

# City of Pembroke Pines, FL

*City of Pembroke Pines  
Charles F. Dodge City Center  
601 City Center Way  
Pembroke Pines, FL 33025*



## Meeting Agenda

**Wednesday, April 15, 2026**

**6:30 PM**

**Regular Commission Meeting, Shade Meeting to Commence  
Immediately After Adjournment of Regular Commission Meeting.**

**Commission Chambers**

### **City Commission**

*Mayor Angelo Castillo  
Vice Mayor Michael A. Hernandez  
Commissioner Thomas Good Jr.  
Commissioner Maria Rodriguez  
Commissioner Jay D. Schwartz*

## **WELCOME TO YOUR CITY COMMISSION.**

WE ARE PLEASED THAT YOU HAVE DEMONSTRATED AN INTEREST IN YOUR COMMUNITY BY ATTENDING A CITY COMMISSION MEETING. WE HOPE THAT YOU WILL ATTEND MORE OF THESE MEETINGS IN THE FUTURE.

## **WHO ARE THE CITY COMMISSIONERS?**

THEY ARE ELECTED OFFICIALS WHO ARE THE POLICY FORMULATORS FOR THE CITY. THEY FORMULATE THE LAWS THAT GOVERN OUR COMMUNITY ON A DAILY BASIS.

## **WHAT IS A CITY COMMISSION MEETING?**

IT IS A FORMAL MEETING OF THE MEMBERS OF THE CITY COMMISSION TO TRANSACT CITY BUSINESS. THIS BUSINESS IS CONDUCTED IN A MANNER PRESCRIBED BY LAWS AND REGULATIONS WHICH REQUIRE CERTAIN FORMAL ACTIONS AND THE FOLLOWING OF SPECIFIED PROCEDURES.

## **WHAT IS THE AGENDA?**

THE AGENDA IS A PREPARED SCHEDULE OF THE ITEMS BEING CONSIDERED BY THE CITY COMMISSION FOR ACTION. THE AGENDA AND EXPLANATORY MATERIAL ARE DELIVERED TO EACH CITY COMMISSIONER PRIOR TO EACH MEETING IN ORDER TO GIVE EACH MEMBER TIME TO STUDY.

## **CAN YOU SPEAK AT THE MEETING?**

YES! ALL REGULAR CITY COMMISSION MEETINGS AND PUBLIC HEARINGS PROVIDE TIME FOR THE PUBLIC TO EXPRESS THEIR VIEWS CONCERNING ITEMS ON THE AGENDA.

THE CITY ALSO HAS A PROCEDURAL ORDINANCE FOR CONDUCTING CITY COMMISSION MEETINGS WHICH ALLOWS A TIME AT THE REGULARLY SCHEDULED COMMISSION MEETING FOR ANYONE FROM THE PUBLIC TO EXPRESS THEIR VIEWS ON ANY TOPIC.

## **TELEVISED**

THE PUBLIC CAN LISTEN TO AND VIEW COMMISSION MEETINGS ON TELEVISION AT: COMCAST CHANNEL 78, AND AT&T U-VERSE CHANNEL 99.

## **WEBSITE ACCESS TO LIVESTREAM:**

Online at <https://www.ppines.com/135/Watch-Meeting---Live-Stream>  
Live Stream of the Commission Meeting can also be viewed on Youtube at [www.youtube.com](http://www.youtube.com).

### **VIEW AGENDAS:**

Agendas may be viewed at <https://ppines.legistar.com/Calendar.aspx>

### **ACCOMMODATIONS:**

IF ANY MEMBER OF THE PUBLIC REQUIRES ADDITIONAL INFORMATION ABOUT THIS CITY COMMISSION MEETING, PLEASE CONTACT:

GABRIEL FERNANDEZ, CITY CLERK  
CITY OF PEMBROKE PINES  
601 CITY CENTER WAY  
PEMBROKE PINES, FL 33025  
954-450-1050  
GFERNANDEZ@PPINES.COM

ANY PERSON WHO DECIDES TO APPEAL ANY DECISION OF THE COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE WHICH RECORD INCLUDES TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

### **FURTHER INFORMATION**

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE SHOULD CONTACT THE CITY CLERK, 954-450-1050 AT LEAST 48 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATION. IF ANYONE REQUIRES AUXILIARY AIDS FOR COMMUNICATION PLEASE CALL THE CITY CLERK AT LEAST THREE WORKING DAYS PRIOR TO ANY MEETING AT 954-450-1050.

