

City of Pembroke Pines, FL

*City of Pembroke Pines
Charles F. Dodge City Center
601 City Center Way
Pembroke Pines, FL 33025*



Meeting Agenda

Wednesday, August 19, 2026

6:30 PM

Regular Commission Meeting

Commission Chambers

City Commission

*Mayor Angelo Castillo
Vice Mayor Michael A. Hernandez
Commissioner Thomas Good Jr.
Commissioner Maria Rodriguez
Commissioner Jay D. Schwartz*

WELCOME TO YOUR CITY COMMISSION.

WE ARE PLEASED THAT YOU HAVE DEMONSTRATED AN INTEREST IN YOUR COMMUNITY BY ATTENDING A CITY COMMISSION MEETING. WE HOPE THAT YOU WILL ATTEND MORE OF THESE MEETINGS IN THE FUTURE.

WHO ARE THE CITY COMMISSIONERS?

THEY ARE ELECTED OFFICIALS WHO ARE THE POLICY FORMULATORS FOR THE CITY. THEY FORMULATE THE LAWS THAT GOVERN OUR COMMUNITY ON A DAILY BASIS.

WHAT IS A CITY COMMISSION MEETING?

IT IS A FORMAL MEETING OF THE MEMBERS OF THE CITY COMMISSION TO TRANSACT CITY BUSINESS. THIS BUSINESS IS CONDUCTED IN A MANNER PRESCRIBED BY LAWS AND REGULATIONS WHICH REQUIRE CERTAIN FORMAL ACTIONS AND THE FOLLOWING OF SPECIFIED PROCEDURES.

WHAT IS THE AGENDA?

THE AGENDA IS A PREPARED SCHEDULE OF THE ITEMS BEING CONSIDERED BY THE CITY COMMISSION FOR ACTION. THE AGENDA AND EXPLANATORY MATERIAL ARE DELIVERED TO EACH CITY COMMISSIONER PRIOR TO EACH MEETING IN ORDER TO GIVE EACH MEMBER TIME TO STUDY.

CAN YOU SPEAK AT THE MEETING?

YES! ALL REGULAR CITY COMMISSION MEETINGS AND PUBLIC HEARINGS PROVIDE TIME FOR THE PUBLIC TO EXPRESS THEIR VIEWS CONCERNING ITEMS ON THE AGENDA.

THE CITY ALSO HAS A PROCEDURAL ORDINANCE FOR CONDUCTING CITY COMMISSION MEETINGS WHICH ALLOWS A TIME AT THE REGULARLY SCHEDULED COMMISSION MEETING FOR ANYONE FROM THE PUBLIC TO EXPRESS THEIR VIEWS ON ANY TOPIC.

TELEVISED

THE PUBLIC CAN LISTEN TO AND VIEW COMMISSION MEETINGS ON TELEVISION AT: COMCAST CHANNEL 78, AND AT&T U-VERSE CHANNEL 99.

WEBSITE ACCESS TO LIVESTREAM:

Online at <https://www.ppines.com/135/Watch-Meeting---Live-Stream>

Live Stream of the Commission Meeting can also be viewed on Youtube at www.youtube.com.

VIEW AGENDAS:

Agendas may be viewed at <https://ppines.legistar.com/Calendar.aspx>

ACCOMMODATIONS:

IF ANY MEMBER OF THE PUBLIC REQUIRES ADDITIONAL INFORMATION ABOUT THIS CITY COMMISSION MEETING, PLEASE CONTACT:

GABRIEL FERNANDEZ, CITY CLERK
CITY OF PEMBROKE PINES
601 CITY CENTER WAY
PEMBROKE PINES, FL 33025
954-450-1050
GFERNANDEZ@PPINES.COM

ANY PERSON WHO DECIDES TO APPEAL ANY DECISION OF THE COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE WHICH RECORD INCLUDES TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

FURTHER INFORMATION

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE SHOULD CONTACT THE CITY CLERK, 954-450-1050 AT LEAST 48 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATION. IF ANYONE REQUIRES AUXILIARY AIDS FOR COMMUNICATION PLEASE CALL THE CITY CLERK AT LEAST THREE WORKING DAYS PRIOR TO ANY MEETING AT 954-450-1050.

