| 1/2" PLYWOOD (NO ACCESS BEHIND) | 3/8" TOGGLE BOLTS | PAIRS AT 33" O.C. |
| | 1/4" WOOD SCREWS, FULL EMBED | PAIRS AT 21" O.C. |
| METAL STUDS OR METAL PANELS | #14 METAL SCREWS TO MIN 18ga STEEL OR 0.090" ALUM | PAIRS AT 28" O.C. |
| HOLLOW WALL (BLOCKING BEHIND) | 3/8" THRUBOLTS OR LAGS TO SOLID BLOCKING BEHIND | PAIRS AT 48" O.C. |

ELECTRICAL NOTES

Primary wire size - #12 THWN
Disconnect switch- at base of sign, 20 amp 2 pole, astronomical time clock or photocell
Photocell pairs with EMS systems controls all signage and meets criteria C-405
Maximum load-16amps 120 volts per circuit maximum circuit size 20 amps per NEC 600-6A
Power Supply-Mean Well LPV-60-12 Class 2 100-240V output 12V
Illumination-OSRAM .45watt per module
Conduit- minimum 1/2"
Total Sign load-2.4 amps 120 volts
Total sign circuit-1
All components shall be U.L. approved
Ballasts shall have independant U.L. approval (fused where required)
All installations shall be in compliance with N.E.C. and state, county, or local codes
All signs shall be bonded to building equipment bonding conductor per N.E.C. 250



KEMP Signs
1740 HILL AVENUE
WEST PALM BEACH, FL 33407
561-840-6382
FAX: 561-840-6385
ES0000229

CUSTOMER:
DUNKIN'
9901 PINES BLVD.
PEMBROKE PINES, FL 33024

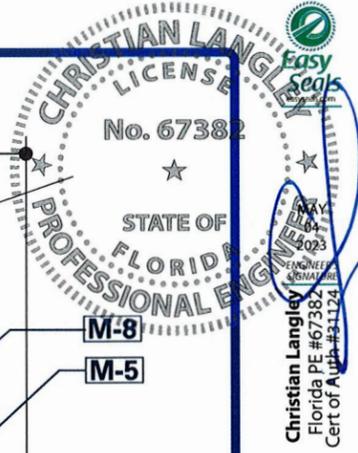
DESIGNER: Pam Reeves
DATE:09.01.2022
REVISION: COMMENTS-02.24.2023
REVISION2: COMMENTS-04.20.2023

© COPYRIGHT 2016 BY KEMP SIGN & SERVICE. ALL RIGHTS RESERVED
UL ALL ELECTRICAL TO BE U.L. LISTED COMPONENTS AND SHALL MEET ALL N.E.C. STANDARDS

KEMP Signs
ES0000229
Electrical Qualifier: Stephen M. Kemp

State of: Florida
County of: Palm Beach
The foregoing document was acknowledged before me _____ day of _____
Your Name Here, Notary Public
My Commission Expires: _____

Blank notary area.



Christian Langley
Florida PE #67382
Cert of A. Pub. #31124

ASCE 7-16 • V=170 mph • Risk Category 2 Struct. • Exposure 'C'
WIND LOADS: • ASD Load Coeff = 0.6
• Sign Height = 30 ft max
• Wall components & cladding:
• Zone 4: ± 40.8 psf • Zone 5: ± 51.9 psf

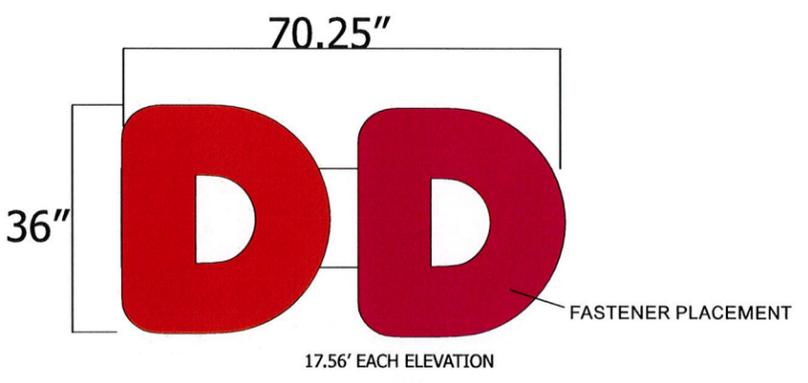
General Notes: • Design is in accordance with the requirements of the Fla Bldg Code 7th Ed (2020) for use within & outside the High Velocity Hurricane Zone (HVHZ). • This engineering certifies only the structural integrity of those systems, components, and/or other construction explicitly specified herein. • Electrical notes, details, & specifications are provided by and are the sole responsibility of the electrical contractor. No electrical review has been performed and no certification of such is intended. • Structural design meets requirements of ACI 318-14, AISC 360-16, ADM1-15, & NDS-18, as applicable. • Steel components shall be coated, painted, or otherwise protected against corrosion per FBC Sec 2203.2/2222.6. • Alum components in contact with steel or embedded in concrete shall be painted or protected as prescribed in ADM1-15(1a), or plastic/neoprene spacers provided. • All exposed fasteners shall be S.S. or have a protective coating for corrosion protection. • All welding shall comply with AWS requirements. • Steel welds: E70xx electrodes. • Aluminum welds: 4043 filler alloy. • Alum extrusions: 6063-T6 or stronger, U.N.O.