### **THANK YOU.**

WE THANK YOU FOR YOUR INTEREST IN ATTENDING THE CITY COMMISSION MEETING AND HOPE YOU WILL JOIN US AGAIN. IF YOU HAVE QUESTIONS OR DESIRE FURTHER EXPLANATIONS, PLEASE CONTACT THE CITY MANAGER AT 954-450-1040.

**6:30 PM REGULAR MEETING CALLED TO ORDER****ROLL CALL****PLEDGE OF ALLEGIANCE****NATIONAL ANTHEM****ANNOUNCEMENT OF ITEMS TO BE PULLED FROM AGENDA****PRESENTATIONS:**

**PRE-1** [26-2469](#) PRESENTATION NO. 1: THE UM-NSU CENTER FOR AUTISM AND RELATED DISABILITIES (CARD) WILL DESIGNATE PEMBROKE PINES AS AN "AUTISM FRIENDLY CITY" HIGHLIGHTING OUR COMMITMENT TO CREATING MORE ACCESSIBLE SPACES AND MORE POSITIVE INTERACTIONS WITH INDIVIDUALS WITH AUTISM SPECTRUM DISORDER (ASD) AND RELATED DISABILITIES.

**Sponsors:**

Recreation and Cultural Arts

**PRE-2** [26-2470](#) PRESENTATION NO. 2: THE MAYOR WILL PRESENT A PROCLAMATION TO YSELA HEIM, RESIDENT, COMMUNITY LEADER, AND FOUNDER OF SPECIAL EDUCATION ADVOCACY SERVICES, LLC RECOGNIZING APRIL AS AUTISM AWARENESS MONTH IN THE CITY OF PEMBROKE PINES.

**Sponsors:**

Recreation and Cultural Arts

**PRE-3** [26-2449](#) PRESENTATION NO. 3: MAYOR CASTILLO WILL PRESENT A PROCLAMATION TO RAM TEWARI, CHAIR OF THE ENVIRONMENTAL ADVISORY BOARD, RECOGNIZING APRIL 24, 2026 AS ARBOR DAY IN THE CITY OF PEMBROKE PINES.

**Sponsors:**

Planning and Economic Development

**PRE-4** [26-2391](#) PRESENTATION NO. 4: THE MAYOR WILL ANNOUNCE THE WINNERS OF THE PEMBROKE PINES ELEMENTARY SCHOOLS ANNUAL "2026 ARBOR DAY" POSTER CONTEST.

Sponsors: Planning and Economic Development

- PRE-5**    [26-2452](#)    PRESENTATION NO. 5: MAYOR CASTILLO WILL PRESENT A PROCLAMATION TO THE PEMBROKE PINES CHARTER BASKETBALL TEAM, THE JAGUARS', AND THEIR DEDICATED COACHES RECOGNIZING THEM FOR WINNING THE STATE CHAMPIONSHIP.

Sponsors: Castillo and Member Hernandez

Attachments: [1. PPCHS Basketball 25-26](#)  
[2. PPCHS Basketball 25-26 \(2\)](#)

- PRE-6**    [26-2450](#)    PRESENTATION NO. 6: MAYOR CASTILLO WILL PRESENT A PROCLAMATION TO CYNTHIA REYNOSO FROM CHILDREN'S SERVICE COUNCIL RECOGNIZING APRIL 2026 AS CHILD ABUSE PREVENTION MONTH IN THE CITY OF PEMBROKE PINES.

Sponsors: Castillo

- PRE-7**    [26-2448](#)    PRESENTATION NO. 7: MAYOR CASTILLO WILL PRESENT A PROCLAMATION TO AZEEM EONOUS FROM JAMAAT UL MATTAQUEEN RECOGNIZING APRIL 2026 AS MUSLIM AMERICAN HERITAGE MONTH IN THE CITY OF PEMBROKE PINES FLORIDA.

Sponsors: Castillo

## **VICE MAYOR APPOINTMENT 2026-2027**

1.        [26-2459](#)    MOTION TO APPROVE DISTRICT 2 COMMISSIONER JAY SCHWARTZ AS VICE MAYOR FOR 2026-2027.

