

# City of Pembroke Pines, FL

*City of Pembroke Pines  
Charles F. Dodge City Center  
601 City Center Way  
Pembroke Pines, FL 33025*



## Meeting Agenda

**Wednesday, January 21, 2026**

**6:30 PM**

**Regular Commission Meeting, Item # 4 was pulled by  
Administration on 01/20/26, Item # 12 has been updated and  
Exhibit # 17 for Item # 12 has been updated.**

**Commission Chambers**

### **City Commission**

*Mayor Angelo Castillo  
Vice Mayor Michael A. Hernandez  
Commissioner Thomas Good Jr.  
Commissioner Maria Rodriguez  
Commissioner Jay D. Schwartz*

**WELCOME TO YOUR CITY COMMISSION.**

WE ARE PLEASED THAT YOU HAVE DEMONSTRATED AN INTEREST IN YOUR COMMUNITY BY ATTENDING A CITY COMMISSION MEETING. WE HOPE THAT YOU WILL ATTEND MORE OF THESE MEETINGS IN THE FUTURE.

**WHO ARE THE CITY COMMISSIONERS?**

THEY ARE ELECTED OFFICIALS WHO ARE THE POLICY FORMULATORS FOR THE CITY. THEY FORMULATE THE LAWS THAT GOVERN OUR COMMUNITY ON A DAILY BASIS.

**WHAT IS A CITY COMMISSION MEETING?**

IT IS A FORMAL MEETING OF THE MEMBERS OF THE CITY COMMISSION TO TRANSACT CITY BUSINESS. THIS BUSINESS IS CONDUCTED IN A MANNER PRESCRIBED BY LAWS AND REGULATIONS WHICH REQUIRE CERTAIN FORMAL ACTIONS AND THE FOLLOWING OF SPECIFIED PROCEDURES.

**WHAT IS THE AGENDA?**

THE AGENDA IS A PREPARED SCHEDULE OF THE ITEMS BEING CONSIDERED BY THE CITY COMMISSION FOR ACTION. THE AGENDA AND EXPLANATORY MATERIAL ARE DELIVERED TO EACH CITY COMMISSIONER PRIOR TO EACH MEETING IN ORDER TO GIVE EACH MEMBER TIME TO STUDY.

**CAN YOU SPEAK AT THE MEETING?**

YES! ALL REGULAR CITY COMMISSION MEETINGS AND PUBLIC HEARINGS PROVIDE TIME FOR THE PUBLIC TO EXPRESS THEIR VIEWS CONCERNING ITEMS ON THE AGENDA.

THE CITY ALSO HAS A PROCEDURAL ORDINANCE FOR CONDUCTING CITY COMMISSION MEETINGS WHICH ALLOWS A TIME AT THE REGULARLY SCHEDULED COMMISSION MEETING FOR ANYONE FROM THE PUBLIC TO EXPRESS THEIR VIEWS ON ANY TOPIC.

**TELEVISED**

THE PUBLIC CAN LISTEN TO AND VIEW COMMISSION MEETINGS ON TELEVISION AT: COMCAST CHANNEL 78, AND AT&T U-VERSE CHANNEL 99.

**WEBSITE ACCESS TO LIVESTREAM:**

Online at <https://www.ppines.com/135/Watch-Meeting---Live-Stream>

Live Stream of the Commission Meeting can also be viewed on Youtube at [www.youtube.com](http://www.youtube.com).

### **VIEW AGENDAS:**

Agendas may be viewed at <https://ppines.legistar.com/Calendar.aspx>

### **ACCOMMODATIONS:**

IF ANY MEMBER OF THE PUBLIC REQUIRES ADDITIONAL INFORMATION ABOUT THIS CITY COMMISSION MEETING, PLEASE CONTACT:

GABRIEL FERNANDEZ, CITY CLERK  
CITY OF PEMBROKE PINES  
601 CITY CENTER WAY  
PEMBROKE PINES, FL 33025  
954-450-1060  
[GFERNANDEZ@PPINES.COM](mailto:GFERNANDEZ@PPINES.COM)

ANY PERSON WHO DECIDES TO APPEAL ANY DECISION OF THE COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE WHICH RECORD INCLUDES TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

### **FURTHER INFORMATION**

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE SHOULD CONTACT THE CITY CLERK, 450-1050 AT LEAST 48 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATION. IF ANYONE REQUIRES AUXILIARY AIDS FOR COMMUNICATION PLEASE CALL THE CITY CLERK AT LEAST THREE WORKING DAYS PRIOR TO ANY MEETING AT 954-450-1060.

