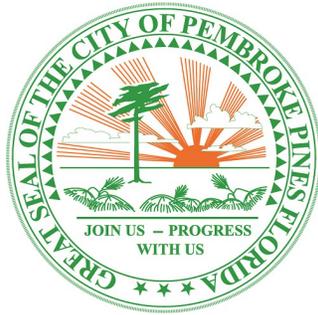


City of Pembroke Pines, FL

*City of Pembroke Pines
Charles F. Dodge City Center
601 City Center Way
Pembroke Pines, FL 33025*



Meeting Agenda

Wednesday, February 18, 2026

6:30 PM

Regular Commission Meeting, Presentation No. 1 was pulled by Administration on 02/12/2026. Item Addendum 1 was added on 02/17/2026.

Commission Chambers

City Commission

*Mayor Angelo Castillo
Vice Mayor Michael A. Hernandez
Commissioner Thomas Good Jr.
Commissioner Maria Rodriguez
Commissioner Jay D. Schwartz*

WELCOME TO YOUR CITY COMMISSION.

WE ARE PLEASED THAT YOU HAVE DEMONSTRATED AN INTEREST IN YOUR COMMUNITY BY ATTENDING A CITY COMMISSION MEETING. WE HOPE THAT YOU WILL ATTEND MORE OF THESE MEETINGS IN THE FUTURE.

WHO ARE THE CITY COMMISSIONERS?

THEY ARE ELECTED OFFICIALS WHO ARE THE POLICY FORMULATORS FOR THE CITY. THEY FORMULATE THE LAWS THAT GOVERN OUR COMMUNITY ON A DAILY BASIS.

WHAT IS A CITY COMMISSION MEETING?

IT IS A FORMAL MEETING OF THE MEMBERS OF THE CITY COMMISSION TO TRANSACT CITY BUSINESS. THIS BUSINESS IS CONDUCTED IN A MANNER PRESCRIBED BY LAWS AND REGULATIONS WHICH REQUIRE CERTAIN FORMAL ACTIONS AND THE FOLLOWING OF SPECIFIED PROCEDURES.

WHAT IS THE AGENDA?

THE AGENDA IS A PREPARED SCHEDULE OF THE ITEMS BEING CONSIDERED BY THE CITY COMMISSION FOR ACTION. THE AGENDA AND EXPLANATORY MATERIAL ARE DELIVERED TO EACH CITY COMMISSIONER PRIOR TO EACH MEETING IN ORDER TO GIVE EACH MEMBER TIME TO STUDY.

CAN YOU SPEAK AT THE MEETING?

YES! ALL REGULAR CITY COMMISSION MEETINGS AND PUBLIC HEARINGS PROVIDE TIME FOR THE PUBLIC TO EXPRESS THEIR VIEWS CONCERNING ITEMS ON THE AGENDA.

THE CITY ALSO HAS A PROCEDURAL ORDINANCE FOR CONDUCTING CITY COMMISSION MEETINGS WHICH ALLOWS A TIME AT THE REGULARLY SCHEDULED COMMISSION MEETING FOR ANYONE FROM THE PUBLIC TO EXPRESS THEIR VIEWS ON ANY TOPIC.

TELEVISED

THE PUBLIC CAN LISTEN TO AND VIEW COMMISSION MEETINGS ON TELEVISION AT: COMCAST CHANNEL 78, AND AT&T U-VERSE CHANNEL 99.

WEBSITE ACCESS TO LIVESTREAM:

Online at <https://www.ppines.com/135/Watch-Meeting---Live-Stream>
Live Stream of the Commission Meeting can also be viewed on Youtube at www.youtube.com.

