

# **City of Pembroke Pines, FL**

*City of Pembroke Pines  
Charles F. Dodge City Center  
601 City Center Way  
Pembroke Pines, FL 33025*



## **Meeting Agenda**

**Wednesday, January 7, 2026**

**6:30 PM**

**Regular Commission Meeting, Item # 1 was updated on  
01/07/2026, Exhibit # 1 was replaced and Exhibit # 7 was added  
for Item # 8 on 01/07/2026.**

**Commission Chambers**

## **City Commission**

*Mayor Angelo Castillo  
Vice Mayor Michael A. Hernandez  
Commissioner Thomas Good Jr.  
Commissioner Maria Rodriguez  
Commissioner Jay D. Schwartz*

WE ARE PLEASED THAT YOU HAVE DEMONSTRATED AN INTEREST IN YOUR COMMUNITY BY ATTENDING A CITY COMMISSION MEETING. WE HOPE THAT YOU WILL ATTEND MORE OF THESE MEETINGS IN THE FUTURE.

## **WHO ARE THE CITY COMMISSIONERS?**

THEY ARE ELECTED OFFICIALS WHO ARE THE POLICY FORMULATORS FOR THE CITY. THEY FORMULATE THE LAWS THAT GOVERN OUR COMMUNITY ON A DAILY BASIS.

## **WHAT IS A CITY COMMISSION MEETING?**

IT IS A FORMAL MEETING OF THE MEMBERS OF THE CITY COMMISSION TO TRANSACT CITY BUSINESS. THIS BUSINESS IS CONDUCTED IN A MANNER PRESCRIBED BY LAWS AND REGULATIONS WHICH REQUIRE CERTAIN FORMAL ACTIONS AND THE FOLLOWING OF SPECIFIED PROCEDURES.

## **WHAT IS THE AGENDA?**

THE AGENDA IS A PREPARED SCHEDULE OF THE ITEMS BEING CONSIDERED BY THE CITY COMMISSION FOR ACTION. THE AGENDA AND EXPLANATORY MATERIAL ARE DELIVERED TO EACH CITY COMMISSIONER PRIOR TO EACH MEETING IN ORDER TO GIVE EACH MEMBER TIME TO STUDY.

## **CAN YOU SPEAK AT THE MEETING?**

YES! ALL REGULAR CITY COMMISSION MEETINGS AND PUBLIC HEARINGS PROVIDE TIME FOR THE PUBLIC TO EXPRESS THEIR VIEWS CONCERNING ITEMS ON THE AGENDA.

THE CITY ALSO HAS A PROCEDURAL ORDINANCE FOR CONDUCTING CITY COMMISSION MEETINGS WHICH ALLOWS A TIME AT THE REGULARLY SCHEDULED COMMISSION MEETING FOR ANYONE FROM THE PUBLIC TO EXPRESS THEIR VIEWS ON ANY TOPIC.

## **TELEvised**

THE PUBLIC CAN LISTEN TO AND VIEW COMMISSION MEETINGS ON TELEVISION AT: COMCAST CHANNEL 78, AND AT&T U-VERSE CHANNEL 99.

## **WEBSITE ACCESS TO LIVESTREAM:**

Online at <https://www.ppines.com/135/Watch-Meeting---Live-Stream>  
Live Stream of the Commission Meeting can also be viewed on Youtube at [www.youtube.com](http://www.youtube.com).

**VIEW AGENDAS:**

Agendas may be viewed at <https://ppines.legistar.com/Calendar.aspx>

**ACCOMMODATIONS:**

IF ANY MEMBER OF THE PUBLIC REQUIRES ADDITIONAL INFORMATION ABOUT THIS CITY COMMISSION MEETING, PLEASE CONTACT:

GABRIEL FERNANDEZ, CITY CLERK  
CITY OF PEMBROKE PINES  
601 CITY CENTER WAY  
PEMBROKE PINES, FL 33025  
954-450-1060  
GFERNANDEZ@PPINES.COM

ANY PERSON WHO DECIDES TO APPEAL ANY DECISION OF THE COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE WHICH RECORD INCLUDES TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

**FURTHER INFORMATION**

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE SHOULD CONTACT THE CITY CLERK, 450-1050 AT LEAST 48 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATION. IF ANYONE REQUIRES AUXILIARY AIDS FOR COMMUNICATION PLEASE CALL THE CITY CLERK AT LEAST THREE WORKING DAYS PRIOR TO ANY MEETING AT 954-450-1060.

