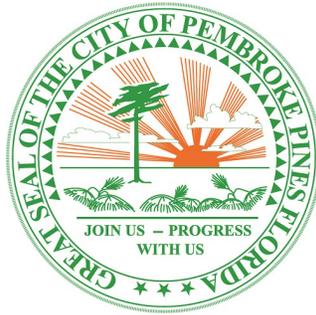


City of Pembroke Pines, FL

*City of Pembroke Pines
Charles F. Dodge City Center
601 City Center Way
Pembroke Pines, FL 33025*



Meeting Agenda

Wednesday, March 4, 2026

6:30 PM

Regular Commission Meeting

Commission Chambers

City Commission

*Mayor Angelo Castillo
Vice Mayor Michael A. Hernandez
Commissioner Thomas Good Jr.
Commissioner Maria Rodriguez
Commissioner Jay D. Schwartz*

WELCOME TO YOUR CITY COMMISSION.

WE ARE PLEASED THAT YOU HAVE DEMONSTRATED AN INTEREST IN YOUR COMMUNITY BY ATTENDING A CITY COMMISSION MEETING. WE HOPE THAT YOU WILL ATTEND MORE OF THESE MEETINGS IN THE FUTURE.

WHO ARE THE CITY COMMISSIONERS?

THEY ARE ELECTED OFFICIALS WHO ARE THE POLICY FORMULATORS FOR THE CITY. THEY FORMULATE THE LAWS THAT GOVERN OUR COMMUNITY ON A DAILY BASIS.

WHAT IS A CITY COMMISSION MEETING?

IT IS A FORMAL MEETING OF THE MEMBERS OF THE CITY COMMISSION TO TRANSACT CITY BUSINESS. THIS BUSINESS IS CONDUCTED IN A MANNER PRESCRIBED BY LAWS AND REGULATIONS WHICH REQUIRE CERTAIN FORMAL ACTIONS AND THE FOLLOWING OF SPECIFIED PROCEDURES.

WHAT IS THE AGENDA?

THE AGENDA IS A PREPARED SCHEDULE OF THE ITEMS BEING CONSIDERED BY THE CITY COMMISSION FOR ACTION. THE AGENDA AND EXPLANATORY MATERIAL ARE DELIVERED TO EACH CITY COMMISSIONER PRIOR TO EACH MEETING IN ORDER TO GIVE EACH MEMBER TIME TO STUDY.

CAN YOU SPEAK AT THE MEETING?

YES! ALL REGULAR CITY COMMISSION MEETINGS AND PUBLIC HEARINGS PROVIDE TIME FOR THE PUBLIC TO EXPRESS THEIR VIEWS CONCERNING ITEMS ON THE AGENDA.

THE CITY ALSO HAS A PROCEDURAL ORDINANCE FOR CONDUCTING CITY COMMISSION MEETINGS WHICH ALLOWS A TIME AT THE REGULARLY SCHEDULED COMMISSION MEETING FOR ANYONE FROM THE PUBLIC TO EXPRESS THEIR VIEWS ON ANY TOPIC.

TELEVISED

THE PUBLIC CAN LISTEN TO AND VIEW COMMISSION MEETINGS ON TELEVISION AT: COMCAST CHANNEL 78, AND AT&T U-VERSE CHANNEL 99.

WEBSITE ACCESS TO LIVESTREAM:

Online at <https://www.ppines.com/135/Watch-Meeting---Live-Stream>
Live Stream of the Commission Meeting can also be viewed on Youtube at www.youtube.com.

VIEW AGENDAS:

Agendas may be viewed at <https://ppines.legistar.com/Calendar.aspx>

ACCOMMODATIONS:

IF ANY MEMBER OF THE PUBLIC REQUIRES ADDITIONAL INFORMATION ABOUT THIS CITY COMMISSION MEETING, PLEASE CONTACT:

GABRIEL FERNANDEZ, CITY CLERK
CITY OF PEMBROKE PINES
601 CITY CENTER WAY
PEMBROKE PINES, FL 33025
954-450-1050
GFERNANDEZ@PPINES.COM

ANY PERSON WHO DECIDES TO APPEAL ANY DECISION OF THE COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE WHICH RECORD INCLUDES TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

FURTHER INFORMATION

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE SHOULD CONTACT THE CITY CLERK, 954-450-1050 AT LEAST 48 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATION. IF ANYONE REQUIRES AUXILIARY AIDS FOR COMMUNICATION PLEASE CALL THE CITY CLERK AT LEAST THREE WORKING DAYS PRIOR TO ANY MEETING AT 954-450-1050.