THANK YOU.

WE THANK YOU FOR YOUR INTEREST IN ATTENDING THE CITY COMMISSION MEETING AND HOPE YOU WILL JOIN US AGAIN. IF YOU HAVE QUESTIONS OR DESIRE FURTHER EXPLANATIONS, PLEASE CONTACT THE CITY MANAGER AT 954-450-1040.

6:30 PM REGULAR MEETING CALLED TO ORDER**ROLL CALL****PLEDGE OF ALLEGIANCE****NATIONAL ANTHEM****ANNOUNCEMENT OF ITEMS TO BE PULLED FROM AGENDA****PRESENTATIONS:**

PRE-1 [26-2851](#) PRESENTATION NO. 1: MAYOR CASTILLO WILL PRESENT A PROCLAMATION TO RAM TEWARI AND FRIENDS FROM THE INDIAN COMMUNITY RECOGNIZING SATURDAY, AUGUST 15, 2026, AS THE 80TH ANNIVERSARY OF INDIA'S INDEPENDENCE DAY IN THE CITY OF PEMBROKE PINES.

Sponsors:

Castillo

PRE-2 [26-2852](#) PRESENTATION NO. 2: VICE MAYOR MICHAEL HERNANDEZ WILL PRESENT A CERTIFICATE OF RECOGNITION TO PINES RUNNING CO. IN CELEBRATION OF ITS FIRST ANNIVERSARY AND IN RECOGNITION OF ITS COMMITMENT TO PROMOTING HEALTH, WELLNESS, AND COMMUNITY ENGAGEMENT THROUGH THE SPORT OF RUNNING IN THE CITY OF PEMBROKE PINES.

Sponsors:

Member Hernandez

PRE-3 [26-2862](#) PRESENTATION NO. 3: PRESENTATION OF THE GOVERNMENT FINANCE OFFICERS ASSOCIATION ("GFOA") DISTINGUISHED BUDGET PRESENTATION AWARD AND THE ASSOCIATION OF SCHOOL BUSINESS OFFICIALS INTERNATIONAL ("ASBO") MERITORIOUS BUDGET AWARD FOR THE PEMBROKE PINES CHARTER SCHOOL BUDGET YEAR 2025-26 TO NALINI SOHIT-VAZQUEZ AND THE CONTROLLER'S TEAM.

Sponsors:

Charter School Administrative Support Office

Attachments:[1. 2025-26 GFOA Award - Press Release](#)[2. 2025-26 ASBO Award - Press Release](#)

ITEMS AT THE REQUEST OF THE PUBLIC**COMMISSION AUDITOR REPORT:****APPEALS OF BOARD OF ADJUSTMENT DECISIONS:****ANNOUNCEMENT OF BOARD AND COMMITTEE APPOINTMENTS**

BA-1 [26-2816](#) BOARD APPOINTMENT NO. 1: MAYOR CASTILLO WISHES TO ANNOUNCE THE APPOINTMENT OF MIRTHA RIMARACHIN AS A REGULAR MEMBER OF THE ENVIRONMENTAL ADVISORY BOARD (CURRENTLY SERVING AS AN ALTERNATE MEMBER).

Sponsors: Castillo

Attachments: [1. Mirtha Ramarachin Board Application and Resume](#)

BA-2 [26-2853](#) BOARD APPOINTMENT NO. 2: COMMISSIONER GOOD WISHES TO ANNOUNCE THE REPLACEMENT OF BOARD MEMBER FRANK GIRARDI WITH YENISEEY TOLEDO ON THE CITIZEN BUDGET ADVISORY BOARD. IN ADDITION, COMMISSIONER GOOD WISHES TO APPOINT AARON LEE, WHO CURRENTLY SERVES ON THE ECONOMIC DEVELOPMENT BOARD, TO THE CITIZEN BUDGET ADVISORY BOARD. UPON THIS APPOINTMENT, MR. LEE WILL NO LONGER SERVE ON THE ECONOMIC DEVELOPMENT BOARD.

