

**From:** [Schwartz, Jay \(City Commission\)](#)  
**To:** [Barnes, Eudannys](#); [Fernandez, Gabriel](#); [Dodge, Charles](#); [Goren, Sam \(Cityatty.com\)](#); [Schwartz, Jay \(City Commission\)](#)  
**Subject:** Commission Item March 18  
**Date:** Tuesday, March 10, 2026 7:49:16 AM  
**Attachments:** [image001.png](#)  
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Eudannys

Good morning. Please include the Commission item along with all emails below for the back up. Please include an active webinar link for public awareness.

<https://www.youtube.com/watch?v=-y9KROISDPc>

Thank you.

Commissioner Jay D. Schwartz Item#1: Discussion and possible action to direct the City Attorney Office to draft and adopt a resolution accepting the findings within the Martin County Webinar on the Ecosystem Impacts of Artificial Turf, presented by Marco Schiavon and Jasone Kruse, UF/IFAS and to transmit the webinar contents with resolution to the City of Pembroke Pines Environmental Board.

I Pembroke Pines  
Best Regards,

Commissioner Jay D. Schwartz  
City of Pembroke Pines, Commission District 2  
Office: [954.450.1030](tel:954.450.1030)



## Jay Schwartz

**Commissioner**

City of Pembroke Pines | City Commissioners Office

 954-450-1030 |  [jschwartz@ppines.com](mailto:jschwartz@ppines.com)

 [601 City Center Way, Pembroke Pines, FL 33025](#)

Hours of Operation: Mon - Thurs, 7:00am - 6:00pm

----- Original message -----

**From:** "Goulding, Christina" <[cgoulding@ppines.com](mailto:cgoulding@ppines.com)>

**Date:** 3/9/26 1:56 PM (GMT-05:00)

**To:** "Schwartz, Jay (City Commission)" <[jschwartz@ppines.com](mailto:jschwartz@ppines.com)>, "Dodge, Charles" <[cdodge@ppines.com](mailto:cdodge@ppines.com)>, Sam Goren <[sgoren@gorencherof.com](mailto:sgoren@gorencherof.com)>

**Subject:** RE: 2026 Water Ambassador Program lunch & learn webinar series

Commissioner Schwartz,

Below is the link to the video of the presentation.

<https://www.youtube.com/watch?v=-y9KROISDPc>



## Christina Goulding

**Assistant City Manager/Director**

City of Pembroke Pines | Recreation and Cultural Arts

 954-392-2130 |  [cgoulding@ppines.com](mailto:cgoulding@ppines.com)

 [601 City Center Way, Pembroke Pines, FL 33025](#)

Hours of Operation: Mon - Thurs, 7:00am - 6:00pm



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**From:** Schwartz, Jay (City Commission) <[jschwartz@ppines.com](mailto:jschwartz@ppines.com)>

**Sent:** Monday, March 9, 2026 1:47 PM

**To:** Dodge, Charles <[cdodge@ppines.com](mailto:cdodge@ppines.com)>; Goulding, Christina <[cgoulding@ppines.com](mailto:cgoulding@ppines.com)>; Sam Goren <[sgoren@gorencherof.com](mailto:sgoren@gorencherof.com)>

**Subject:** RE: 2026 Water Ambassador Program lunch & learn webinar series

Mr. Dodge

Please provide me with the requested information. Thank you.

I ♥ Pembroke Pines

Best Regards,

Commissioner Jay D. Schwartz

City of Pembroke Pines, Commission District 2  
Office: [954.450.1030](tel:954.450.1030)



## Jay Schwartz

**Commissioner**

City of Pembroke Pines | City Commissioners Office

 954-450-1030 |  [jschwartz@ppines.com](mailto:jschwartz@ppines.com)

 [601 City Center Way, Pembroke Pines, FL 33025](#)

Hours of Operation: Mon - Thurs, 7:00am - 6:00pm

----- Original message -----

From: "Schwartz, Jay (City Commission)" <[jschwartz@ppines.com](mailto:jschwartz@ppines.com)>