THANK YOU.

WE THANK YOU FOR YOUR INTEREST IN ATTENDING THE CITY COMMISSION MEETING AND HOPE YOU WILL JOIN US AGAIN. IF YOU HAVE QUESTIONS OR DESIRE FURTHER EXPLANATIONS, PLEASE CONTACT THE CITY MANAGER AT 954-450-1040.

6:30 PM REGULAR MEETING CALLED TO ORDER**ROLL CALL****PLEDGE OF ALLEGIANCE****NATIONAL ANTHEM****ANNOUNCEMENT OF ITEMS TO BE PULLED FROM AGENDA****PRESENTATIONS:**

PRE-1 [26-2244](#) PRESENTATION NO. 1: ANNOUNCEMENT OF THE JANUARY AND FEBRUARY 2026 WINNERS OF DISTRICTS 1 AND 2 NATALIE BELMONTE GREAT YARD AWARDS.

Sponsors: Planning and Economic Development

Attachments: [1. Great Yards District 1 and 2](#)

PRE-2 [26-2324](#) PRESENTATION NO. 2: MAYOR CASTILLO WILL PRESENT A PROCLAMATION TO THE WEST BROWARD HIGH SCHOOL COMPETITIVE CHEERLEADING TEAM FOR WINNING THEIR SEVENTH FHSAA CLASS 2A COMPETITIVE CHEERLEADING CHAMPIONSHIP AND THEIR SECOND NATIONAL CHAMPIONSHIP IN THE D1 LARGE NON-TUMBLING COMPETITION.

Sponsors: Castillo

Attachments: [1. Nationals](#)

[2. State](#)

PRE-3 [26-2325](#) PRESENTATION NO. 3: MAYOR CASTILLO WILL PRESENT A PROCLAMATION TO TAMER ALTILLAWI FROM SUFRAT MEDITERRANEAN GRILL RECOGNIZING MARCH 2026 AS GREEK AMERICAN HERITAGE MONTH IN THE CITY OF PEMBROKE PINES.

Sponsors: Castillo

PRE-4 [26-2327](#) PRESENTATION NO. 4: MAYOR CASTILLO WILL PRESENT COMMISSIONER MARIA RODRIGUEZ WITH A PROCLAMATION RECOGNIZING MARCH 2026 AS WOMEN'S HISTORY MONTH IN THE CITY OF PEMBROKE PINES.

Sponsors: Castillo

- PRE-5** [26-2358](#) PRESENTATION NO. 5: MAYOR CASTILLO WILL PRESENT A PROCLAMATION TO MARK GOMES, ASSISTANT CITY MANAGER / DIRECTOR OF PROCUREMENT AND SUSTAINABILITY, AND HIS STAFF RECOGNIZING MARCH 2026, AS NATIONAL PROCUREMENT MONTH AND MARCH 11, 2026, AS PROCUREMENT PROFESSIONALS' DAY IN THE CITY OF PEMBROKE PINES.

Sponsors: Castillo

ITEMS AT THE REQUEST OF THE PUBLIC

COMMISSION AUDITOR REPORT:

APPEALS OF BOARD OF ADJUSTMENT DECISIONS:

ANNOUNCEMENT OF BOARD AND COMMITTEE APPOINTMENTS

CONSENT AGENDA:

1. [26-2258](#) MOTION TO AWARD IFB # PSUT-25-09 "LIFT STATION # 64 REHABILITATION" TO THE MOST RESPONSIVE/RESPONSIBLE BIDDER, INTERCOUNTY ENGINEERING INC., IN THE AMOUNT NOT TO EXCEED \$782,314.88, WHICH INCLUDES \$17,384.78 TO PROVIDE A PAYMENT AND PERFORMANCE BOND, AND A 10% OWNER'S CONTINGENCY IN THE AMOUNT OF \$69,539.10.