Sponsors: Good Jr.

Attachments: [1. Yeniseey Toledo Board Application and Resume](#)
 [2. Aaron Lee Board Application and Resume](#)

CONSENT AGENDA:

1. [26-2849](#) MOTION TO APPROVE THE DEPARTMENT RECOMMENDATIONS FOR THE FOLLOWING ITEMS LISTED ON THE CONTRACTS DATABASE REPORT:

(A) Florida Design Drilling, LLC - Well Rehabilitation Services - Renewal

Sponsors: Finance

Attachments: [1. Contracts Database Report - August 19, 2026](#)
 [2. A. Florida Design Drilling, LLC. - Well Rehabilitation \(All Backup\)](#)

2. [**26-2850**](#) MOTION TO APPROVE THE PURCHASE OF ONE (1) T770 T4 BOBCAT COMPACT TRACK LOADER AND ASSOCIATED EQUIPMENT AND ACCESSORIES FROM DOOSAN BOBCAT NORTH AMERICA IN AN AMOUNT NOT TO EXCEED \$121,906.42, AND ONE (1) 2026 INTERNATIONAL HX620 CHASSIS WITH A 16 FOOT DUMP TRUCK BODY AND ASSOCIATED EQUIPMENT AND ACCESSORIES FROM RECHTIEN INTERNATIONAL TRUCKS IN AN AMOUNT NOT TO EXCEED \$230,290.07, IN THE TOTAL AMOUNT NOT TO EXCEED \$352,196.49, WHICH INCLUDES SHIPPING; UTILIZING PRICING ESTABLISHED BY SOURCEWELL CONTRACTS # 020223-CEC AND # 032824-NVS, PURSUANT TO SECTION 35.18(C)(6) OF THE CITY'S CODE OF ORDINANCES.

Sponsors: Public Services

Attachments: [1. Quote from Bobcat for a T770 T4 Bobcat Compact Track Loader](#)
 [2. Quote from International Motors, LLC / Rechten International Trucks for a 20'](#)
 [3. Sourcewell Contract # 020223-CEC with Doosan Bobcat North America](#)
 [4. Sourcewell Contract # 032824-NVS with Navistar Inc. / International Trucks / I](#)

3. [**26-2845**](#) MOTION TO APPROVE REQUEST TO ADVERTISE SOLICITATION(S):

(A) TS-26-06 "CISCO FLEX RENEWAL"
(B) PSUT-26-04 "CDBG-MIT WWTP EMERGENCY POWER SYSTEM REPLACEMENT"
(C) CS-26-03 "COUNTERTOPS FOR HOUSING APARTMENTS"

Sponsors: Technology Services Department, Utility and Community Services

Attachments: [1. IFB # TS-26-06 Cisco Flex Renewal](#)
 [2. IFB # PSUT-26-04 CDBG-MIT WWTP Emergency Power System Replaceme](#)
 [3. IFB # CS-26-03 Countertops for Housing Apartments](#)
 [4. Boiler Plate](#)

4. [**26-2811**](#) MOTION TO AWARD IFB # PSUT-26-02 "30" PCCP SEWER FORCE MAIN REPLACEMENT" TO THE MOST RESPONSIVE/RESPONSIBLE BIDDER, R.P. UTILITY AND

EXCAVATION CORP, IN THE AMOUNT NOT TO EXCEED \$6,232,580, WHICH INCLUDES \$50,580 TO PROVIDE A PAYMENT AND PERFORMANCE BOND, AND A 10% OWNER'S CONTINGENCY IN THE AMOUNT OF \$562,000.