### **THANK YOU.**

WE THANK YOU FOR YOUR INTEREST IN ATTENDING THE CITY COMMISSION MEETING AND HOPE YOU WILL JOIN US AGAIN. IF YOU HAVE QUESTIONS OR DESIRE FURTHER EXPLANATIONS, PLEASE CONTACT THE CITY MANAGER AT 954-450-1040.

**6:30 PM REGULAR MEETING CALLED TO ORDER****ROLL CALL****PLEDGE OF ALLEGIANCE****NATIONAL ANTHEM****ANNOUNCEMENT OF ITEMS TO BE PULLED FROM AGENDA**

4. [26-2251](#) [ITEM PULLED BY ADMINISTRATION] MOTION TO APPROVE THE PROPOSED AGREEMENT BETWEEN THE CITY OF PEMBROKE PINES AND RPW SOLUTIONS, LLC D/B/A BCG PENSION RISK CONSULTANTS ("BCG") EFFECTIVE ON THE DATE AGREEMENT IS EXECUTED BY BOTH PARTIES FOR A TOTAL AMOUNT NOT TO EXCEED \$165,000.

Sponsors: Human Resources/Risk Mgmt. Director

Attachments: [1. BCG Contracts 01 07 26](#)

**PRESENTATIONS:**

- PRE-1 [26-2245](#) PRESENTATION NO. 1: MAYOR CASTILLO WILL PRESENT A PROCLAMATION TO LINDA WUNDER AND JENNIFER SANCHEZ FROM BARRY UNIVERSITY'S NURSE ANESTHESIA PROGRAM RECOGNIZING JANUARY 18-24, 2026 AS CERTIFIED REGISTERED NURSE ANESTHETIST (CRNA) WEEK IN THE CITY OF PEMBROKE PINES.

Sponsors: Castillo

- PRE-2 [26-2249](#) PRESENTATION NO. 2: PRESENTATION OF THE STATE OF FLORIDA'S PEDREADY GOLD TIER RECOGNITION TO THE PEMBROKE PINES FIRE RESCUE DEPARTMENT. THIS ACHIEVEMENT REPRESENTS THE HIGHEST DESIGNATED AWARD ACKNOWLEDGING OUR READINESS TO RESPOND TO PEDIATRIC EMERGENCIES.

Sponsors: Fire

- PRE-3 [26-2290](#) PRESENTATION NO. 3: MAYOR CASTILLO WILL PRESENT A PROCLAMATION TO RABBI ZALMAN RECOGNIZING JANUARY 27, 2026 AS INTERNATIONAL HOLOCAUST

## REMEMBRANCE DAY IN THE CITY OF PEMBROKE PINES.

**Sponsors:** Castillo

**ITEMS AT THE REQUEST OF THE PUBLIC****COMMISSION AUDITOR REPORT:**

**CA-1**     **26-2253**     UPDATE ON APPROVED 2026 AUDIT PLAN

**Sponsors:** City Commission

**Attachments:**     [1. Pembroke Pines FINAL Audit Plan FY 2026 - Consolidated Slide](#)

**APPEALS OF BOARD OF ADJUSTMENT DECISIONS:****ANNOUNCEMENT OF BOARD AND COMMITTEE APPOINTMENTS****CONSENT AGENDA:**

1.         **25-2150**         MOTION TO APPROVE THE FIFTH AMENDMENT TO THE COMMISSION AUDITOR AGREEMENT WITH FORVIS MAZARS, LLP, APPOINTING CHRISTIE CLEMENTS AS THE COMMISSION AUDITOR AND UPDATING THE HOURLY RATES FOR 2026.