Date: 2/9/26 9:19 AM (GMT-05:00)

To: "Dodge, Charles" <[cdodge@ppines.com](mailto:cdodge@ppines.com)>, "Goulding, Christina" <[cgoulding@ppines.com](mailto:cgoulding@ppines.com)>, Sam Goren <[sgoren@gorencherof.com](mailto:sgoren@gorencherof.com)>

Subject: Fw: 2026 Water Ambassador Program lunch & learn webinar series

Mr. Dodge:

Please have a member of your staff attend this zoom meeting and provide a recording of the session to the Commission. Thank you.



## Jay Schwartz

**Commissioner**

City of Pembroke Pines | City Commissioners Office

 954-450-1030 |  [jschwartz@ppines.com](mailto:jschwartz@ppines.com)

 [601 City Center Way, Pembroke Pines, FL 33025](#)

 Hours of Operation: Mon - Thurs, 7:00am - 6:00pm

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**From:** MARY STEPHENS <[msteph5307@aol.com](mailto:msteph5307@aol.com)>

**Sent:** Sunday, February 8, 2026 1:35 PM

**To:** Castillo, Angelo <[acastillo@ppines.com](mailto:acastillo@ppines.com)>; Michael Hernandez <[michael.hernandez9282@gmail.com](mailto:michael.hernandez9282@gmail.com)>; Dodge, Charles <[cdodge@ppines.com](mailto:cdodge@ppines.com)>; Schwartz, Jay (City Commission) <[jschwartz@ppines.com](mailto:jschwartz@ppines.com)>; Good, Tom (City Commission) <[tgood@ppines.com](mailto:tgood@ppines.com)>; Gomes, Mark <[mgomes@ppines.com](mailto:mgomes@ppines.com)>; Rodriguez, Maria (City Commission) <[mrodriguez@ppines.com](mailto:mrodriguez@ppines.com)>; Goulding, Christina <[cgoulding@ppines.com](mailto:cgoulding@ppines.com)>

**Subject:** Fwd: 2026 Water Ambassador Program lunch & learn webinar series

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Hi all,

Hope everyone is enjoying a beautiful new year!

I thought I'd share this with all of you in case you might have any interest in the February 17 webinar about astroturf. Please share with any others that might be interested.

Thanks,

With best wishes,

Mary Stephens

Sent from my iPhone

Begin forwarded message:

**From:** "Krimsky,Lisa" <[lkrimsky@ufl.edu](mailto:lkrimsky@ufl.edu)>  
**Date:** January 5, 2026 at 2:24:57 PM EST  
**To:** "Krimsky,Lisa" <[lkrimsky@ufl.edu](mailto:lkrimsky@ufl.edu)>  
**Cc:** "Encomio,Vincent" <[vencomio@ufl.edu](mailto:vencomio@ufl.edu)>  
**Subject:** 2026 Water Ambassador Program lunch & learn webinar series

Good afternoon,

We are pleased to announce that the Martin County Water Ambassador lunch and learn webinar series is back for 2026! We have a great line-up of presentations for this year. As a reminder, all webinars are hosted via Zoom on Tuesdays, 12 – 1 pm. Registration is required for each. Please share with those who may be interested.

- [January 20 - Estuary Friendly Living](#), Vincent Encomio, UF/IFAS Extension and Florida Sea Grant
- [February 17 - Ecosystem Impacts of Artificial Turf](#), Marco Schiavon and Jasone Kruse, UF/IFAS
- [March 17 - 2025 Indian River Lagoon Economic Valuation Study](#), Kathy Hill, IRLNEP
- [April 21 - Operation T.R.A.P. - Trash Reduction for Aquatic Preserves](#), Monica Wilson, Florida Sea Grant



**Lisa Krinsky, PhD**

**Water Resources Regional Specialized Agent**

UF/IFAS Extension Southeast District

University of Florida

301-351-5747

[lkrimsky@ufl.edu](mailto:lkrimsky@ufl.edu)

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