Sponsors: Utility

Attachments: [1. R.P. Utility & Excavation Corp - PSUT-26-02 30inch PCCP Sewer Force Main](#)
[2. Exhibit A - IFB# PSUT-26-02 30 Inch PCCP Sewer Force Main Replacement](#)
[3. Exhibit B - R.P. Utility and Excavation Corp - Bid Submittal](#)
[4. PSUT-26-02 \(30\) PCCP Sewer Force Main Replacement Bid Tabulation](#)

5. [26-2847](#) MOTION TO APPROVE THE AGREEMENT BETWEEN COMCAST CABLE COMMUNICATIONS, LLC AND THE CITY OF PEMBROKE PINES UTILIZING THE COMCAST ENTERPRISE SERVICES MASTER SERVICES AGREEMENT (MSA) NO. FL-7489252-CMUNR TO IMPLEMENT A CITYWIDE SOFTWARE-DEFINED WIDE AREA NETWORK (SD-WAN) SOLUTION TO PROVIDE INTERNET AND SIP (VOICE) SERVICES FOR AN INITIAL THIRTY-SIX (36) MONTH PERIOD WITH A TOTAL ANNUAL COST NOT TO EXCEED \$355,712.52, PURSUANT TO SECTION 35.18(C)(7)(F) OF THE CITY'S CODE OF ORDINANCES.

Sponsors: Technology Services Department

Attachments: [1. Master Services Agreement MSA](#)
[2. Comcast - Pembroke Pines Sales Order](#)

QUASI JUDICIAL CONSENT AGENDA:

ORDINANCES AND RESOLUTIONS:

SECOND READING ORDINANCES:

6. [2026-05](#) MOTION TO ADOPT PROPOSED ORDINANCE NO. 2026-05 ON SECOND AND FINAL READING.

PROPOSED ORDINANCE NO. 2026-05 IS AN ORDINANCE OF THE CITY OF PEMBROKE PINES, FLORIDA, AMENDING CHAPTER 38 OF THE CITY'S CODE OF ORDINANCES WHICH PROVIDES FOR THE RETIREMENT INCOME PLAN FOR GENERAL EMPLOYEES OF THE CITY OF PEMBROKE

PINES TO COMPLETELY TERMINATE THE PLAN IN ACCORDANCE WITH THE PROVISIONS OF §38.070 OF THE CITY'S CODE; SPECIFICALLY AMENDING §38.002, ENTITLED "DEFINITIONS," §38.005, ENTITLED "ACTIVE PARTICIPANTS," §38.025 ENTITLED "BENEFITS," § 38.031 ENTITLED "DEFERRED RETIREMENT OPTION PLAN," §38.042 ENTITLED "DISABILITY BENEFITS," §38.052 ENTITLED "OPTIONAL FORMS OF DISTRIBUTION," §38.053 "ELECTION PROCEDURES," AND §38.070 ENTITLED "TERMINATION AND LIMITATION" FOR THE PURPOSES OF EFFECTUATING THE TERMINATION OF THE PLAN AS MORE FULLY PROVIDED FOR HEREIN; PROVIDING FOR CODIFICATION; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors:

Human Resources

Attachments:[1. ORD 2026-05- Amending General Employee Pension Plan to terminate plan](#)[2. Principal's proposed 2026 Plan Termination Amendment 4932-0683-7938 4](#)[3. Business Impact Estimate Form](#)

7. **2026-06** MOTION TO ADOPT PROPOSED ORDINANCE NO. 2026-06 ON SECOND AND FINAL READING.

PROPOSED ORDINANCE NO. 2026-06 IS AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF PEMBROKE PINES, FLORIDA, AMENDING ORDINANCE NO. 2052; PROVIDING FOR AN AMENDED BUDGET FOR FISCAL YEAR 2025-2026 FOR THE CITY; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

Sponsors:

Budget

Attachments:[1. Proposed Ordinance 2026-06](#)[2. Exhibit A to Proposed Ordinance 2026-06](#)[3. Summary of Budget Adjustments](#)[4. Detail of 2025-26 Budget Amendments and Carryovers](#)[5. Memo to City Commission on the Budget Amendment Ordinance -final](#)[6. Business Impact Estimate](#)

8. **2026-04** MOTION TO ADOPT PROPOSED ORDINANCE NO. 2026-04 ON SECOND AND FINAL READING.