Sponsors: Utility

Attachments: [1. Intercounty Engineering - PSUT-25-09 Lift Station #64 Rehab \(VE\)](#)
[2. Exhibit A - IFB# PSUT-25-09 Lift Station 64 Rehabilitation](#)
[3. Exhibit B - Intercounty Engineering, Inc - Bid Submittal](#)
[4. PSUT-25-09 - Bid Tabulation](#)

2. [26-2329](#) MOTION TO APPROVE THE DEPARTMENT RECOMMENDATIONS FOR THE FOLLOWING ITEMS LISTED ON THE CONTRACTS DATABASE REPORT:

(A) Ashley Gortler, OTR, LLC - Occupational Therapy - Renewal

(B) Nalco Company LLC - Purchase and Delivery of Potassium Phosphate - Renewal

(C) Polydyne Inc. - Purchase of Polymer C1685 - Renewal

ITEM (D) WILL EXPIRE WITH NO RENEWAL TERMS AVAILABLE, THEREFORE, NO COMMISSION ACTION IS REQUIRED AS IT IS PRESENTED FOR NOTIFICATION PURPOSES ONLY PURSUANT TO SECTION 35.29 (F) OF THE CITY'S PROCUREMENT CODE:

(D) Power Washing and More LLC d/b/a Green Earth - Citywide Pressure Washing - Non-Renewal

Sponsors: Finance

Attachments: [1. Contracts Database Report - March 4, 2026](#)
[2. A. Ashley Gortler, OTR, LLC. - Occupational Therapy Services for Charter Sc](#)
[3. B. Nalco Company, LLC - Purchase of Potassium and Phosphate \(NALCO 73](#)
[4. C. Polydyne Inc. - Purchase of FBS C1685 and FBS C1282 Polymer \(All Back](#)
[5. D. Power Washing and More LLC - Pressure Washing \(All Backup\)](#)

3. [26-2360](#) MOTION TO RATIFY THE CITY MANAGER'S EXECUTION OF A MEMORANDUM OF AGREEMENT (MOA) WITH THE FLORIDA DIVISION OF EMERGENCY MANAGEMENT (FDEM) FOR THE PROVISION OF ALERT AND MASS NOTIFICATION SERVICES.

Sponsors: City Manager

Attachments: [1. MOA with FDEM](#)
[2. FDEM-Everbridge Agreement with Amendments](#)

4. [26-2359](#) MOTION TO APPROVE THE REMOVAL OF ONE (1) EXISTING SPEED HUMP ON SW 51ST STREET WITHIN THE TRAILS COMMUNITY IN CONJUNCTION WITH THE ACTIVE MILLING AND RESURFACING PROJECT.

Sponsors: Engineering Division

Attachments: [1. Speed Hump Removal Request](#)
[2. Project Location Map & Owners Confirmation](#)
[3. Reso 3692 AMENDING RESO 2927 TRAFFIC CALM](#)

5. [26-2361](#) MOTION TO APPROVE THE MINUTES OF THE FEBRUARY 4, 2026, REGULAR COMMISSION MEETING.

Sponsors: City Clerk

Attachments: [1. 02-04-2026 Regular Commission Meeting Minutes - Draft](#)

QUASI JUDICIAL CONSENT AGENDA:

ORDINANCES AND RESOLUTIONS:

SECOND READING ORDINANCES:

FIRST READING ORDINANCES:

RESOLUTIONS:

REGULAR AGENDA:

6. [26-2357](#) DISCUSSION AND POSSIBLE ACTION ON CITY MANAGER'S REPORT FROM THE FEBRUARY 18, 2026, COMMISSION MEETING REGARDING TOWN HALL MEETING REQUESTS BY ELECTED OFFICIALS.

Sponsors: City Manager and City Attorney Group

Attachments: [1. CM Memo 2-25-26 - Townhall Meetings](#)
[2. Commision Town Hall Meeting Policy DRAFT 4936-5256-4114 1](#)

REPORTS OF LEAGUE AND MPO REPRESENTATIVES

REPORTS OF THE CITY MANAGER AND CITY ATTORNEY

COMMISSION ITEMS:

Commission Agenda Q&A to be forthcoming, as / if / and when available via the following link: <https://tinyurl.com/mtkmvsud>

NEW BUSINESS:

OLD BUSINESS:

ADJOURN - 11:30 P.M.

CITY OF PEMBROKE PINES

Gabriel Fernandez
City Clerk