CHANNEL LETTERS on a RACEWAY-ELEVATION

TOTAL SIGNAGE ON SITE IS RESTRICTED TO 120'sqft
 WALL SIGNS RESTRICTED TO 96'
 MONUMENT RESTRICTED TO 24'
 DIRECTIONALS RESTRICTED TO 1.5'

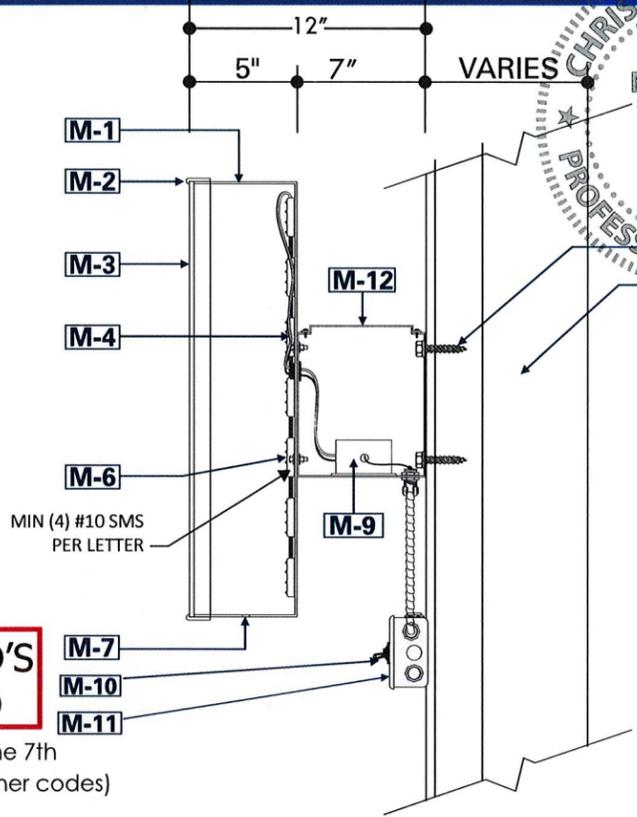
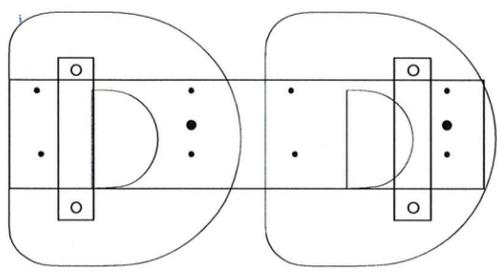
PROPOSED SIGNAGE:
 WALL SIGNAGE-(DD)-17.56' EACH-x2(35.12)
 WALL SIGNAGE-(DUNKIN)-34.85'
 TOTAL WALL SIGNS--69.97'
 MONUMENT FACE-22.34'

TOTAL PROPOSED SIGNAGE-96.81'
 INCLUDES DIRECTIONAL SIGNS



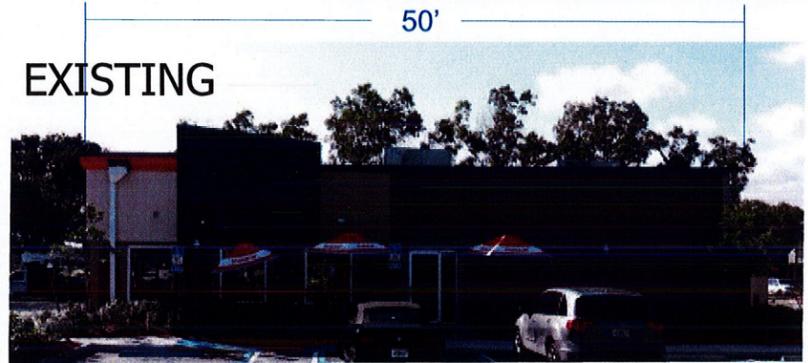
FACES: Orange
 Pink(apostrophe)
 RETURNS: Gray
 TRIM CAP: Bronze
 RACEWAY:
 Paint to match
 SW 7063 Nebulous White

PMS 165
 PMS 219
 PMS 7540
 (Jewelite 313)
 SW-7063
 Nebulous White



ANCHOR SCHEDULE **ALL FASTENERS SHALL BE SPACED EVENLY**

| WALL MATERIAL | ANCHOR TYPE | QTY or SPACING |
|-----------------------------------|---|--------------------|
| CONCRETE (3ksf) or HOLLOW MASONRY | 3/8" THREADED RODS WITH MIN 2" EMBED IN ADHESIVE | --NOT APPLICABLE-- |
| | 3/8" TAPCONS (OR EQUIV) WITH 2.5" EMBED | PAIRS AT 35" O.C. |
| | 3/8" EXPANSION ANCHORS WITH 3.5" EMBED | PAIRS AT 45" O.C. |
| 1/2" PLYWOOD (NO ACCESS BEHIND) | 3/8" TOGGLE BOLTS | PAIRS AT 28" O.C. |
| | 1/4" WOOD SCREWS, FULL EMBED | PAIRS AT 17" O.C. |
| METAL STUDS / PANELS | #14 METAL SCREWS TO MIN 18ga STEEL OR 0.090" ALUM | PAIRS AT 23" O.C. |
| HOLLOW WALL + BLOCKING | 3/8" THRUBOLTS OR LAGS TO SOLID BLOCKING BEHIND | PAIRS AT 45" O.C. |