PROPOSED ORDINANCE NO. 2026-04 IS AN ORDINANCE OF THE CITY OF PEMBROKE PINES, FLORIDA, PURSUANT TO SECTION 8.03 OF THE CITY OF PEMBROKE PINES CHARTER, AUTHORIZING THE EXECUTION OF AN AGREEMENT TO ENTER INTO SUB-SUBLEASE, ATTACHED HERETO AS EXHIBIT "A" AND INCORPORATED HEREIN BY REFERENCE, FOR REAL PROPERTY GENERALLY LOCATED AT 8103 SOUTH PALM DRIVE (TOWER I), 8210 FLORIDA DRIVE (TOWER II), AND 8203 FLORIDA DRIVE (TOWER III), COLLECTIVELY REFERRED TO AS PINES PLACE AND DESCRIBED IN EXHIBIT "B", WHICH PROPERTY IS SUBLEASED BY THE CITY FROM THE STATE OF FLORIDA DEPARTMENT OF CHILDREN AND FAMILY SERVICES AND OWNED BY STATE OF FLORIDA THROUGH THE BOARD OF TRUSTEES OF THE INTERNAL TRUST FUND OF THE STATE OF FLORIDA; AUTHORIZING THE CLOSING OF THE TRANSACTION CONTEMPLATED IN THE AGREEMENT EFFECTIVE UPON THE FILING BY THE CITY MANAGER WITH THE CITY CLERK OF A CERTIFICATE CONFIRMING THAT THE CLOSING REQUIREMENTS IN THE AGREEMENT HAVE BEEN SATISFIED, THE FORM OF WHICH IS ATTACHED HERETO AS EXHIBIT "C", SUBJECT TO THE TERMS AND CONDITIONS AS SET FORTH IN THE AGREEMENT; AUTHORIZING THE PROPER CITY OFFICIALS TO EXECUTE ALL NECESSARY DOCUMENTS AND TO TAKE ALL ACTIONS NECESSARY TO CLOSE THE TRANSACTION CONSISTENT WITH THE AUTHORITY GRANTED HEREIN; PROVIDING THAT ANY AMENDMENTS EXTENDING THE REVIEW PERIOD TO THE AGREEMENT TO ENTER SUB-SUBLEASE MAY BE APPROVED BY A DULY EXECUTED RESOLUTION OF THE CITY COMMISSION; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

Sponsors:

City Manager

- Attachments:**
- [1. 2026-04 \(Sale to Reliant - Sec. 8.03\) 4905-6707-6010 1](#)
 - [2. Exhibit A - Agreement to Enter into Sub-SubLease \(AFS 6.1.26\) \(Buyer Signe](#)
 - [3. Declaration of Restrictive Covenants \(Affordable Housing\) \(AFS 6.16.26\)](#)
 - [4. Exhibit B - Pines Place Apartments -Sketch Legal \(1\)](#)
 - [5. 2628-14 DCF Sublease with 5 amendments](#)
 - [6. Broward County 2026 Income Limits and Rent Limits FHFC](#)
 - [7. Summary of Defeasance Analysis -updated 3-2026](#)
 - [8. Autrey Appraisals - Appraisal](#)
 - [9. Vance Real Estate Service - Appraisal](#)
 - [10. Adrian Gonzalez & Assoc., PA - Appraisal](#)
 - [11. Pembroke Pines Business Impact Estimate Form \(Updated\)\(2025\) 6-1-26](#)
 - [12. Pines Place RGM Affordable Housing Resume](#)
 - [13. City Manager Certificate of Closing Reliant 4913-5393-7842 1](#)
 - [14. Redline Changes to Original Exhibit #3 Declaration of Restrictive Covenants](#)

FIRST READING ORDINANCES:

RESOLUTIONS:

9. [**2026-R-17**](#) MOTION TO ADOPT PROPOSED RESOLUTION NO. 2026-R-17.