Sponsors: City Commission

Attachments: [1. Ordinance 1647 - Protocols and Process for Selection of the Vice Mayor and :](#)

## **ITEMS AT THE REQUEST OF THE PUBLIC**

### **COMMISSION AUDITOR REPORT:**

### **APPEALS OF BOARD OF ADJUSTMENT DECISIONS:**

### **ANNOUNCEMENT OF BOARD AND COMMITTEE APPOINTMENTS**

### **CONSENT AGENDA:**

2.        [26-2461](#)    MOTION TO APPROVE THE PREMIUM SERVICES

AGREEMENTS BETWEEN THE SCHOOL BOARD OF BROWARD COUNTY AND THE CITY OF PEMBROKE PINES CHARTER ELEMENTARY, MIDDLE AND HIGH SCHOOLS (LOCATIONS 5051, 5081, & 5121) FROM JULY 1, 2026, THROUGH JUNE 30, 2027.

**Sponsors:** Charter School Principal and Charter School Administrative Support Office

**Attachments:** [1. Premium Svs Agreement Location 5051](#)  
[2. Premium Svs Agreement Location 5081](#)  
[3. Premium Svs Agreement Location 5121](#)  
[4. Premium Svs Historical Data- FY 2026](#)

3. **26-2226** MOTION TO APPROVE AMENDMENT TWO TO THE FEDERALLY FUNDED COMMUNITY DEVELOPMENT BLOCK GRANT MITIGATION PROGRAM (CDBG-MIT) SUBRECIPIENT AGREEMENT.

**Sponsors:** Utility

**Attachments:** [1. Amendment Two - CDBG Grant](#)  
[2. CDBG Grant Agreement \(Executed - All Parties\)](#)  
[3. Executed Amendment One](#)

4. **26-2444** MOTION TO APPROVE THE DEPARTMENT RECOMMENDATIONS FOR THE FOLLOWING ITEMS LISTED ON THE CONTRACTS DATABASE REPORT:

(A) Compass Group USA, Inc. - Food Service Management Company ED-23-01 - Renewal

(B) Cross Country Staffing, Inc. - Nursing Services for Charter Schools - Renewal

(C) Easter Seals South Florida, Inc. - Adult Health Day Care and Alzheimer's Care - Renewal

ITEMS (D) THROUGH (L) WILL EXPIRE WITH NO RENEWAL TERMS AVAILABLE, THEREFORE, NO COMMISSION ACTION IS REQUIRED AS THEY ARE PRESENTED FOR NOTIFICATION PURPOSES ONLY PURSUANT TO SECTION 35.29 (F) OF THE CITY'S PROCUREMENT CODE:

(D) Airquest Environmental, Inc. - RFQ # PL-21-01 Environmental Specialists for Residential Home Inspection - Non-renewal

(E) CRB Geological & Environmental Services, Inc. - RFQ # PL-21-01 Environmental Specialists for Residential Home Inspection - Non-renewal

(F) Fresco Inspections & Consulting LLC - RFQ # PL-21-01 Environmental Specialists for Residential Home Inspection - Non-renewal

(G) Gold Tree Development Group, LLC - PL-24-02 Residential Home Inspections and Cost Estimating Services - Non-Renewal

(H) Hazen and Sawyer, P.C. - Continuing Professional Services - Non-Renewal

(I) Housing and Assistive Technology, Inc - PL-24-02 Residential Home Inspections and Cost Estimating Services - Non-Renewal

(J) Riteview Inspections, LLC - PL-24-02 Residential Home Inspections and Cost Estimating Services - Non-Renewal

(K) TSC Associates, Inc - PL-24-02 Residential Home Inspections and Cost Estimating Services - Non-Renewal

(L) Williams Professional Water Restoration Service LLC - RFQ # PL-21-01 Environmental Specialists for Residential Home Inspection - Non-renewal

**Sponsors:**

Finance

- Attachments:**
1. [Contracts Database Report - April 15, 2026](#)
  2. [A. Compass Group USA - ED-23-01 \(All Backup\)](#)
  3. [B. Cross Country Staffing - Nursing Services \(AB\)](#)
  4. [C. Easter Seals South Florida, Inc. - Adult Health Day Care and Alzheimer Ca](#)
  5. [D. AirQuest Environmental Inc - Environmental Specialists - PL-24-02 \(AB\)](#)
  6. [E. CRB Geological Environmental Services - Environmental Home Inspection](#)
  7. [F. Fresco Inspections & Consulting - Environmental Inspectors - PL-24-01 \(AF](#)
  8. [G. Gold Tree Development - Residential Inspection and Cost Estimating - PL](#)
  9. [H. Hazen and Sawyer P.C - Professional Services Agreement \(AB\)](#)
  10. [I. Housing and Assistive - Residential Inspection and Cost Estimating - PL 24-](#)
  11. [J. Riteview Inspections - Residential Inspection and Cost Estimating - PL 24-](#)
  12. [K. TSC Associates - Residential Inspection and Cost Estimating - PL 24-02 \(](#)
  13. [L. Williams Professional Water Restoration Srvc - PL-24-01 \(AB\)](#)