**Sponsors:** Recreation and Cultural Arts

**Attachments:**     [1. Proposed Fifth Amendment - Forvis Mazars, LLP - Commission Auditor](#)  
                              [2. Exhibit A to Fifth Amendment - FY2026 Rate Card - Forvis Mazars, LLP](#)  
                              [3. Original Agreement - 4th Amendment - Forvis Mazars, LLP - Commission Auc](#)

2.         **25-2208**         MOTION TO APPROVE THE PURCHASE OF A SEWER EQUIPMENT COMPANY OF AMERICA MODEL 900-ECO COMBINATION SEWER CLEANER TRUCK FROM JET-VAC EQUIPMENT COMPANY, LLC., IN A TOTAL AMOUNT NOT TO EXCEED \$604,057.56, UTILIZING PRICING ESTABLISHED BY THE SOURCEWELL CONTRACT NO. 101221, PURSUANT TO SECTION 35.18(C)(6) OF THE CITY'S CODE OF ORDINANCES.

**Sponsors:** Utility

**Attachments:**     [1. Jet-Vac Quote](#)  
                              [2. Jet-Vac Quote Q00278 - Itemized](#)  
                              [3. Sewer Equip. Co. Contract 101221](#)  
                              [4. Sewer Equipment 101221-SCA Pricing](#)

3. [26-2250](#) MOTION TO APPROVE THE RENEWAL OF CISCO SMARTNET TOTAL CARE FOR THE CITY'S CORE CISCO INFRASTRUCTURE HARDWARE IN THE AMOUNT NOT TO EXCEED \$196,215.78 FROM NETSYNC UTILIZING THE STATE OF FLORIDA ALTERNATE CONTRACT SOURCE #43220000-NASPO-19-ACS (DATA COMMUNICATIONS PRODUCTS AND SERVICES), PURSUANT TO SECTION 35.18(C)(5) OF THE CITY'S CODE OF ORDINANCES.

**Sponsors:** Technology Services Department

**Attachments:** [1. Quote - City of Pembroke Pines Smartnet Renewal-1.8.26](#)  
[2. State of Florida Alternate Contract](#)  
[3. Contract Price List](#)

5. [25-2196](#) MOTION TO APPROVE REQUEST TO ADVERTISE SOLICITATION(S):

(A) ED-26-01 "E-RATE CISCO SWITCHES FOR WEST CAMPUS"

**Sponsors:** Charter School Administrative Support Office

**Attachments:** [1. \(A\) IFB # ED-26-01 E-Rate Cisco Switches for West Campus](#)  
[2. \(B\) Boiler Plate](#)

6. [26-2219](#) MOTION TO APPROVE THE AGREEMENT BETWEEN THE CITY OF PEMBROKE PINES AND SOMERSET ACADEMY TO PROVIDE ONE POLICE OFFICER TO SERVE AS SCHOOL RESOURCE OFFICER AT SOMERSET ACADEMY SOUTH CAMPUS AND FOR SOMERSET ACADEMY TO PAY THE FULL COST OF \$101,899 FOR THE RESOURCE OFFICER.

**Sponsors:** Police

**Attachments:** [1. Somerset Academy South Campus SRO Agreement 2025-26](#)

7. [26-2220](#) MOTION TO APPROVE THE AGREEMENT BETWEEN THE CITY OF PEMBROKE PINES AND SOMERSET ACADEMY TO PROVIDE TWO POLICE OFFICERS TO SERVE AS SCHOOL RESOURCE OFFICERS AT SOMERSET ACADEMY NORTH CAMPUS AND FOR SOMERSET ACADEMY TO PAY THE FULL COST OF \$250,678 FOR THE RESOURCE OFFICERS.

**Sponsors:** Police

**Attachments:**      [1. Somerset Academy North Campus SRO Agreement 2025-26](#)

8.      [\*\*26-2256\*\*](#)      MOTION TO APPROVE THE MINUTES OF THE DECEMBER 11, 2025, AND JANUARY 7, 2026, REGULAR COMMISSION MEETINGS.

