

CITY OF PEMBROKE PINES
ADVISORY BOARD AND COMMITTEE APPLICATION FORM

Please return the signed and completed application form and a recent resume* to: City of Pembroke Pines, City Clerk's Office, 601 City Center Way, Pembroke Pines, Florida 33025.

***NOTE: YOUR RESUME MUST ACCOMPANY THIS APPLICATION IN ORDER FOR THE APPLICATION TO BE CONSIDERED.**

Please type or use dark ink to complete this form.

Applicant Name HANIFF C. MURRAY

Race** NEGRO National Origin** _____

Occupation CLINICAL ENGINEER

Street Address 931 SW 115TH AVENUE

Subdivision EAGLE CREEK

Home Telephone 954 240 5007 Business Telephone _____

E-mail Address hanmurr1@gmail.com

Length of Residence in Pembroke Pines (if applicable) 7 Years _____ Months

Length of Time as Business Person in Pembroke Pines (if applicable) _____ Years _____ Months

Are you a registered voter? YES Pembroke Pines District No. _____ Precinct No. X014

Do you have a criminal record? NO If yes, please explain. _____

Have you ever been convicted of a felony? NO If yes, please explain. _____

Do you have any criminal charges pending? NO If yes, please explain. _____

Do you have any relatives employed by the City? NO If yes, please state name(s): _____

Are you aware of any potential conflict of interest that may arise from your serving on this/these board(s)? NO If yes, please explain. _____

Does your business, or your employer have any contractual relationship with, or do any business with the City? NO If yes, please explain.

Do you have monies owed to the City that are delinquent? NO If yes, please explain.

Do you have any pending code violations relating to property owned by you in the City? NO
If yes, please explain.

Do you have any violations relating to other City codes? NO If yes, please list:

****The response to these entries is optional. The City is interested in providing for cultural diversity on its Advisory Boards and Committees, and seeks this information solely in order for the City to further its goal to provide for diversity on its Advisory Boards and Committees.**

Which board or committees are of interest to you? Please indicate up to three preferences by ranking. Please denote your first choice with a "1," etc. Please place a number adjacent to any board or committee for which you wish to be considered. If you do not place a number next to a board or committee, the City Commission will not be able to consider you for that board or committee.

<u> </u> Arts & Culture Advisory Board	<u> </u> Auditor Selection Committee
<u> </u> Affordable Housing ¹	<u> </u> Board of Adjustment
<u> </u> Charter High School Advisory Board ²	<u> </u> Economic Development Board
<u>1 ✓</u> Education Advisory Board	<u>3 ✓</u> Environmental Advisory Board
<u> </u> Planning & Zoning Board	<u> </u> Police and Fire Pension Fund Board
<u>2 ✓</u> Citizens Committee/Hurricane Prep (Ad Hoc)	<u> </u> Diversity & Heritage Advisory Board
<u> </u> Social Media Committee (Ad Hoc)	<u> </u> Charter Review Board ³
<u> </u> Public Art Committee (PAC) New	<u> </u> Auditor Selection Committee

¹You must complete the "Supplement to Application for Affordable Housing Committee."

²Representative of Educational or Business sector of the Community

³This Board is convened once every five years.

Please provide a brief statement outlining why you wish to serve on the board(s) you have indicated above.

To offer my contribution to the community, it becomes imperative for involvement in decision-making activities. Placement on a position on a Board allows for sharing knowledge and experiences, insights, offering innovative solutions while working collaboratively with other talented professionals in the community.

I hereby certify that all statements made in this application are true and complete. Permission is granted to the City of Pembroke Pines to investigate and verify criminal and credit history and any information provided on this and successive documents completed for purposes of my appointment to the City Board or Committee. In return for consideration of my application, I release any person who provides information pertaining to me from all claims or liabilities that might otherwise result from such information or opinions.

Daniff Murray
Applicant's Signature

10/2/2024
Date

Applications for board and committee vacancies are accepted throughout the year. For additional information, please call the City Clerk's Office at (954) 450-1050.

HANIFF MURRAY

931 SW 115th Avenue, Pembroke Pines, FL 33025 • (954) 240-5007 • hanmurr1@gmail.com

PROFESSIONAL PROFILE

A professional educator, researcher, and detailed-oriented Clinical Engineering Alternate and Preventive Maintenance Management program manager for over 17 years, with significant notable achievements. Continuous demonstration of excellent written and oral communication skills, and development of innovative programs for all clientele levels providing services to patients, vendors, and clinical/medical/administrative staff with excellent customer service. An avid Researcher, former Instructor, and manager for healthcare clinics, and achieving a Business Administration Doctoral degree added diversity and experience fitting for any challenge.

TECHNICAL SKILLS

- Developing, designing, implementing, and managing programs and projects
- Successfully conducting Surveys and Research Studies
- Youth leadership, mentoring, and communicating with various audiences
- Researching and analyzing challenges
- Transformational Leadership with organizational development
- Business development and management
- Healthcare Business Administration
- Customer service with exceptional oral and written communication
- Project management
- Memorial Healthcare System Process Improvement Yellow Belt training
- Memorial Healthcare System Aspiring Leadership Program Series training
- The National Society of Leadership and Success training
- Managing Biomed, and Business processes

WORK EXPERIENCES

Memorial Healthcare System, FL

Clinical Engineer, 2007 – Present

- Function as Alternate Manager for Biomed/Clinical Engineering Department at major hospitals
- Manage the Preventive Maintenance Program with improved efficiency accomplishing over 99% completion monthly, in addition to troubleshooting, repairs, data entry documentations, work order completions, testing of equipment, and performing on-call duties
- Purchasing materials/equipment/parts for job performance
- OEM training for medical devices, and monitoring systems
- Designed and developed educational Biomedical Intranet Website for Memorial Healthcare System, providing information for Clinical and Biomedical staff

Duhaney Park Health Center, Kingston, Jamaica

Public Health Inspector/Compliance Officer

- Developed and conducted entomological vector control programs, epidemiological surveys, and community projects to increase awareness and control for vector-borne illnesses
- Developed and implemented educational programs for communities and Government schools
- Investigated complaints, and inspected meats, foods, and premises to maintain sanitation
- Managed sanitation workers and directed public health administration
- Conducted community research to identify and resolve environmental health problems

EDUCATION

Northcentral University, Prescott Valley, AR

Doctor of Philosophy in Healthcare Business Administration, 2019

American InterContinental University, Schaumburg, IL

Master of Business Administration, Project Management Specialization, 2013

Florida International University, Miami, FL

Bachelor of Science, Electrical Engineering Major, Biomedical Engineering Minor, 2006

Broward Community College, Pembroke Pines, FL

Associate of Arts in Electrical Engineering, 2002

ITT Technical Institute

Electronics Engineering Technology, 1995

West Indies School of Public Health, Kingston, Jamaica

Associates of Science, Public Health Administration, 1985