PROPOSED RESOLUTION NO. 2026-R-17 IS A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PEMBROKE PINES, FLORIDA VACATING THE UNPLATTED UTILITY EASEMENT RECORDED IN BROWARD COUNTY OFFICIAL RECORDS BOOK 29693, PAGE 1015 AND BOOK 29820, PAGE 869, AS MORE PARTICULARLY DESCRIBED IN EXHIBIT "A", ATTACHED HERETO AND INCORPORATED HEREIN, ON THE PROPERTY LOCATED AT 151 SW 184TH AVENUE, PEMBROKE PINES, FL 33029, MORE PARTICULARLY DESCRIBED BY ITS LEGAL DESCRIPTION IN EXHIBIT "B", ATTACHED HERETO AND INCORPORATED HEREIN; PROVIDING FOR RECORDATION; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Engineering Division

- Attachments:**
- [1. Reso 2026-R-17 Vacation of Easement 4904-4657-0434 6 with Exhibits](#)
 - [2. Walmart Authorized Signer - Casey Fairchild](#)
 - [3. Exhibit A - Property Location and Legal Description](#)
 - [4. Exhibit B & C - Easement Vacation Exhibit and Legal Description and Sketch](#)
 - [5. Easement Vacation Narrative \(3.31.26\)](#)
 - [6. Signed CoPP Application](#)
 - [7. Signed COPP Utilities Department - UE Vacation No Objection Letter 5-26-26](#)

10. [**2026-R-19**](#) MOTION TO ADOPT PROPOSED RESOLUTION NO. 2026-R-19.

PROPOSED RESOLUTION NO. 2026-R-19 IS A RESOLUTION OF THE CITY OF PEMBROKE PINES, FLORIDA AMENDING THE BUDGET FOR THE CITY OF PEMBROKE PINES CHARTER SCHOOLS FOR THE CHARTER SCHOOL FISCAL YEAR BEGINNING JULY 1, 2025; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Charter School Administrative Support Office and Charter School Principal

- Attachments:**
- [1. 2026-R-19 Reso SBBC Amending Charter School Budget FY25-26](#)
 - [2. Exhibit A of Proposed Resolution 2026-R-19](#)

11. [**2026-R-20**](#) MOTION TO ADOPT PROPOSED RESOLUTION NO. 2026-R-20.

PROPOSED RESOLUTION NO. 2026-R-20 IS A RESOLUTION OF THE CITY OF PEMBROKE PINES, FLORIDA, AMENDING THE BUDGET FOR THE CITY OF PEMBROKE PINES/FLORIDA STATE UNIVERSITY CHARTER ELEMENTARY SCHOOL FOR THE CHARTER SCHOOL FISCAL YEAR BEGINNING JULY 1, 2025; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Charter School Administrative Support Office and Charter School Principal

- Attachments:**
- [1. 2026-R-20 Reso FSU Elem Amending Charter School Budget FY25-26](#)
 - [2. Exhibit A of Proposed Resolution 2026-R-20](#)

REGULAR AGENDA:

REPORTS OF LEAGUE AND MPO REPRESENTATIVES

REPORTS OF THE CITY MANAGER AND CITY ATTORNEY**COMMISSION ITEMS:**

12. [26-2854](#) COMMISSIONER MARIA RODRIGUEZ ITEM #1:
DISCUSSION AND POSSIBLE ACTION REGARDING THE
DRAFT OF A RESOLUTION CONDEMNING ISLAMOPHOBIA.

Sponsors: Member Rodriguez

Attachments: [1. RE RE Islamophobia Resolution](#)
[2. Memo 2026-041 SB 1134 4929-2249-3336 9](#)
[3. Memo 2026-054 Mayor proclamations DEI analysis 4928-7768-4902 6](#)

13. [26-2858](#) COMMISSIONER MARIA RODRIGUEZ ITEM #2:
DISCUSSION AND REQUEST FOR UPDATE FROM CITY
ADMINISTRATION REGARDING EMERGENCY AND OPT-IN
TEXT MESSAGING SERVICES.

Sponsors: Member Rodriguez

14. [26-2855](#) COMMISSIONER JAY D. SCHWARTZ ITEM #1:
DISCUSSION AND POSSIBLE ACTION TO DIRECT THE
CITY ATTORNEY TO DRAFT AN ORDINANCE AMENDING
SECTION 155.510 OF THE CITY'S LAND DEVELOPMENT
CODE, CURRENTLY REFERENCED AS 'DOMESTICATED
LIVESTOCK AND POULTRY,' TO INCLUDE PROVISIONS
FOR THE MANAGEMENT OF LIVESTOCK WASTE.