**Sponsors:**      City Clerk

**Attachments:**      [1. 12-11-2025 Regular Commission Meeting Minutes - Draft](#)  
                                 [2. 01-07-2026 Regular Commission Meeting Minutes - Draft](#)

9.      [\*\*26-2241\*\*](#)      MOTION TO APPROVE THE PURCHASE AND INSTALLATION OF PLAYGROUND EQUIPMENT AT FOUR CITY PARKS, AS IDENTIFIED IN THE CITY'S STRATEGIC PLAN, IN AN AMOUNT NOT TO EXCEED \$605,278.03, THROUGH PLAYCORE WISCONSIN CORPORATION D/B/A GAMETIME C/O DOMINICA RECREATION PRODUCTS, INC., UTILIZING OMNIA PARTNERS CONTRACT #2017001134, PURSUANT TO SECTION 35.18(C)(6) OF THE CITY CODE OF ORDINANCES.

**Sponsors:**      Recreation and Cultural Arts

**Attachments:**      [1. Agreement Playcore Wisconsin, Inc. DBA Gametime - Various Parks](#)  
                                 [2. Exhibit A - City of Charlotte, NC - RFP 269-2017-028 and Contract 20170011:](#)  
                                 [3. Exhibit "B" - Pasadena Park Proposal](#)  
                                 [4. Exhibit "B" - Fletcher Park Proposal](#)  
                                 [5. Exhibit "B" - Silver Lakes South Proposal](#)  
                                 [6. Exhibit "B" - Ashley Hale Park Proposal](#)

10.     [\*\*26-2257\*\*](#)      THE FOLLOWING ITEMS ARE BEING PRESENTED FOR NOTIFICATION PURPOSE ONLY PURSUANT TO SECTION 35.29(F) OF THE CITY'S PROCUREMENT CODE.

(A) Calvin, Giordano & Associates, Inc. - Operation, Maintenance, Management of City Park Facilities - Non-Renewal

(B) SMG - Programming, Management, and Operations of the Charles F. Dodge City Center and Club 19 - Non-Renewal

**Sponsors:**      Finance

**Attachments:**     [1. Contracts Database Report - January 21st, 2026](#)  
[2. Calvin Giordano & Associates, Inc. - O & M for Park Facilities \(All Backup\)](#)  
[3. SMG - Programming, Management, and Operations of the Civic Center \(All B;](#)

11.     **26-2236**     MOTION TO AWARD IFB # PSPW-25-09 "CITYWIDE LITTER CONTROL AND LANDSCAPE MAINTENANCE SERVICES" TO THE MOST RESPONSIVE/RESPONSIBLE BIDDER, GROW CARE OUTDOORS SOLUTIONS, LLC, IN THE AMOUNT NOT TO EXCEED \$2,164,062.30, WHICH INCLUDES THE COST TO PROVIDE PAYMENT AND PERFORMANCE BONDS IN THE AMOUNT OF \$180,338.53, AND A 10% OWNER'S CONTINGENCY IN THE AMOUNT OF \$180,338.53, SUBJECT TO ANNUAL CPI ADJUSTMENTS FOR THE THREE-YEAR PERIOD.

**Sponsors:**     Public Works

**Attachments:**     [1. Grow Care Outdoor Solutions LLC Landscape Maintenance Agreement](#)  
[2. Grow Care Outdoor Solutions, LLC - Litter Control Agreement \(v.2\)](#)  
[3. Exhibit A - IFB PSPW-25-09 Citywide Litter Control and Landscape M:](#)  
[4. Exhibit B - Grow Care Outdoor Solutions - Bid Submittal](#)  
[5. Bid Tabulation PSPW-25-09](#)

12.     **25-2093**     MOTION TO APPROVE THE NEGOTIATED CONTINUING CONTRACTS PURSUANT TO THE AWARD OF RFQ # PSPW-23-20 "CCNA CONTINUING SERVICES FOR CITYWIDE PROFESSIONAL ARCHITECTURAL, ENGINEERING, SURVEYING AND MAPPING", IN ACCORDANCE WITH FLORIDA STATUTE 287.055, CONSULTANTS COMPETITIVE NEGOTIATIONS ACT (CCNA), WITH THE FOLLOWING RANKED CONSULTANTS FOR EACH TRADE AS LISTED BELOW:

TRADE A: GENERAL CIVIL AND ENVIRONMENTAL ENGINEERING SERVICES

- 1) KIMLEY HORN AND ASSOCIATES, INC.
- 2) CARNAHAN, PROCTOR AND CROSS
- 3) CRAVEN, THOMPSON & ASSOCIATES, INC.
- 4) CTS ENGINEERING, INC.
- 5) CPH, LLC.

