

# City of Pembroke Pines, FL

*City of Pembroke Pines  
Charles F. Dodge City Center  
601 City Center Way  
Pembroke Pines, FL 33025*



## Meeting Agenda

**Wednesday, June 4, 2025**

**5:30 PM**

**5:30 PM Board Night Workshop and 6:30 PM Regular  
Commission Meeting [Or at such time as the Board Night  
Workshop adjourns.] Item 8 - Exhibit 1 was revised on 6-3-2025.  
ITEMS PRE-7 was updated and Exhibit 1 was added PRE-3 on  
6-3-2025.**

**Commission Chambers**

### **City Commission**

*Mayor Angelo Castillo  
Vice Mayor Michael A. Hernandez  
Commissioner Thomas Good Jr.  
Commissioner Maria Rodriguez  
Commissioner Jay D. Schwartz*

**WELCOME TO YOUR CITY COMMISSION.**

WE ARE PLEASED THAT YOU HAVE DEMONSTRATED AN INTEREST IN YOUR COMMUNITY BY ATTENDING A CITY COMMISSION MEETING. WE HOPE THAT YOU WILL ATTEND MORE OF THESE MEETINGS IN THE FUTURE.

**WHO ARE THE CITY COMMISSIONERS?**

THEY ARE ELECTED OFFICIALS WHO ARE THE POLICY FORMULATORS FOR THE CITY. THEY FORMULATE THE LAWS THAT GOVERN OUR COMMUNITY ON A DAILY BASIS.

**WHAT IS A CITY COMMISSION MEETING?**

IT IS A FORMAL MEETING OF THE MEMBERS OF THE CITY COMMISSION TO TRANSACT CITY BUSINESS. THIS BUSINESS IS CONDUCTED IN A MANNER PRESCRIBED BY LAWS AND REGULATIONS WHICH REQUIRE CERTAIN FORMAL ACTIONS AND THE FOLLOWING OF SPECIFIED PROCEDURES.

**WHAT IS THE AGENDA?**

THE AGENDA IS A PREPARED SCHEDULE OF THE ITEMS BEING CONSIDERED BY THE CITY COMMISSION FOR ACTION. THE AGENDA AND EXPLANATORY MATERIAL ARE DELIVERED TO EACH CITY COMMISSIONER PRIOR TO EACH MEETING IN ORDER TO GIVE EACH MEMBER TIME TO STUDY.

**CAN YOU SPEAK AT THE MEETING?**

YES! ALL REGULAR CITY COMMISSION MEETINGS AND PUBLIC HEARINGS PROVIDE TIME FOR THE PUBLIC TO EXPRESS THEIR VIEWS CONCERNING ITEMS ON THE AGENDA.

THE CITY ALSO HAS A PROCEDURAL ORDINANCE FOR CONDUCTING CITY COMMISSION MEETINGS WHICH ALLOWS A TIME AT THE REGULARLY SCHEDULED COMMISSION MEETING FOR ANYONE FROM THE PUBLIC TO EXPRESS THEIR VIEWS ON ANY TOPIC.

**TELEVISED**

THE PUBLIC CAN LISTEN TO AND VIEW COMMISSION MEETINGS ON TELEVISION AT: COMCAST CHANNEL 78, AND AT&T U-VERSE CHANNEL 99.

**WEBSITE ACCESS TO LIVESTREAM:**

Online at <https://www.ppines.com/135/Watch-Meeting---Live-Stream>

Live Stream of the Commission Meeting can also be viewed on Youtube at [www.youtube.com](http://www.youtube.com).