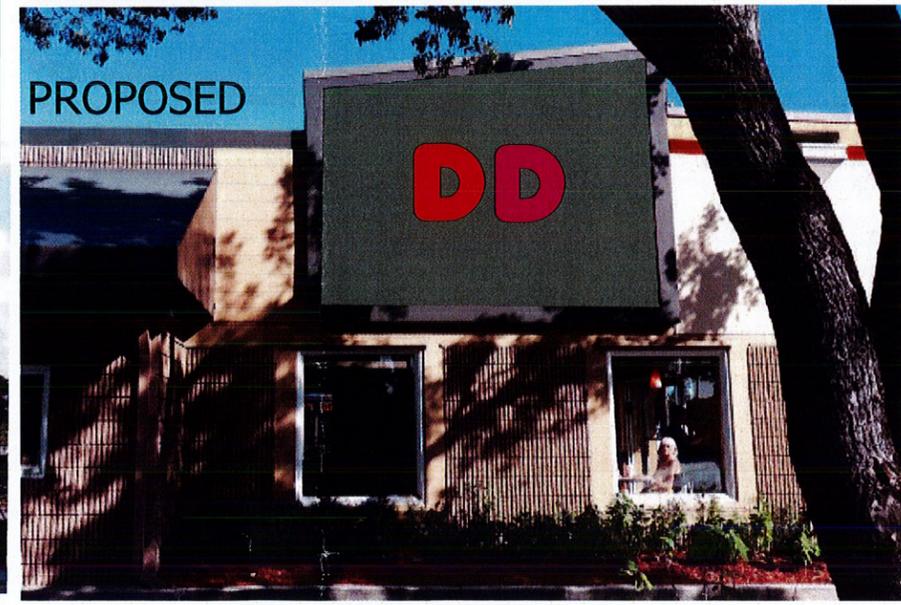
EAST ELEVATION



WEST ELEVATION



PROPOSED



PROPOSED

SPEC SHEET FOR LED'S WILL BE PROVIDED

Design shall comply with the 7th edition of the FBC 2020 (and other codes)

- M1 ALUMINUM RETURNS AND BACKS. FINISH TO BE PMS 7540 INSIDE OF LETTERS TO BE WHITE.
- M2 1" JEWELITE TRIM CAP
- M3 ACRYLIC FACES TO MATCH DUNKIN BRAND-SEE LEGEND
- M4 WHITE L.E.D. STRIPS MOUNTED INSIDE OF LETTERS. OSRAM LED .75 WATTS PER MODULE. LIGHTING DOESN'T EXCEED 4,000K AND FULL CUTOFF ANGLED AT 90 DEGREES.
- M5 FLEX CONDUIT.
- M6 L.E.D. STRIPS TO BE MOUNTED TO RETURNS OR BACKS OF CHANNEL LETTERS WITH V.H.B. TAPE AND SILICONE.
- M7 1/4" WEEP HOLES AS REQUIRED (EXTERIOR LOCATIONS ONLY)
- M8 MOUNTING HARDWARE (TYPE TO BE DETERMINED BY WALL CONSTRUCTION).
- M9 (120 VOLT) L.E.D. POWER SUPPLIES INSIDE OF RACEWAY.
- M10 (120 VOLT/20AMP)WEATHER PROOF J-BOX WITH DISCONNECT SWITCH ON WALL, TIME CLOCK OR PHOTOCCELL
- M11 PRIMARY ELECTRICAL LEADS, POWER TO SIGN BY OTHERS.
- M12 ALUMINUM RACEWAY. FINISH TO BE SPRAYED TO MATCH BUILDING.

ELECTRICAL NOTES

Primary wire size - #12 THWN
 Disconnect switch- at base of sign, 20 amp 2 pole, astronomical time clock or photocell
 Photocell pairs with EMS systems controls all signage and meets criteria C-405
 Maximum load-16amps 120 volts per circuit maximum circuit size 20 amps per NEC 600-6A
 Power Supply-Mean Well LPV-60-12 Class 2 100-240V output 12V
 Illumination-OSRAM .45watt per module
 Conduit- minimum 1/2"
 Total Sign load-2.4 amps 120 volts
 Total sign circuit-1
 All components shall be U.L. approved
 Ballasts shall have independant U.L. approval (fused where required)
 All installations shall be in compliance with N.E.C. and state, county, or local codes
 All signs shall be bonded to building equipment bonding conductor per N.E.C. 250



1740 HILL AVENUE
 WEST PALM BEACH, FL
 33407
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 FAX: 561-840-6385

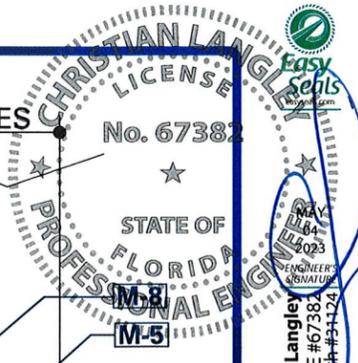
CUSTOMER:
DUNKIN'
 9901 PINES BLVD.
 PEMBROKE PINES, FL 33024

DESIGNER: Pam Reeves
 DATE:09.01.2022
 REVISION: COMMENTS-02.24.2023
 REVISION2: COMMENTS-04.20.2023



KEMP Signs
 ES0000229
 Electrical Qualifier: Stephen M. Kemp

State of: Florida
 County of: Palm Beach
 The forgoing document was acknowledged before me _____ day of _____, _____
 Your Name Here, Notary Public
 My Commission Expires: _____