VIEW AGENDAS:

Agendas may be viewed at <https://ppines.legistar.com/Calendar.aspx>

ACCOMMODATIONS:

IF ANY MEMBER OF THE PUBLIC REQUIRES ADDITIONAL INFORMATION ABOUT THIS CITY COMMISSION MEETING, PLEASE CONTACT:

GABRIEL FERNANDEZ, CITY CLERK
CITY OF PEMBROKE PINES
601 CITY CENTER WAY
PEMBROKE PINES, FL 33025
954-450-1050
GFERNANDEZ@PPINES.COM

ANY PERSON WHO DECIDES TO APPEAL ANY DECISION OF THE COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE WHICH RECORD INCLUDES TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

FURTHER INFORMATION

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE SHOULD CONTACT THE CITY CLERK, 954-450-1050 AT LEAST 48 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATION. IF ANYONE REQUIRES AUXILIARY AIDS FOR COMMUNICATION PLEASE CALL THE CITY CLERK AT LEAST THREE WORKING DAYS PRIOR TO ANY MEETING AT 954-450-1050.

THANK YOU.

WE THANK YOU FOR YOUR INTEREST IN ATTENDING THE CITY COMMISSION MEETING AND HOPE YOU WILL JOIN US AGAIN. IF YOU HAVE QUESTIONS OR DESIRE FURTHER EXPLANATIONS, PLEASE CONTACT THE CITY MANAGER AT 954-450-1040.

6:30 PM REGULAR MEETING CALLED TO ORDER**ROLL CALL****PLEDGE OF ALLEGIANCE****NATIONAL ANTHEM****ANNOUNCEMENT OF ITEMS TO BE PULLED FROM AGENDA**

PRE-1 [26-2244](#) [ITEM PULLED BY ADMINISTRATION] PRESENTATION NO. 1: ANNOUNCEMENT OF THE WINNER OF THE DISTRICT 1 NATALIE BELMONTE GREAT YARD AWARDS FOR JANUARY 2026 .

Sponsors: Planning and Economic Development

Attachments: [1. Great Yards District 1](#)

PRESENTATIONS:

PRE-2 [26-2311](#) PRESENTATION NO. 2: MAYOR CASTILLO WILL PRESENT A PROCLAMATION RECOGNIZING FEBRUARY 18, 2026, AS SHEN YUN PERFORMING ARTS DAY IN THE CITY OF PEMBROKE PINES.

Sponsors: Castillo

Attachments: [1. Shen Yun](#)

PRE-3 [26-2312](#) PRESENTATION NO. 3: BROWARD COUNTY PROPERTY APPRAISER MARTY KIAR WILL PRESENT UPDATES ON BROWARD COUNTY PROPERTY TAXES.

Sponsors: Castillo

PRE-4 [26-2316](#) PRESENTATION NO. 4: MAYOR CASTILLO WILL PRESENT A PROCLAMATION TO DR. TODRA ANDERSON MD, CHIEF MEDICAL OFFICER AT MEMORIAL HOSPITAL WEST, RECOGNIZING FEBRUARY 2026 AS AMERICAN HEART MONTH IN THE CITY OF PEMBROKE PINES.

Sponsors: Castillo

ITEMS AT THE REQUEST OF THE PUBLIC**COMMISSION AUDITOR REPORT:**

APPEALS OF BOARD OF ADJUSTMENT DECISIONS:**ANNOUNCEMENT OF BOARD AND COMMITTEE APPOINTMENTS**

BA-1 [26-2314](#) BOARD APPOINTMENT: MAYOR CASTILLO WISHES TO ANNOUNCE THE APPOINTMENT OF CHANTAL OSBORNE AS AN ALTERNATE MEMBER OF THE DIVERSITY AND HERITAGE BOARD.

Sponsors: Castillo

Attachments: [1. Chantal Osborne Advisory Board and Committee](#)

CONSENT AGENDA:

1. [26-2308](#) MOTION TO APPROVE THE PURCHASE OF TWO (2) 2028 E-ONE MAINLINE TM CYCLONE CUSTOM CAB/CHASSIS FIRE ENGINE/PUMPER TRUCKS FROM MATHENY FIRE & EMERGENCY, IN THE AMOUNT NOT TO EXCEED \$2,128,174, PURSUANT TO SECTION 35.18(C)(3) OF THE CITY'S CODE OF ORDINANCES.