Sponsors: Schwartz

15. [26-2857](#) COMMISSIONER JAY D. SCHWARTZ ITEM #2:
DISCUSSION AND POSSIBLE ACTION TO REVIEW THE
ADMINISTRATION'S PREVIOUSLY PULLED CODE
ENFORCEMENT AGENDA ITEM.

Sponsors: Schwartz

Attachments: [1. Item 18 - ARF](#)
[2. Item 18 - Exhibit 1.](#)
[3. Item 18 - Exhibit 2.](#)

16. [26-2860](#) VICE MAYOR MICHAEL HERNANDEZ ITEM #1: AS OUR
CITY ATTORNEY ADVISED US IN CAO MEMO NO.
2026-077, DATED 6/26/2026 (ATTACHED HERETO), THE
GOVERNOR VETOED SB-382 (THE 'BILL'), WHICH
SOUGHT TO REGULATE MICRO-MOBILITY

DEVICES/E-BIKES BY AMENDING SECTION 316.20655, FS. THE BILL WOULD HAVE ESTABLISHED CRASH REPORTING REQUIREMENTS FOR POLICE DEPARTMENTS, AND CERTAIN STATEWIDE OPERATING REQUIREMENTS FOR E-BIKES ON SHARED PATHWAYS, SIDEWALKS, OR ON PEDESTRIAN AREAS.

NOTWITHSTANDING THE VETO, AND GIVEN A CLEAR PROLIFERATION OF THE USE OF E-BIKES, E-SCOOTERS, AND RELATED MICRO-MOBILITY DEVICES BY NOT JUST THE GENERAL POPULATION OF ADULTS, BUT ALSO A SIGNIFICANT NUMBER OF MINOR CHILDREN, AND PUBLICIZED EVIDENCE OF DEBILITATING INJURIES, ACCIDENTS, AND SIGNIFICANT LIFE-SAFETY ISSUES AND IMPACTS AFFECTING THIS PROLIFERATION, I WILL RESPECTFULLY SEEK THE FOLLOWING FROM THE MAYOR, CITY COMMISSION, AND CITY ADMINISTRATION:

1. MOTION TO AUTHORIZE AND TO DIRECT THE CITY'S POLICE DEPARTMENT PROFESSIONALS, VIA THE CITY MANAGER, TO PROVIDE A PUBLIC REVIEW AND REPORT TO THE MAYOR AND CITY COMMISSION IN THE NEAR TERM AS TO THE EXISTENCE AND USE OF E-BIKES AND RELATED DEVICES IN THE CITY, AND AN ANALYSIS OF RECOMMENDATION TO BETTER PROTECT THE PUBLIC HEALTH AND SAFETY NECESSITATED BY THE ON-GOING PROLIFERATION OF SUCH DEVICES IN OUR COMMUNITY; AND,
2. MOTION TO AUTHORIZE AND TO DIRECT THE CITY ATTORNEY'S OFFICE TO REVIEW VIABLE AND LAWFUL LEGISLATIVE ALTERNATIVES FOR CITY COMMISSION CONSIDERATION AS TO THE POTENTIAL REGULATION OF E-BIKES AND RELATED MICRO-MOBILITY DEVICES TO PROTECT BEST THE HEALTH, SAFETY AND WELFARE OF THE CITIZENS AND RESIDENTS OF THE CITY AND OTHERS WHO MAY UTILIZE THE CITY'S PUBLIC STREETS, HIGHWAYS, SIDEWALKS AND PARKS.

Sponsors:

Member Hernandez

Commission Agenda Q&A to be forthcoming, as / if / and when available via the following link: <https://tinyurl.com/mtkmvsud>

NEW BUSINESS:

OLD BUSINESS:

ADJOURN - 11:30 P.M.

CITY OF PEMBROKE PINES

**Gabriel Fernandez
City Clerk**