Christian Langley
 Florida PE #67382
 Cert of Auth #31124

Wall components & cladding:
 • Zone 4: ± 40.8 psf
 • Zone 5: ± 51.9 psf

Sign Height = 30 ft max
 • Kzt=1.0, Kd=0.85, G=0.85

Risk Category 2 Struct.
 • ASD Load Coeff = 0.6

ASCE 7-16
 • V=170 mph
 WIND LOADS:
 • Exposure 'C'

General Notes: Design is in accordance with the requirements of the Fla Bldg Code 7th Ed (2020) for use within & outside the High Velocity Hurricane Zone (HVHZ). This engineering certifies only the structural integrity of those systems, components, and/or other construction explicitly specified herein. Electrical notes, details, & specifications are provided by and are the sole responsibility of the electrical contractor. No electrical review has been performed and no certification of such is intended. Structural design meets requirements of ACI 318-14, AISC 360-16, ADM1-15, & NDS-18, as applicable. Steel components shall be coated, painted, or otherwise protected against corrosion per FBC Sec 2203.2/2222.6. Alum components in contact with steel or embedded in concrete shall be painted or protected as prescribed in ADM1-15(1a), or plastic/neoprene spacers provided. All exposed fasteners shall be S.S. or have a protective coating for corrosion protection. All welding shall comply with AWS requirements. Steel welds: E70xx electrodes. Aluminum welds: 4043 filler allow. Alum extrusions: 6063-T6 or stronger, U.N.O.

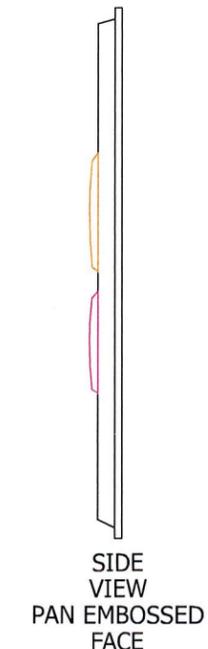
FACE CHANGE ONLY

EXISTING MONUMENT
 NO STRUCTURAL CHANGES
 NEW PAN FACE EMBOSSED
 NEW FACE SLIDES INTO CABINET RETAINERS
 NO ANCHORS EXISTING or PROPOSED
 22.34'

FACES: Orange
 Pink(apostrophe)

PMS 165

PMS 219

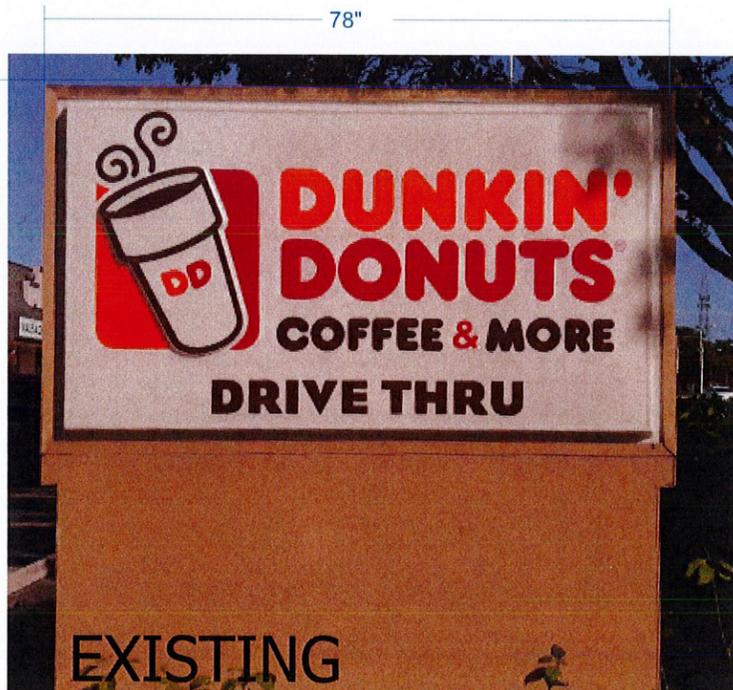


TOTAL SIGNAGE ON SITE
 IS RESTRICTED TO 120'sqft
 WALL SIGNS RESTRICTED TO 96'
 MONUMENT RESTRICTED TO 24'
 DIRECTIONALS RESTRICTED TO 1.5'

PROPOSED SIGNAGE:
 WALL SIGNAGE-(DD)-17.56' EACH-x2(35.12)
 WALL SIGNAGE-(DUNKIN)-34.85'
 TOTAL WALL SIGNS--69.97'
 MONUMENT FACE-22.34'

TOTAL PROPOSED SIGNAGE-96.81'
 INCLUDES DIRECTIONAL SIGNS

78"



MONUMENT STRUCTURE
 NOT BEING PAINTED
 NEW SIGN FACE IS PAN EMBOSSED
 NO ANCHORS EXISTING OR PROPOSED

**ALL ELECTRICAL IS EXISTING
 NO ELECTRICAL CHANGES MADE**

LANDSCAPING MUST BE PLANTED AT THE BASE
 AT LEAST 24" IN HEIGHT.
 LANDSCAPING TO BE DONE BY OTHERS



1740 HILL AVENUE
 WEST PALM BEACH, FL
 33407
 561-840-6382
 FAX: 561-840-6385

CUSTOMER:

DUNKIN'
 9901 PINES BLVD.
 PEMBROKE PINES, FL 33024

DESIGNER: Pam Reeves
 DATE:09.01.2022
 R1: COMMENTS-11.22.2022
 R2: COMMENTS-02.24.2023
 R3: COMMENTS-04.20.2023



Stephen M. Kemp

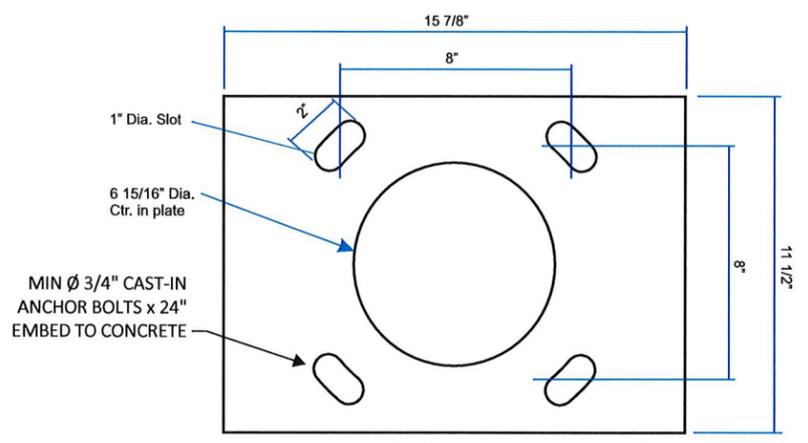
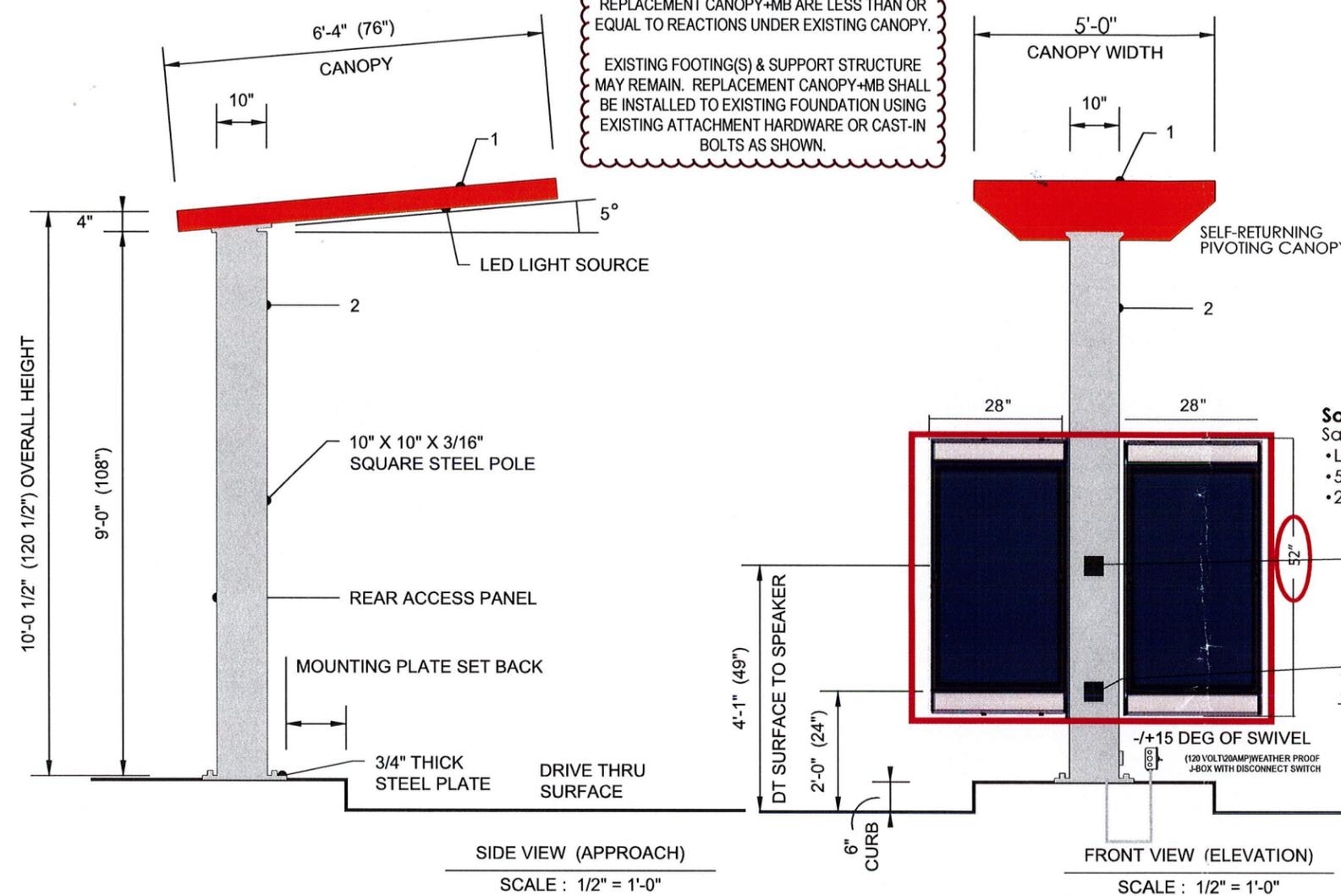
State of: Florida
 County of: Palm Beach
 The forgoing document was acknowledged
 before me _____ day of _____,

 Your Name Here, Notary Public
 My Commission Expires: _____

OPC/MENU BOARD COMBO

REPLACEMENT CANOPY+MB SHALL NOT EXCEED EXISTING CANOPY+MB OVERALL DIMENSIONS OR HEIGHT ABOVE GRADE. REACTIONS ON EXISTING SUPPORT STRUCTURE & FOOTING(S) UNDER REPLACEMENT CANOPY+MB ARE LESS THAN OR EQUAL TO REACTIONS UNDER EXISTING CANOPY.