Sponsors: Fire

Attachments: [1. Matheny Sole Source Letter 2025](#)
[2. Proposal for Pembroke Pines E-ONE Fire Engine](#)
[3. Vehicle Replacement Analysis for V# 7707 & 7710](#)

2. [26-2315](#) MOTION TO APPROVE THE MINUTES OF THE JANUARY 21, 2026, REGULAR COMMISSION MEETING.

Sponsors: City Clerk

Attachments: [1. 01-21-2026 Regular Commission Meeting Minutes - Draft](#)

3. [26-2243](#) MOTION TO APPROVE THE PURCHASE BODY ARMOR FOR THE POLICE DEPARTMENT FROM FEDERAL EASTERN INTERNATIONAL, LLC., FOR A TOTAL AMOUNT NOT TO EXCEED \$112,286, UTILIZING THE STATE OF FLORIDA ALTERNATE CONTRACT SOURCE # 46151500-NASPO-25-ACS, PURSUANT TO SECTION 35.18(C)(5) OF THE CITY'S CODE OF ORDINANCES.

Sponsors: Police

- Attachments:**
- [1. Alternate Contract Source \(ACS\) No. 46151500-NASPO-25-ACS](#)
 - [2. Point Blank NASPO Master Agreement](#)
 - [3. Price Sheet](#)
 - [4. Authorized Resellers](#)
 - [5. Federal Eastern International Quotes](#)
 - [6. Galls Inc. Quotes](#)

4. **26-2309** MOTION TO APPROVE THE PURCHASE OF FORTY (40) SETS OF BUNKER GEAR FROM BENNETT FIRE PRODUCTS COMPANY, INC., FOR A TOTAL AMOUNT NOT TO EXCEED \$148,223.60, UTILIZING PRICING ESTABLISHED BY THE LAKE COUNTY CONTRACT #22-730B, PURSUANT TO SECTION 35.18(C) OF THE CITY'S CODE OF ORDINANCES.

Sponsors: Fire

- Attachments:**
- [1. Pembroke Pines Classix SE 1-21-26](#)
 - [2. Bennett Fire Products Co. Inc. List Price Sheets](#)
 - [3. Lake County FL Contract 22-730B Bunker Gear](#)

5. **26-2310** MOTION TO APPROVE REQUEST TO ADVERTISE SOLICITATION(S):

(A) FI-26-01 "JANITORIAL SERVICES FOR THE FIRE DEPARTMENT"

(B) RE-26-01 "EPOXY REPLACEMENT OF THE GREAT HALL OF CHARLES F. DODGE CITY HALL"

Sponsors: Fire and Recreation and Cultural Arts

- Attachments:**
- [1. \(A\) FI-26-01 Janitorial Services for the Fire Department](#)
 - [2. \(B\) RE-26-01 Epoxy Replacement of the Great Hall of Charles F. Dodge City](#)
 - [3. \(C\) Boiler Plate](#)

- ADD-1 **26-2317** MOTION TO ACCEPT THE FY 2025/2026 VICTIMS OF CRIME ACT GRANT IN THE AMOUNT OF \$21,356 FOR THE ENHANCEMENT OF VICTIM SERVICES.

Sponsors: Police

- Attachments:**
- [1. VOCA 2025-2026 Agreement](#)
 - [2. 2025-2026 Match Waiver](#)

QUASI JUDICIAL CONSENT AGENDA:

ORDINANCES AND RESOLUTIONS:

SECOND READING ORDINANCES:

FIRST READING ORDINANCES:

RESOLUTIONS:

REGULAR AGENDA:

6. [26-2313](#) DISCUSSION AND POSSIBLE ACTION REGARDING RESCHEDULING THE APRIL 1, 2026 COMMISSION MEETING (PASSOVER OBSERVANCE).

Sponsors: City Manager

REPORTS OF LEAGUE AND MPO REPRESENTATIVES

REPORTS OF THE CITY MANAGER AND CITY ATTORNEY

COMMISSION ITEMS:

Commission Agenda Q&A to be forthcoming, as / if / and when available via the following link: <https://tinyurl.com/mtkmvsud>

NEW BUSINESS:

OLD BUSINESS:

ADJOURN - 11:30 P.M.

CITY OF PEMBROKE PINES

Gabriel Fernandez
City Clerk