5. **26-2455** MOTION TO AWARD IFB # PSUT-25-13 "MASTER LIFT STATION NO. 4 (MLS4) PUMP, MOTOR AND CONTROL PANEL REPLACEMENT" TO THE MOST RESPONSIVE/RESPONSIBLE BIDDER, INTERCOUNTY ENGINEERING, INC., IN THE AMOUNT NOT TO EXCEED \$1,117,510.24, WHICH INCLUDES AN OWNER'S CONTINGENCY IN THE AMOUNT OF \$99,777.70, AND A PAYMENT AND PERFORMANCE BOND IN THE AMOUNT OF \$19,955.54.

**Sponsors:** Utility

- Attachments:**
1. [Intercounty Engineering - PSUT-25-13 Lift Station #4 \(VE\)](#)
  2. [Exhibit A - PSUT-25-13 Master Lift Station no 4 MLS4](#)
  3. [Exhibit B - Intercounty Engineering, Inc - Bid Submittal](#)
  4. [PSUT-25-13- Bid Tabulation](#)

6. **26-2462** MOTION TO APPROVE THE 2026-27 MENTAL HEALTH OPT OUT FORMS, THE 2026-27 MENTAL HEALTH PLANNED FUNDS AND EXPENDITURE REPORTS, AND THE 2026-27 MENTAL HEALTH SERVICES PLANS, FOR THE CITY OF PEMBROKE PINES CHARTER ELEMENTARY SCHOOLS (LOCATION #5051), MIDDLE SCHOOLS (LOCATION #5081), HIGH SCHOOL (LOCATION #5121) AND FSU ELEMENTARY CHARTER SCHOOL (LOCATION #0351).

**Sponsors:** Charter School Principal and Charter School Administrative Support Office

- Attachments:**
- [1. SBBC-Sponsored Charter Schools Opt Out Forms](#)
  - [2. CPP Elem Schools 26-27 MHP Plan 06-5051](#)
  - [3. CPP Middle Schools 26-27 MHP Plan 06-5081](#)
  - [4. CPP High School 26-27 MHP Plan 06-5121](#)
  - [5. CPP FSU Elem 26-27 MHP Plan 73-0351](#)
  - [6. PPCS MHP Planned Funds and Expenditure Reports FY2026-27](#)

7. **26-2472** MOTION TO APPROVE THE MINUTES OF THE MARCH 18, 2026, ORGANIZATIONAL AND REGULAR COMMISSION MEETING.

**Sponsors:** City Clerk

- Attachments:**
- [1. 03-18-2026 Organizational and Regular Commission Meeting Minutes - Draft](#)
  - [2. 03-18-2026 Exhibit 1 - Ecosystem Impacts of Artificial Turf - Transcript](#)

8. **26-2395** MOTION TO AWARD IFB # PD-25-04 "JANITORIAL SERVICES FOR THE POLICE DEPARTMENT" TO THE MOST RESPONSIVE/RESPONSIBLE BIDDER, MCJ PROFESSIONAL CLEANING SERVICES, CORP., IN THE ANNUAL AMOUNT NOT TO EXCEED \$130,892.12, WHICH INCLUDES AN OWNER'S CONTINGENCY IN THE AMOUNT OF \$11,643.10 AND AN ALLOWANCE FOR JANITORIAL SUPPLIES IN THE AMOUNT OF \$2,818.00.