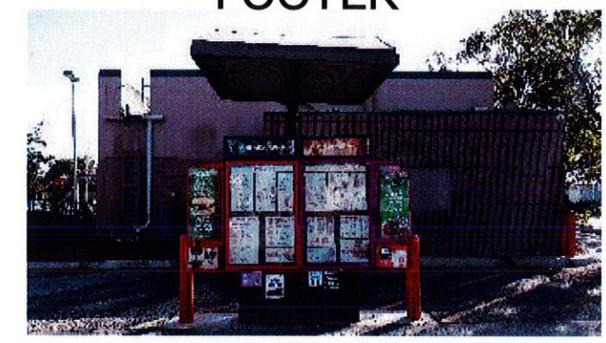
EXISTING FOOTING(S) & SUPPORT STRUCTURE MAY REMAIN. REPLACEMENT CANOPY+MB SHALL BE INSTALLED TO EXISTING FOUNDATION USING EXISTING ATTACHMENT HARDWARE OR CAST-IN BOLTS AS SHOWN.



3/4" Plate
Bolts Spacing is 8" OC

- Solution Elements**
- Samsung OH55F Displays
 - LED BLU
 - 5T Tempered Glass
 - 2500 nit

USING EXISTING FOOTER



EXISTING SPREAD FOOTER
3'-4" SQ x 2'6" DEEP WITH
(3) #5 BARS EACH WAY, TOP & BOTTOM

1. PAINT TO MATCH ORANGE PMS 165 C, GLOSS FINISH
2. PAINT TO MATCH PMS COOL GRAY 1 C, GLOSS FINISH
3. BLACK VINYL, ARLON 2100-03

| | PMS | VINYL / PAINT |
|--|--------------------------|---------------|
| | PMS 165 - DUNKIN' ORANGE | 3M #3630-3123 |
| | PMS 219 - DUNKIN' PINK | 3M #3630-1379 |
| | PMS 7540C - DUNKIN' GRAY | 3M #7125-41 |
| | PMS COOL GRAY 1C | 3M #7725-41 |

Design shall comply with the 7th edition of the FBC 2020 (and other codes)

SOIL STATEMENT

1. The soil statement at this site has been observed by the engineer to be composed of sand and limestone and can be considered to have allowable maximum design bearing capacity of 2,000 P.S.F. (Should any other conditions or materials be encountered in the process of construction the engineer shall be notified before proceeding with the work.)

2. At the time of construction the engineer shall submit to the building official a letter attesting that the site has been observed and that the foundation conditions are similar to those upon which the design is based.

ELECTRICAL NOTES

Primary wire size - #12 THWN

Disconnect switch- at base of sign, 20 amp 2 pole, astronomical time clock or photocell

Photocell pairs with EMS systems controls all signage and meets criteria C-405

Maximum load-16amps 120 volts per circuit maximum circuit size 20 amps per NEC 600-6A

Power Supply-Mean Well LPV-60-12 Class 2 100-240V output 12V

Illumination-3" Color Preference Edgelit Downlight 8.5w - 120V

Conduit- minimum 1/2"

Total Sign load-2.4 amps 120 volts

Total sign circuit-1

All components shall be U.L. approved

Ballasts shall have independant U.L. approval (fused where required)

All installations shall be in compliance with N.E.C. and state, county, or local codes

All signs shall be bonded to building equipment bonding conductor per N.E.C. 250



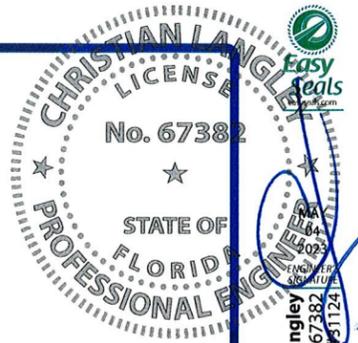
1740 HILL AVENUE
WEST PALM BEACH, FL
33407
561-840-6382
FAX: 561-840-6385

CUSTOMER:
DUNKIN'
9901 PINES BLVD.
PEMBROKE PINES, FL 33024

DESIGNER: Pam Reeves
DATE:09.01.2022



State of: Florida
County of: Palm Beach
The forgoing document was acknowledged before me _____ day of _____, _____
Your Name Here, Notary Public
My Commission Expires: _____



Christian Langley
Florida PE #67382
Cert of Auth #11124

ASCE 7-16
WIND LOADS:
• V=170 mph
• Exposure 'C'
• Sign Height = 15 ft max
• Risk Category 2 Struct.
• ASD Load Coeff = 0.6
• Solid freestanding sign at grade:
• Cf=1.55 (w/h ratio ≥ 1/2) ± 42.2 psf
• Kzt=1.0, Kd=0.85, G=0.85

