#### <u>CITY OF PEMBROKE PINES</u> ADVISORY BOARD AND COMMITTEE APPLICATION FORM

Please return the **signed and completed application form and a recent resume\*** to: City of Pembroke Pines, City Clerk's Office, 601 City Center Way, Pembroke Pines, Florida 33025.

\*NOTE: YOUR RESUME MUST ACCOMPANY THIS APPLICATION IN ORDER FOR THE APPLICATION TO BE CONSIDERED.

Please type or use dark ink to complete this form.

Applicant Name Winsome Freeman		
Race** African American Nation	nal Origin**	
Occupation Accountant		
Street Address 16167 SW 29 St Miramar FL 33027		
Subdivision_		
Home Telephone 954-296-0786	Business Telephone 954-602-3071	
E-mail Address wafreeman@miramarfl.gov		
Length of Residence in Pembroke Pines (if applicable)	Years Months	
Length of Time as Business Person in Pembroke Pines (if applicable)	Years Months	
Are you a registered voter? Yes Pembroke Pines District No. Precinct No.		
Do you have a criminal record? No	If yes, please explain	
Have you ever been convicted of a felony? No If yes, please explain		
Do you have any criminal charges pending?	No If yes, please explain.	
Do you have any relatives employed by the	City? No If yes, please state name(s):	
Are you aware of any potential conflict of interest that may arise from your serving on this/these board(s)? No If yes, please explain		

Does your business, or your employer have any conwith the City? No If yes, please explain.	ntractual relationship with, or do any busin	iess
Do you have monies owed to the City that are delin	nquent? No If yes, please explain.	
Do you have any pending code violations relating to If yes, please explain.		
Do you have any violations relating to other City co	odes? NoIf yes, please list:	
**The response to these entries is optional. The City is Advisory Boards and Committees, and seeks this info goal to provide for diversity on its Advisory Boards and Which board or committees are of interest to ye by ranking. Please denote your first choice with to any board or committee for which you wis number next to a board or committee, the City of for that board or committee.	ormation solely in order for the City to furth d Committees.  You? Please indicate up to three preference a "1," etc. Please place a number adjacts to be considered. If you do not place	ences acent
Arts & Culture Advisory Board	XAuditor Selection Committee	
Affordable Housing <sup>1</sup>	Board of Adjustment	
Charter High School Advisory Board <sup>2</sup>	Economic Development Board	
Education Advisory Board	Environmental Advisory Board	
Planning & Zoning Board	Police and Fire Pension Fund Boar	rd
Citizens Committee/Hurricane Prep (Ad Hoc)	Diversity & Heritage Advisory Bo	ard
Social Media Committee (Ad Hoc)	Charter Review Board <sup>3</sup>	
Public Art Committee (PAC) New		
<sup>1</sup> You must complete the "Supplement to Application <sup>2</sup> Representative of Educational or Business sector of <sup>3</sup> This Board is convened once every five years		

2 Rev. 12/07/2023

ndicated above.
FL Statutes section 218.391 requires audit selection procedures
for local goverments. As a 25 year employee of a local goverment
I wish to do my part to assit other local governments fulfill
this requirement.
hereby certify that all statements made in this application are true and complete. Permission is granted to the City of Pembroke Pines to investigate and verify criminal and credit history and any information provided on this and successive documents completed for purposes of my appointment to the City Board or Committee. In return for consideration of my application, I release any person who provides information pertaining o me from all claims or liabilities of the consideration of the
Applicant's Signature Date

Applications for board and committee vacancies are accepted throughout the year. For additional information, please call the City Clerk's Office at (954) 450-1050.

3 Rev. 05/18/2021

# SUPPLEMENT TO APPLICATION FOR "AFFORDABLE HOUSING COMMITTEE"

#### PLEASE CHECK ALL POSITIONS FOR WHICH YOU ARE QUALIFIED

_ Actively engaged in the residential home building industry in connection with affordable housing.
 Actively engaged in the banking or mortgage banking industry in connection with affordable housing.
Representative of those areas of labor actively engaged in home building in connection with affordable housing.
 Actively engaged as an advocate for low-income persons in connection with affordable housing.
Actively engaged as a for-profit provider of affordable housing.
Actively engaged as a not-for-profit provider of affordable housing.
Actively engaged as a real estate professional in connection with affordable housing.
Actively serves on the local planning agency pursuant to Section 163.3174, Florida Statutes.
 Resides within the municipal boundaries of the City of Pembroke Pines
Represents employers with the City of Pembroke Pines.
Represents essential services personnel, as defined in the City's Local Housing Assistance Plan.