**THANK YOU.**

WE THANK YOU FOR YOUR INTEREST IN ATTENDING THE CITY COMMISSION MEETING AND HOPE YOU WILL JOIN US AGAIN. IF YOU HAVE QUESTIONS OR DESIRE FURTHER EXPLANATIONS, PLEASE CONTACT THE CITY MANAGER AT 954-450-1040.

**6:30 PM REGULAR MEETING CALLED TO ORDER****ROLL CALL****PLEDGE OF ALLEGIANCE****NATIONAL ANTHEM****ANNOUNCEMENT OF ITEMS TO BE PULLED FROM AGENDA****PRESENTATIONS:**

**PRE-1 [25-2199](#)** PRESENTATION NO. 1: ANNOUNCEMENT OF THE WINNER OF THE DISTRICT 4 NATALIE BELMONTE GREAT YARD AWARDS FOR DECEMBER 2025.

**Sponsors:** Planning and Economic Development

**Attachments:** [1. Great Yards District 4](#)

**ITEMS AT THE REQUEST OF THE PUBLIC****COMMISSION AUDITOR REPORT:****APPEALS OF BOARD OF ADJUSTMENT DECISIONS:****ANNOUNCEMENT OF BOARD AND COMMITTEE APPOINTMENTS****CONSENT AGENDA:**

**1. [25-2129](#)** MOTION TO AWARD IFB # PSPW-25-11 "ROOF REPLACEMENT OF CITY WIDE ROOFS" TO THE MOST RESPONSIVE/RESPONSIBLE BIDDER, PALETZ ROOFING AND INSPECTIONS, INC., IN THE AMOUNT NOT TO EXCEED \$577,964.80, WHICH INCLUDES THE COST TO PROVIDE PAYMENT AND PERFORMANCE BONDS IN THE AMOUNT OF \$10,320.80 AND A 10% OWNER'S CONTINGENCY IN THE AMOUNT OF \$51,604.

**Sponsors:** Public Services

Attachments:

- [1. \(VE\) Paletz Roofing and Inspections, Inc. - PSPW-25-11](#)
- [2. Exhibit A - IFB PSPW-25-11 - Roof Replacement of City Wide Roofs](#)
- [3. Exhibit B - PSPW-25-11 - Paletz Roofing and Inspections, Inc. - Bid Submittal](#)
- [4. Bid Tabulation PSPW-25-11](#)

**2. [25-2147](#)**

MOTION TO APPROVE THE MASTER AGREEMENT JM026-10-2028 BETWEEN THE CITY OF PEMBROKE PINES/SOUTHWEST FOCAL POINT SENIOR CENTER AND THE AREA AGENCY ON AGING OF BROWARD COUNTY, INC., FOR THE PERIOD OF JANUARY 1, 2026, TO DECEMBER 31, 2028.

Sponsors:

Community Services

Attachments:

- [1. JM026-10-2028](#)

**3. [25-2149](#)**

MOTION TO APPROVE AGREEMENT JA126-10-2026 BETWEEN THE CITY OF PEMBROKE PINES/SOUTHWEST FOCAL POINT SENIOR CENTER AND THE AREA AGENCY ON AGING OF BROWARD COUNTY, INC. TO PROVIDE OLDER AMERICANS ACT TITLE IIIB AND TITLE IIIE SERVICES FOR THE PERIOD OF JANUARY 1, 2026, THROUGH DECEMBER 31, 2026 IN THE TOTAL AMOUNT OF \$499,000.