TRADE B: MEP ENGINEERING SERVICES



- 1) KIMLEY HORN AND ASSOCIATES, INC.
- 2) SGM ENGINEERING, INC.
- 3) CPH, LLC.

TRADE C: GEOTECHNICAL SERVICES

- 1) UNIVERSAL ENGINEERING SCIENCES, INC.
- 2) MARLIN ENGINEERING, INC.
- 3) KIMLEY HORN AND ASSOCIATES, INC.

TRADE D: STRUCTURAL ENGINEERING SERVICES

- 1) KIMLEY HORN AND ASSOCIATES, INC.
- 2) CPH, LLC.
- 3) R.J. BEHAR & COMPANY, INC.

TRADE E: LAND SURVEYING SERVICES

- 1) MILLER LEGG
- 2) AVIROM & ASSOCIATES, INC.
- 3) CRAVEN, THOMPSON & ASSOCIATES, INC.

TRADE F: GENERAL ARCHITECTURAL SERVICES

- 1) SALTZ MICHELSON ARCHITECTS
- 2) CPZ ARCHITECTS, INC.
- 3) SYNALOVSKI ROMANIK SAYE, LLC.
- 4) R.E. CHISHOLM ARCHITECTS, INC.

TRADE G: LANDSCAPE ARCHITECTURE SERVICES

- 1) MILLER LEGG
- 2) KIMLEY HORN AND ASSOCIATES, INC.
- 3) CRAVEN, THOMPSON & ASSOCIATES, INC.

TRADE H: HYDRO-GEOLOGICAL SERVICES

- 1) CTS ENGINEERING, INC
- 2) CPH, LLC.

TRADE I: FDOT ROADWAY ENGINEERING SERVICES

- 1) MARLIN ENGINEERING, INC.
- 2) CALTRAN ENGINEERING GROUP, INC.
- 3) CTS ENGINEERING, INC.

**Sponsors:**

Purchasing, Public Services and Recreation and Cultural Arts

**Attachments:**

- [1. CAO Memo # 2025-036 CCNA Update](#)
- [2. Avirom & Associates, Inc. - CCNA PSPW-23-20 Agreement \(v.2\) with Ex](#)
- [3. Caltran Engineering Group, Inc. - CCNA PSPW-23-20 Agreement \(v.2\) v](#)
- [4. Carnahan, Proctor & Cross, Inc. - CCNA PSPW-23-20 Agreement \(v.2\)](#)
- [5. CPH CONSULTING, LLC - Continuing Professional Services Agreement \(VE\)](#)
- [6. CPZ ARCHITECTS, INC. - CCNA Continuing Professional Services Agreeeme](#)
- [7. Craven, Thompson & Associates, Inc. - CCNA PSPW-23-20 Agreement](#)
- [8. CTS Engineering, Inc. - CCNA PSPW-23-20 Agreement \(v.2\) with Exhibit](#)
- [9. KIMLEY-HORN AND ASSOCIATES, INC. - Continuing Professional Services](#)
- [10. Marlin Engineering, Inc. - CCNA PSPW-23-20 Agreement \(v.2\) with Exh](#)
- [11. Miller, Legg & Associates, Inc. - CCNA PSPW-23-20 Agreement \(v.3\) \](#)
- [12. R.J. BEHAR & COMPANY, INC. - Continuing Professional Services Agreeem](#)
- [13. SALTZ MICHELSON ARCHITECTS, INC. - Continuing Professional Service](#)
- [14. SGM Engineering, Inc. - CCNA PSPW-23-20 Agreement \(v.2\) with Exhil](#)
- [15. SYNALOVSKI ROMANIK SAYE, LLC - Continuing Professional Services Ag](#)
- [16. UES PROFESSIONAL SOLUTIONS, LLC fka GFA INTERNATIONAL, INC \(](#)
- [17. R.E. CHISHOLM ARCHITECTS, INC. - Continuing Professional Services Ag](#)
- [18. Exhibit A - RFQ # PSPW-23-20 - Citywide Professional Service Providers](#)
- [19. Exhibit C - Work Order Assignment Flowchart](#)
- [20. Exhibit D - Scoping Meeting Report Template](#)
- [21. City of Pembroke Pines Standard Labor Rates for all Disciplines](#)