4 Rev. 05/18/2021

## WINSOME FREEMAN

16167 SW 29 Street, Miramar, FL 33027 · (954) 296-0786 wafreeman@miramrfl.gov

Analytical, organized and detail-oriented accountant with over 25 years of experience in the full spectrum of governmental accounting. Collaborative team player with ownership mentality and a track record of delivering the highest quality strategic solutions to resolve the most difficult challenges

#### **EXPERIENCE**

### 2018 TO PRESENT ASSITANT DIRECTOR OF FINANCE

#### CITY OF MIRAMAR

Managed 48 staff personnel consisting of managers, supervisors and clerical staff personnel in the areas of the Accounting and Revenue Enhancement. Specific revenue groups include Utility Billing, Business Tax receipt, Accounts Receivable, Cashiers and Customer Service personnel. Prepare and Monitor Financial Services and Utility Billing Budget approximately \$12M in Revenues and Expenditures. Plan and monitor the Balance Scorecard for Departmental performance measures. Assist in the Planning, preparation and publishing of the City's Annual Comprehensive Financial Report ("ACFR"). Oversee and produce Financial Reports to management on a monthly, quarterly and Annual basis. Managed accumulation and consolidation of financial data necessary for accurate accounting and distribution.

#### 2003 - 2018

#### FINANCIALS SERVICES ACCOUNTING MANAGER

#### CITY OF MIRAMAR

Managed 13 staff personnel consisting of managers, supervisors and clerical staff. Maintained financial books, tracked expenses and billed revenues, manage external business tax accounts and all account receivable revenues. Supervise and coordinate all work as they relate to the budgetary control of revenue and expenditures. Update, develop and implement accounting policies and procedures for the Finance Department. Manage all personnel activities of the department presented on revenue related matters. Managed the planning and distribution and Financial data necessary for accurate accounting and reporting. Prepare quarterly financial statements, reconciliations and provide training seminars as needed.

#### 2000 - 2003

#### FINANCIALS SERVICES ACCOUNTING SUPERVISOR

#### CITY OF MIRAMAR

Customer Services (Utilities), Procurement Management, and Information Technology for all aspects of Revenue and Accounting division of the City. Maintained financial books, tracked expenses and billed revenues. Update, develop and implement accounting policies and procedures for the Finance Department. Manage all personnel activities of the department presented on revenue related matters. Prepare quarterly financial statements, reconciliations and provide training seminars as needed. My responsibilities include Business License, Cashiers, Customer Service and Clerical staff. Supervise and coordinate all work as they relate to the budgetary control of revenue and expenditures.

#### 1998 - 2003

#### **ACCOUNTANT**

#### CITY OF MIRAMAR

Managed City's Fixed Asset reporting, reconciling, inventory and Capital Improvement monitoring. Assist in the planning and preparation of Annual Audited Financial Report and other office duties to support operations. Update, develop and implement accounting policies and procedures for the Finance Department. Prepare monthly reconciliations for more than 10 bank accounts including Pension bank accounts.

#### 1990 - 1993

#### **CONTROLLER**

#### **NEW WORLD REALTORS**

Managed Multi-Million-dollar Real Estate Company in the areas of inventory and Asset monitoring, sales and service, planning and preparation of Financial. Implemented accounting policies and procedures, plan, direct and coordinate all accounting operating policies for payroll, accounts payable, bank reconciliation and more. Managed accumulation and consolidation of all financial data necessary for accurate accounting.

#### 008 - PRESENT (DECEMBER TO APRIL TAX YEAR)

#### **ACCOUNTING TAX PREPARER**

#### JACKSON HEWITT TAX SERVICES

Preparation of individual tax returns for customers of Jackson Hewitt Tax Services.

#### **EDUCATION**

#### **JUNE 2012**

#### MASTER'S IN BUSINESS ADMINISTRATION.

#### NOVA SOUTHEASTERN UNIVERSITY

- Distinguished member of who's who among accounting professional
- Member of the National Forum for Black Public Administrators
- Relevant Coursework: Advanced Financial Accounting and Reporting, Accounting Systems, Income Tax
- Multiple Financial Certification/ CPE certificates

#### **MAY 1996**

#### BACHELOR OF SCIENCE IN ACCOUNTING, MINOR IN BUSINESS ADMINISTRATION,

#### FLORIDA MEMORIAL UNIVERSITY

- Distinguished member of university's Accounting Society
- Relevant Coursework: Finance and Business Administration
- Multiple Financial Certification courses/ CPE certificates