Sponsors:

Community Services

Attachments:

- [1. JA126-10-2026](#)

**4. [25-2153](#)**

MOTION TO APPROVE AN AMENDMENT TO THE AGREEMENT WITH FLORIDA DESIGN DRILLING, LLC. FOR WELL REHABILITATION SERVICES, UTILIZING PRICING ESTABLISHED IN BROWARD COUNTY'S SOLICITATION NO. PNC2127733B1, IN THE AMOUNT OF \$201,200, INCREASING THE CONTRACT TO AN AMOUNT NOT TO EXCEED \$346,200, WHICH INCLUDES \$5,720 FOR PAYMENT AND PERFORMANCE BONDS, AND AN OWNER'S CONTINGENCY OF \$32,580, PURSUANT TO SECTION 35.18(C)(5) OF THE CITY'S CODE OF ORDINANCES.

Sponsors:

Utility

Attachments:

- [1. 1st Amendment to Florida Design Drilling with Exhibit B \(Vendor Executed\)](#)
- [2. Florida Design Drilling LLC - Piggyback Agreement - PNC2127733B1 Well Re](#)
- [3. Exhibit A - Broward County Contract per Bid PNC2127733B1](#)

5. [25-2182](#) MOTION TO APPROVE AN AGREEMENT WITH ALL WEBBS ENTERPRISES, INC. TO PERFORM MECHANICAL INTEGRITY TESTING (MIT) AT THE WASTEWATER TREATMENT PLANT (WWTP) INJECTION WELLS IW-1 AND IW-2 UTILIZING PRICING ESTABLISHED IN VILLAGE OF WELLINGTON'S ITB 202524 "WATER RECLAMATION FACILITY CLASS I INJECTION WELL SYSTEM MECHANICAL INTEGRITY TESTING" IN AN AMOUNT NOT TO EXCEED \$144,100, WHICH INCLUDES A 10% OWNER'S CONTINGENCY IN THE AMOUNT OF \$13,100, PURSUANT TO SECTION 35.18(C)(5) OF THE CITY'S CODE OF ORDINANCES.

Sponsors: Utility Division

Attachments:

1. [All Webbs Enterprises Inc. - Injection Well MIT Services Agreement](#)
2. [Exhibit A - Agreement between Village of Wellington and All Webbs En](#)
3. [Exhibit B - City of Pembroke Pines WWTP MIT Plan 2025](#)
4. [Exhibit C - All Webbs Enterprises, Inc. Proposal to CoPP](#)

6. [26-2222](#) MOTION TO APPROVE THE PURCHASE OF REPAIR PARTS FOR CITY WASTEWATER LIFT STATIONS ON AN AS-NEEDED BASIS FROM SMITH & LOVELESS, INC. IN AN ANNUAL AMOUNT NOT TO EXCEED \$325,000, PURSUANT TO SECTION 35.18(C)(3) OF THE CITY'S CODE OF ORDINANCES.

Sponsors: Utility

Attachments:

1. [Smith & Loveless Lift Station - City Standard](#)
2. [Smith & Loveless, Inc. Sole Source Letter \(2025-12-22\)](#)
3. [2025 Smith Loveless Key Account Parts Pricing - Pembroke Pines](#)

7. [26-2225](#) MOTION TO APPROVE THE DEPARTMENT RECOMMENDATIONS FOR THE FOLLOWING ITEMS LISTED ON THE CONTRACTS DATABASE REPORT:

(A) Tyler Technologies, Inc. - Enterprises Resource Planning (ERP) SaaS - Renewal

ITEMS (B) AND (C) WILL EXPIRE WITH NO RENEWAL TERMS AVAILABLE, THEREFORE, NO COMMISSION ACTION IS REQUIRED AS THEY ARE PRESENTED FOR

NOTIFICATION PURPOSES ONLY PURSUANT TO SECTION 35.29 (F) OF THE CITY'S PROCUREMENT CODE:

(B) R.J. Behar & Company, Inc. - Civil Engineering, Development Review Committee (DRC) Engineering Permit Review and Inspection Related Services - Non-Renewal

(C) Safeguard Services, Inc. - Janitorial Services for the Charter Schools and Early Development Centers (EDC's) - Non-renewal

Sponsors: Finance

Attachments: [1. Contracts Database Report - January 7th, 2026](#)

[2. A. Tyler Technologies, Inc.- ERP Agreement \(All Backup\)](#)

[3. B. R.J. Behar & Company - CEI Agreement \(All Backup\)](#)

[4. C. Safeguard Services, Inc. Janitorial Services Charter Schools & EDC \(All B:](#)

## QUASI JUDICIAL CONSENT AGENDA:

### ORDINANCES AND RESOLUTIONS:

#### SECOND READING ORDINANCES:

#### FIRST READING ORDINANCES:

#### RESOLUTIONS:

8. [2025-R-47](#) MOTION TO ADOPT PROPOSED RESOLUTION NO. 2025-R-47.