General - Design is in accordance with the requirements of the Fla Bldg Code 7th Ed (2020) for use within & outside the High Velocity Hurricane Zone (HVHZ). - This engineering certifies only the structural integrity of those systems, components, and/or other construction explicitly specified herein. - Electrical notes, details, & specifications are provided by and are the sole responsibility of the electrical contractor. No electrical review has been performed and no certification of such is intended. - Structural design meets requirements of ACI 318-14, AISC 360-16, ADM1-15, & NDS-18, as applicable. - Steel components shall be coated, painted, or otherwise protected against corrosion per FBC Sec 2203.2/2222.6. - Alum components in contact with steel or embedded in concrete shall be painted or protected as prescribed in ADM1-15(1a), or plastic/neoprene spacers provided. - All exposed fasteners shall be S.S. or have a protective coating for corrosion protection. - All welding shall comply with AWS requirements. - Steel welds: E70xx electrodes. - Aluminum welds: 4043 filler allow. - Alum extrusions: 6063-T6 or stronger. U.N.O.

SITE PLAN

TOTAL SIGNAGE ON SITE
IS RESTRICTED TO 120'sqft
WALL SIGNS RESTRICTED TO 96'
MONUMENT RESTRICTED TO 24'
DIRECTIONALS RESTRICTED TO 1.5'

PROPOSED SIGNAGE:
WALL SIGNAGE-(DD)-17.56' EACH-x2(35.12)
WALL SIGNAGE-(DUNKIN)-34.85'
TOTAL WALL SIGNS--69.97'
MONUMENT FACE-22.34'

TOTAL PROPOSED SIGNAGE-96.81'
INCLUDES DIRECTIONAL SIGNS



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WEST PALM BEACH, FL
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CUSTOMER:



9901 PINES BLVD.
PEMBROKE PINES, FL 33024

DESIGNER: Pam Reeves
DATE: 09.01.2022
REVISION: COMMENTS-02.24.2023



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BY KEMP SIGN &
SERVICE. ALL
RIGHTS RESERVED



Electrical Qualifier: Stephen M. Kemp

State of: Florida
County of: Palm Beach
The foregoing document was acknowledged
before me _____ day of _____,
_____.
Your Name Here, Notary Public
My Commission Expires: _____

DIRECTIONALS #1- #2- #3

NEW IMAGE DIRECTIONAL(S)
w/ PAN EMBOSSED FACES
TO REPLACE EXISTING
OLD STYLE SIGNS
SQFT PER SIGN -1.48'
DIRECTIONAL SIGNS ARE LIMITED
TO 1.5'

TOTAL SIGNAGE ON SITE
IS RESTRICTED TO 120'sqft
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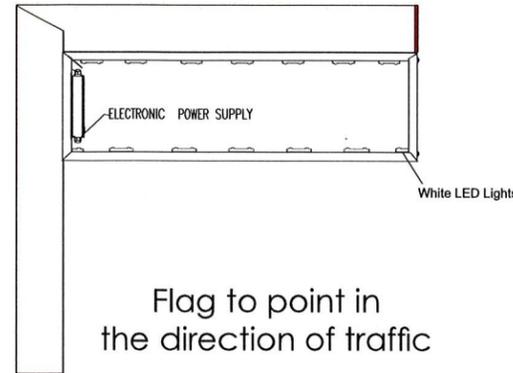
NOTES

- 5" x 1" x .063" ALUMINUM SPACE FRAME
- 1" ALUMINUM RETAINER
- 1" x 1" x 1/8" ALUMINUM ANGLE
- 4" x 4" x .075" SQUARE TUBE SUPPORT PAINTED ORANGE PMS 165 C
- GE TETRA MAX 7100K WHITE LED'S, AS REQUIRED
(OR GE REPLACEMENT EQUIVALENT)
- LED POWER SUPPLIES, AS REQUIRED
- .118 CLEAR SOLAR GRADE POLYCARBONATE FACE 2ND SURFACE-PAN EMBOSSED FACE
- BACKGROUND COLOR TO BE 403 WHITE BACK-SPRAY
- 3M #3630-3123 DUNKIN' ORANGE TRANSLUCENT FILM 2ND SURFACE
- 3M #3630-1379 DUNKIN' PINK TRANSLUCENT FILM 2ND SURFACE
- 3M #7125-41 DUNKIN' GRAY TRANSLUCENT FILM 2ND SURFACE

| PMS | VINYL / PAINT |
|--------------------------|---------------|
| PMS 165 - DUNKIN' ORANGE | 3M #3630-3123 |
| PMS 219 - DUNKIN' PINK | 3M #3630-1379 |
| PMS 75400 - DUNKIN' GRAY | 3M #7125-41 |
| PMS COOL GRAY 1C | 3M #7725-41 |