**Sponsors:** Police

- Attachments:**
- [1. \(VE\) MCJ Professional Cleaning - PD-25-04 Janitorial Services for PD](#)
  - [2. Exhibit A - IFB# PD-25-04 Janitorial Services for the PD](#)
  - [3. Exhibit B - MCJ Professional Cleaning Services - Bid Submittal](#)
  - [4. Bid Tabulation PD-25-04](#)
  - [5. Feasibility Analysis - Janitorial Services - PD-25-04](#)

9. **26-2394** MOTION TO APPROVE REQUEST TO ADVERTISE SOLICITATION(S):

- (A) TS-26-02 "SOPHOS LICENSE RENEWAL"
- (B) TS-26-03 "EXAGRID HARDWARE"
- (C) TS-26-04 "CISCO NETWORK"
- (D) PSUT-26-02 "30" PCCP SEWER FORCE MAIN REPLACEMENT"

**Sponsors:** Technology Services Department and Utility

- Attachments:**
1. [\(A\) IFB# TS-26-02 Sophos License Renewal](#)
  2. [\(B\) IFB# TS-26-03 ExaGrid Hardware](#)
  3. [\(C\) IFB# TS-26-04 Cisco Network](#)
  4. [\(D\) IFB # PSUT-26-02 30" PCCP Sewer Force Main Replacement](#)
  5. [\(E\) Boiler Plate](#)

10. **26-2463** MOTION TO RELEASE PERFORMANCE BOND #800054907 IN THE AMOUNT OF \$2,886,856.50 (TWO MILLION EIGHT HUNDRED EIGHTY-SIX THOUSAND EIGHT HUNDRED FIFTY-SIX DOLLARS AND FIFTY CENTS) FROM D.R. HORTON, INC.; ACCEPT MAINTENANCE BOND #800219393 IN THE AMOUNT OF \$423,478 (FOUR HUNDRED TWENTY-THREE THOUSAND FOUR HUNDRED SEVENTY-EIGHT DOLLARS); AND APPROVE THE BILL OF SALE AND EASEMENT DEDICATIONS FOR MERRICK SQUARE TOWNHOMES, LOCATED IN PEMBROKE PINES, FLORIDA.

**Sponsors:** Engineering Division

- Attachments:**
1. [Copy of Performance Bond # 800054907 \(to be released\)](#)
  2. [Copy of the Maintenance Bond # 800219393 Received 4-2-26](#)
  3. [Engineer of Record \(EOR\) Certification Letter dated February 18, 2026](#)
  4. [Merrick Square Townhomes - PGDW&S Improvements \(Permit #2022-066\) 4](#)
  5. [Bill of Sale and Water and Sewer Certified Costs by EOR](#)
  6. [Revised and Executed Water and Sewer Easement from Merrick Square Cor](#)
  7. [Merrick Square Townhomes - TV Video Acceptance for Sewer Warranty Peric](#)

11. **26-2466** MOTION TO APPROVE REVISIONS MADE TO THE 2025 CITY OF PEMBROKE PINES/SOUTHWEST FOCAL POINT SENIOR CENTER TRANSPORTATION OPERATING PROCEDURES (TOP).

**Sponsors:** Community Services

- Attachments:**
1. [TOP 1-2025 rev 2026](#)
  2. [2025 Triennial Compliance Letter](#)

**QUASI JUDICIAL CONSENT AGENDA:**

**ORDINANCES AND RESOLUTIONS:**

**SECOND READING ORDINANCES:**

**FIRST READING ORDINANCES:**

12.        [2026-02](#)        MOTION TO PASS PROPOSED ORDINANCE NO. 2026-02 ON FIRST READING.

PROPOSED ORDINANCE NO. 2026-02 IS AN ORDINANCE OF THE CITY OF PEMBROKE PINES, FLORIDA, SUBMITTING TO REFERENDUM AMENDMENTS TO THE CHARTER OF THE CITY OF PEMBROKE PINES AMENDING ARTICLE I ENTITLED "CREATION AND POWERS", AND IN PARTICULAR AMENDING SECTION 1.10 "DEFINITIONS" TO CHANGE MUNICIPAL GENERAL ELECTION'S DEFINITION TO THE CITY ELECTION HELD IN NOVEMBER OF EVEN NUMBERED YEARS; AMENDING ARTICLE III, ENTITLED "LEGISLATURE," AND IN PARTICULAR AMENDING SECTION 3.02 "COMMISSION MEMBERS," SECTION 3.05 "MAYOR," TO CHANGE THE ELECTION DATE IN THE CITY TO OCCUR IN NOVEMBER OF EVEN NUMBERED YEARS, AMENDING ARTICLE III, ENTITLED "LEGISLATURE", SECTION 3.06 "VICE MAYOR" TO CHANGE THE DATE FOR THE CITY'S VICE MAYOR TO BE ELECTED ANNUALLY BY THE CITY COMMISSION AT THE FIRST MEETING IN DECEMBER, PURSUANT TO CHAPTER 75-350, LAWS OF FLORIDA; AS AMENDED; PROVIDING FOR EXTENSIONS IN THE CURRENT TERMS FOR THE MAYOR AND COMMISSIONERS IN DISTRICTS 2 AND 3 TO EXTEND UNTIL THE NOVEMBER 2028 ELECTION AND FOR COMMISSIONERS IN DISTRICTS 1 AND 4 TO EXTEND UNTIL THE NOVEMBER 2030 ELECTION, PURSUANT TO SECTION 5, CHAPTER 75-350, LAWS OF FLORIDA, AS AMENDED; PROVIDING THAT THIS ORDINANCE, WHEN ADOPTED, SHALL BE SUBMITTED TO THE QUALIFIED ELECTORS OF THE CITY OF PEMBROKE PINES ON THE NOVEMBER 2026 GENERAL ELECTION BALLOT, AND IT SHALL BECOME EFFECTIVE AS PROVIDED BY LAW; PROVIDING FOR THE ADVERTISING OF THE REFERENDUM ELECTION IN ACCORDANCE WITH THE CODE OF ORDINANCES AND THE CHARTER OF THE CITY OF PEMBROKE PINES, AS WELL AS THE STATE OF