13. **26-2227** MOTION TO APPROVE THE NEGOTIATED AGREEMENT WITH HAZEN AND SAWYER IN THE AMOUNT OF \$6,079,965, PURSUANT TO THE AWARD OF RFQ # PSUT-25-06 "ENGINEERING SERVICES FOR ION EXCHANGE ADDITION TO THE WATER TREATMENT PLANT FOR PFAS REMOVAL," IN ACCORDANCE WITH FLORIDA STATUTE 287.055, CONSULTANTS COMPETITIVE NEGOTIATIONS ACT (CCNA).

**Sponsors:**

Utility

**Attachments:**

- [1. Agreement with Hazen & Sawyer - RFQ # PSUT-25-06](#)
- [2. Exhibit A - RFQ # PSUT-25-06](#)
- [3. Exhibit B - Hazen & Sawyer - Bid Submittal RFQ # PSUT-25-06](#)
- [4. Exhibit C - Hazen & Sawyer Proposal for PSUT-25-06 WTP Eng Srvs \(r2\)](#)
- [5. Preliminary Schedule](#)

**QUASI JUDICIAL CONSENT AGENDA:**

**ORDINANCES AND RESOLUTIONS:****SECOND READING ORDINANCES:****FIRST READING ORDINANCES:**

14.        [2026-01](#)        MOTION TO PASS PROPOSED ORDINANCE NO. 2026-01 ON FIRST READING.

PROPOSED ORDINANCE NO. 2026-01 IS AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF PEMBROKE PINES, FLORIDA AMENDING THE CODE OF ORDINANCES; AMENDING SECTION 155.203 "DEFINITIONS" TO ADD DEFINITIONS FOR RECOVERY RESIDENCE AND REASONABLE ACCOMMODATION; CREATING SECTION 155.535 "REASONABLE ACCOMMODATION APPLICATION FOR RECOVERY RESIDENCE"; RENUMBERING SECTIONS RELATING TO "NONCONFORMING USES", TO ALLOW FOR FUTURE USES; PROVIDING FOR CODIFICATION; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICTS; AND PROVIDING FOR AN EFFECTIVE DATE.

**Sponsors:**                      Planning and Economic Development Department

**Attachments:**                      [1. Proposed Ordinance No. 2026-01 \(Reasonable Accommodation - Recovery Re](#)  
[2. Exhibit A - Reasonable Accommodation Recovery Residence](#)  
[3. Chapter 2025-182 Laws of Florida](#)  
[4. State of Florida Study](#)  
[5. Davie Study](#)  
[6. Delray Beach Study](#)  
[7. Fort Lauderdale Study](#)  
[8. Pembroke Pines Business impact estimates Recovery Residences](#)

**RESOLUTIONS:**

15.        [2026-R-01](#)        MOTION TO ADOPT PROPOSED RESOLUTION NO. 2026-R-01.

PROPOSED RESOLUTION NO. 2026-R-01 IS A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PEMBROKE PINES, FLORIDA. AUTHORIZING AND

DIRECTING THE SIGNING AND SUBMISSION OF A GRANT APPLICATION AND SUPPORTING DOCUMENTS AND ASSURANCES TO THE FLORIDA DEPARTMENTS OF TRANSPORTATION ("FDOT"), AND THE ACCEPTANCE OF A GRANT AWARD FROM THE FDOT, AND THE PURCHASE OF VEHICLES AND EQUIPMENT, AND EXPENDITURES OF GRANT FUNDS; DIRECTING THE APPROPRIATE CITY OFFICIALS TO TAKE ANY AND ALL ACTION NECESSARY TO EFFECTUATE THE INTENT OF THIS RESOLUTION; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY AND PROVIDING FOR AN EFFECTIVE DATE.