ARTWORK FONT : DUNKIN SANS DISPLAY

4" WIDE SIGN EXTRUSION WITH
1-1/2" X 1/8" ANGLE WELDED
IN ALL FOUR CORNERS

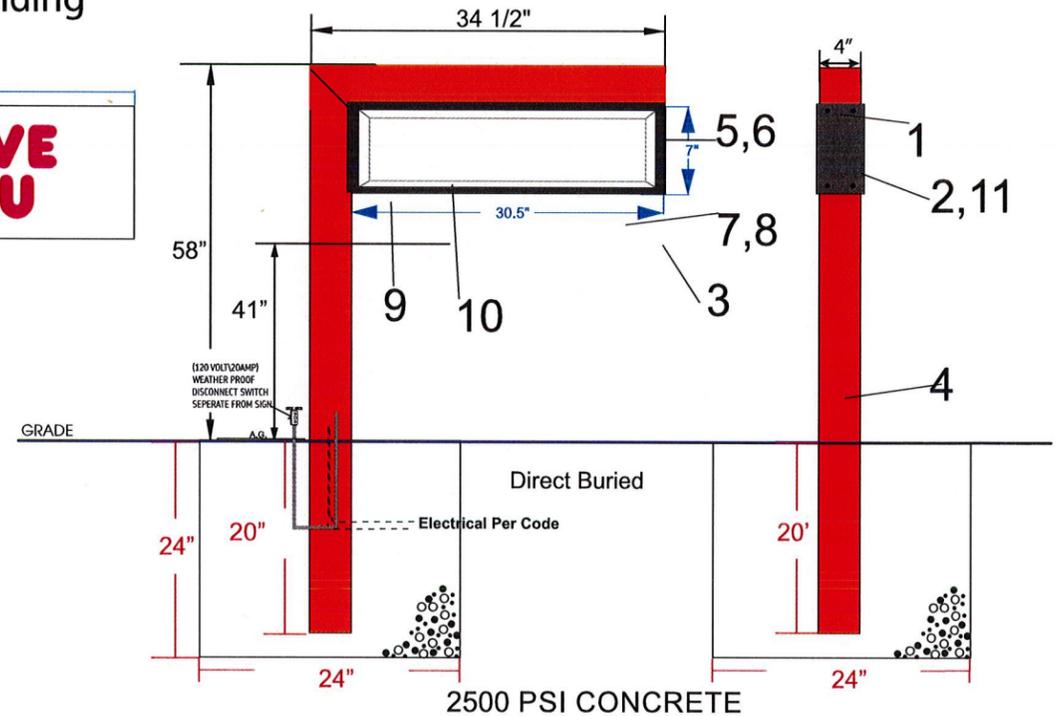
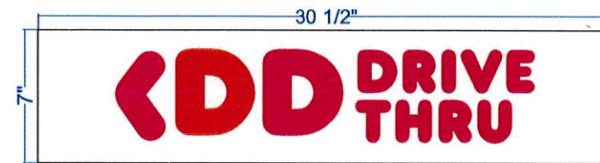
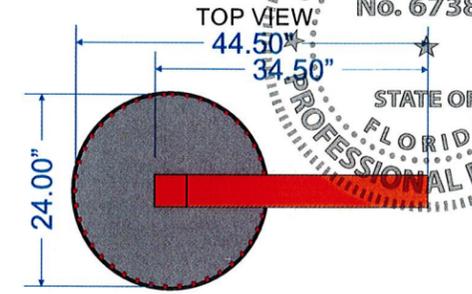
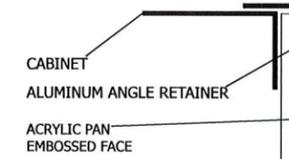


Flag to point in
the direction of traffic

Pole closest to building

END MOLDING REMOVABLE
FOR SERVICE & FACE INSTALLATION

FACE RETENTION DETAIL



Design shall comply with the 7th
edition of the FBC 2020 (and other codes)

SOIL STATEMENT

- The soil statement at this site has been observed by the engineer to be composed of sand and limestone and can be considered to have allowable maximum design bearing capacity of 2,000 P.S.F. (Should any other conditions or materials be encountered in the process of construction the engineer shall be notified before proceeding with the work.)
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- Power Supply-Mean Well LPV-60-12 Class 2 100-240V output 12V
- Illumination-OSRAM .45watt per module
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- Ballasts shall have independant U.L. approval (fused where required)
- All installations shall be in compliance with N.E.C. and state, county, or local codes
- All signs shall be bonded to building equipment bonding conductor per N.E.C. 250



EXISTING



PROPOSED

EXISTING



PROPOSED

EXISTING



1740 HILL AVENUE
WEST PALM BEACH, FL
33407
561-840-6382
FAX: 561-840-6385

CUSTOMER:

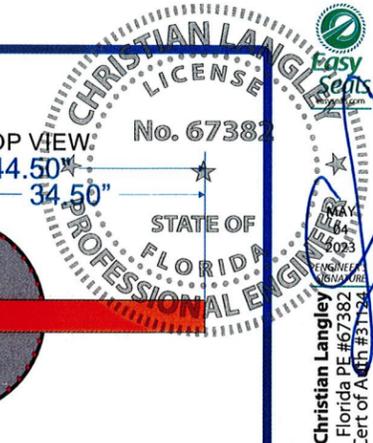
DUNKIN'
9901 PINES BLVD.
PEMBROKE PINES, FL 33024

DESIGNER: Pam Reeves
DATE:09.01.2022
REVISION: COMMENTS-02.24.2023
REVISION2: COMMENTS-04.20.2023



Electrical Qualifier: Stephen M. Kemp

State of: Florida
County of: Palm Beach
The forgoing document was acknowledged
before me _____ day of _____,
Your Name Here, Notary Public
My Commission Expires: _____



Christian Langley
Florida PE #67382
Cert of Auth #31134

ASCE 7-16 • V=170 mph
WIND LOADS: • Exposure 'C'
• Sign Height = 15 ft max
• Risk Category 2 Struct.
• ASD Load Coeff = 0.6
Solid freestanding sign at grade:
• Cf=1.55 (w/h ratio ≥ 1/2) ± 42.2 psf
• Kzt=1.0, Kd=0.85, G=0.85
1-888-371-3113