FLORIDA ELECTION CODE; PROVIDING FOR CODIFICATION; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

SECOND AND FINAL READING IS TENTATIVELY SCHEDULED FOR MAY 20, 2026.

**Sponsors:** City Commission

**Attachments:** [1. ORD 2026-02 Election Date Referendum 4905-9736-2077 4](#)  
[2. Business Impact Estimate Form - Proposed Ordinance No. 2026-02](#)  
[3. Pembroke Pines 2026 Municipal Election Agreement](#)

## RESOLUTIONS:

13. [2026-R-06](#) MOTION TO ADOPT PROPOSED RESOLUTION NO. 2026-R-06.

PROPOSED RESOLUTION NO. 2026-R-06 IS A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PEMBROKE PINES, FLORIDA; PROHIBITING THE ISSUANCE OF CEREMONIAL BADGES TO ELECTED OFFICIALS; ENCOURAGING THE VOLUNTARY RETURN OF PREVIOUSLY ISSUED CEREMONIAL BADGES; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

**Sponsors:** City Commission

**Attachments:** [1. Reso 2026-R-06 \(Honorary Badge Policy\) 4912-6948-3165 3](#)

## REGULAR AGENDA:

14. [26-2460](#) DISCUSSION AND POSSIBLE ACTION TO APPOINT A DIRECTOR, ALTERNATE AND SECOND ALTERNATE VOTING DELEGATE TO THE BROWARD LEAGUE OF CITIES FOR 2026-2027.

**Sponsors:** City Commission

**Attachments:** [1. 2026-2027 Board Member Request](#)

## REPORTS OF LEAGUE AND MPO REPRESENTATIVES

## REPORTS OF THE CITY MANAGER AND CITY ATTORNEY

15. [26-2458](#) DISCUSSION AND POSSIBLE ACTION BY THE MAYOR AND CITY COMMISSION ON THE STATUS OF THE PRIOR REFERENDUM BALLOT QUESTIONS DESCRIBED IN THE CAO MEMO NO. 2026-039, DATED MARCH 24, 2026.

Sponsors: City Attorney Group

Attachments: [1. Memo 2026-039 March 2025 Municipal Election Results 4916-5217-5002 v.4](#)

#### COMMISSION ITEMS:

16. [26-2465](#) COMMISSIONER JAY D. SCHWARTZ ITEM #1: DISCUSSION AND POSSIBLE ACTION TO DIRECT CITY ADMINISTRATION TO PROVIDE VIRTUAL ONLINE BI-ANNUAL ETHICS TRAINING TO THE CITY WORKFORCE AND NEW HIRES BEGINNING IN 2026 USING THE STAFF RESEARCH IN THE ATTACHED BACKUP.

Sponsors: Schwartz

Attachments: [1. Ethics Training Possible Outline - 4 6 2026](#)

**Commission Agenda Q&A to be forthcoming, as / if / and when available via the following link: <https://tinyurl.com/mtkmvsud>**

**NEW BUSINESS:**

**OLD BUSINESS:**

**ADJOURN - 11:30 P.M.**

**CITY OF PEMBROKE PINES**

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**Gabriel Fernandez  
City Clerk**