**Sponsors:** Community Services

**Attachments:** [1. Proposed Resolution 2026-R-01 \(FDOT Bus Grant FY 2027\)](#)

## **REGULAR AGENDA:**

16.     [\*\*25-2171\*\*](#)     DISCUSSION AND POSSIBLE ACTION REGARDING THE PROFESSIONAL SERVICES AGREEMENT FOR BUILDING DEPARTMENT SERVICES FOR CALVIN GIORDANO AND ASSOCIATES.

**Sponsors:** Planning and Economic Development Department and Finance

**Attachments:** [1. CGA - Building Department \(Orig-12th A\)](#)  
[2. Building Department Professional Services Agreement History](#)  
[3. Proposed HB 405](#)  
[4. Proposed HB 803](#)  
[5. Proposed SB 750](#)

## **REPORTS OF LEAGUE AND MPO REPRESENTATIVES**

## **REPORTS OF THE CITY MANAGER AND CITY ATTORNEY**

## **COMMISSION ITEMS:**

17.     [\*\*26-2252\*\*](#)     COMMISSIONER MARIA RODRIGUEZ ITEM #1: DISCUSSION AND POSSIBLE ACTION TO DELEGATE THE VICE MAYOR TO REPRESENT THE CITY OF PEMBROKE PINES AT THE ROTARY CLUB MEETINGS AND THE MIRAMAR/PEMBROKE PINES CHAMBER OF COMMERCE. THE DESIGNATION SHALL ROTATE ANNUALLY UPON

## THE APPOINTMENT OF A NEW VICE MAYOR.

Sponsors:

Member Rodriguez

18. [26-2255](#) COMMISSIONER MARIA RODRIGUEZ ITEM #2: DISCUSSION AND POSSIBLE ACTION REGARDING THE 2023 ECONOMIC DEVELOPMENT STRATEGIC PLAN.

THE 2023 ECONOMIC DEVELOPMENT STRATEGIC PLAN UPDATE (THE 'PLAN') HAS NOT YET BEEN FORMALLY AND PUBLICLY ADOPTED BY THE CITY COMMISSION. COMMISSIONER RODRIGUEZ, IN PARTNERSHIP WITH THE DUE DILIGENCE AND EFFORTS OF IMANI SANCHEZ, A HARVARD KENNEDY SCHOOL MASTER'S IN PUBLIC POLICY CANDIDATE AND AN INTERN WITH THE OFFICE OF CITY COMMISSIONER MARIA RODRIGUEZ, HAS REVIEWED AND ANALYZED THE PLAN.

MS. SANCHEZ WILL BE PREPARED TO PRESENT HER ANALYSIS, FINDINGS, AND POLICY RECOMMENDATIONS RELATED TO THE PLAN, INCLUDING OPPORTUNITIES TO STRENGTHEN THE CITY'S ECONOMIC DEVELOPMENT FRAMEWORK, ALIGN STRATEGIES WITH CURRENT DEMOGRAPHIC AND REGIONAL TRENDS, AND IDENTIFY PRIORITIES FOR IMPLEMENTATION.

IT IS THE COMMISSIONER'S REQUEST AND INTENTION FOR THE CITY COMMISSION POSSIBLY DIRECT THE CITY ADMINISTRATION REGARDING THE PLAN, INCLUDING NEXT STEPS AND THE PRIORITIZATION OF ECONOMIC DEVELOPMENT INITIATIVES FOR THE UPCOMING YEAR.

Sponsors:

Member Rodriguez

Attachments:[1. Review of Pembroke Pines Economic Development Strategic Plan](#)[2. Proposed 2023 EDSP Update](#)

**Commission Agenda Q&A to be forthcoming, as / if / and when available via the following link: <https://tinyurl.com/mtkmvsud>**

**NEW BUSINESS:**

**OLD BUSINESS:**

**ADJOURN - 11:30 P.M.**

**CITY OF PEMBROKE PINES**

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**Gabriel Fernandez**  
**City Clerk**