PROPOSED RESOLUTION NO. 2025-R-47 IS A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PEMBROKE PINES, FLORIDA, APPROVING UPDATES TO THE 2025-2028 CITY OF PEMBROKE PINES COMMUNITY SHUTTLE OPERATIONS, TITLE VI PROGRAM PURSUANT TO FEDERAL TRANSIT ADMINISTRATION REQUIREMENTS; DIRECTING THE APPROPRIATE CITY OFFICIALS TO TAKE ANY AND ALL ACTION NECESSARY TO EFFECTUATE THE INTENT OF THIS RESOLUTION; PROVIDING FOR CONFLICTS; PROVIDING FOR

SEVERABILITY AND PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Community Services

Attachments: [1. Resolution 3808](#)

[2. ADA PPines Policy-Procedure-Complaint Form 2025.docx](#)

[3. Map Blue Route](#)

[4. Map Gold Route](#)

[5. Map Green Route](#)

[6. TitleVI\\_D4\\_City of Pembroke Pines 2026](#)

[7. 2025-R-47 \(Community Bus Shuttle - Title VI Program\) 4904-7531-4043 1](#)

## REGULAR AGENDA:

### REPORTS OF LEAGUE AND MPO REPRESENTATIVES

### REPORTS OF THE CITY MANAGER AND CITY ATTORNEY

### COMMISSION ITEMS:

9. [26-2235](#) COMMISSIONER JAY D. SCHWARTZ ITEM #1: DISCUSSION AND POSSIBLE ACTION ON THE FINANCIAL IMPACT OF THE PEMBROKE PINES CHARTER SCHOOL FOUNDATION DUE TO THE CANCELLATION OF THE 20+ YEAR RUNNING HONORABLE FRANK C. ORTIS ANNUAL GOLF TOURNAMENT FOR 2026 WITHOUT EXPRESS AUTHORIZATION OR ADVISEMENT TO THE CITY COMMISSION. A DATE WAS SELECTED TO HOLD A DIFFERENT TOURNAMENT WITHOUT THE EXPRESS AUTHORIZATION OF ANOTHER NONPROFIT BOARD OF DIRECTORS FOR MARCH 13, 2026. THE FCO GOLF TOURNAMENT HAS ALWAYS BEEN SCHEDULED ON THE FRIDAY BEFORE SPRING BREAK. VENDORS AND PAST SPONSORS WERE NOT ADVISED ABOUT THE CHANGE IN FORMAT. PARENTS WHO VOLUNTEER EVERY YEAR FOR THE FCO TOURNAMENT WERE NOT NOTIFIED ABOUT THE CHANGE IN FORMAT. COMMISSIONER SCHWARTZ REQUESTED INFORMATION FROM THE ADMINISTRATION AS TO WHEN CHANGES WERE MADE AND WHO MADE THEM. THERE ARE NO EMAILS OR MEETING NOTES TO PROVIDE FOR THIS ITEM, AS NO OFFICIAL RECORDED

MEETINGS WERE HELD. COMMISSIONER SCHWARTZ GATHERED FINANCIAL INFORMATION FROM THE ADMINISTRATION REGARDING THE NEGATIVE IMPACT ON THE CHARTER SCHOOL FOUNDATION AND WILL PROVIDE A DETAILED BREAKDOWN AT THE COMMISSION MEETING.

Sponsors: Schwartz

**Commission Agenda Q&A to be forthcoming, as / if / and when available via the following link: <https://tinyurl.com/mtkmvsud>**

**NEW BUSINESS:**

**OLD BUSINESS:**

**ADJOURN - 11:30 P.M.**

**CITY OF PEMBROKE PINES**

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**Gabriel Fernandez**  
**City Clerk**