### **VIEW AGENDAS:**

Agendas may be viewed at <https://ppines.legistar.com/Calendar.aspx>

### **ACCOMMODATIONS:**

IF ANY MEMBER OF THE PUBLIC REQUIRES ADDITIONAL INFORMATION ABOUT THIS CITY COMMISSION MEETING, PLEASE CONTACT:

DEBRA ROGERS, CITY CLERK  
CITY OF PEMBROKE PINES  
601 CITY CENTER WAY  
PEMBROKE PINES, FL 33025  
954-450-1060  
DROGERS@PPINES.COM

ANY PERSON WHO DECIDES TO APPEAL ANY DECISION OF THE COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE WHICH RECORD INCLUDES TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

### **FURTHER INFORMATION**

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE SHOULD CONTACT THE CITY CLERK, 450-1050 AT LEAST 48 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATION. IF ANYONE REQUIRES AUXILIARY AIDS FOR COMMUNICATION PLEASE CALL THE CITY CLERK AT LEAST THREE WORKING DAYS PRIOR TO ANY MEETING AT 954-450-1060.

### **THANK YOU.**

WE THANK YOU FOR YOUR INTEREST IN ATTENDING THE CITY COMMISSION MEETING AND HOPE YOU WILL JOIN US AGAIN. IF YOU HAVE QUESTIONS OR DESIRE FURTHER EXPLANATIONS, PLEASE CONTACT THE CITY MANAGER AT 954-450-1040.

**5:30 BOARD NIGHT ANNUAL REPORT WORKSHOP****ROLL CALL**

**WS-1**     [25-1493](#)     WORKSHOP ITEM NO. 1: BOARD NIGHT: PRESENTATION OF THE ANNUAL REPORTS OF THE CITY BOARDS FOR 2024-2025:

1. Economic Development Board
2. Planning and Zoning Board
3. Education Advisory Board
4. Youth Advisory Board
5. Board of Adjustment
6. Charter Elementary - Middle School Advisory Board
7. Charter Academic Village Advisory Board
8. Arts and Culture Advisory Board
9. Environmental Advisory Board
10. Diversity and Heritage Board
11. Citizen Budget Advisory Board

**Sponsors:**     City Commission

**Attachments:**     [1. 2024-2025 Economic Development Board \(EDB\) ANNUAL REPORT](#)  
[2. 2024-2025 Planning and Zoning Board Annual Board Report](#)  
[3. 2024-2025 Education Advisory Board Annual Report Approved final.](#)  
[4. 2024-2025 Youth Advisory Board Annual Report](#)  
[5. 2024-2025 Board of Adjustment Report](#)  
[6. 2024-2025 Charter Elementary - Middle School Advisory Board Annual Report](#)  
[7. 2024-2025 Charter Academic Village Advisory Board Annual Report](#)  
[8. 2024-2025 Arts and Culture Advisory Board Annual Report - June 2025 Comr](#)  
[9. 2024-2025 Environmental Advisory Board Annual Report- Final 24-25](#)  
[10. 2024-2025 Diversity and Heritage Board Report-Attendance](#)

**6:30 PM REGULAR MEETING CALLED TO ORDER [Or at such time as the Board Night Workshop adjourns.]**

**ROLL CALL****PLEDGE OF ALLEGIANCE****NATIONAL ANTHEM****ANNOUNCEMENT OF ITEMS TO BE PULLED FROM AGENDA**

**PRESENTATIONS:**

**PRE-1**    [25-1667](#)    PRESENTATION NO. 1: MAYOR CASTILLO WILL PRESENT A PROCLAMATION TO PEMBROKE PINES RESIDENT YVONNE SERECIGNI IN RECOGNITION OF HER 100TH BIRTHDAY.

Sponsors:            Castillo

**PRE-2**    [25-1661](#)    PRESENTATION NO. 2: MAYOR CASTILLO WILL PRESENT A PROCLAMATION TO DENISE (DEE) EYERMAN, COMMITTEE CO-CHAIR FOR THE ALZHEIMER'S WALK, BROWARD COUNTY, RECOGNIZING JUNE 2025 AS ALZHEIMER'S AWARENESS MONTH IN THE CITY OF PEMBROKE PINES.

Sponsors:            Good Jr.

**PRE-3**    [25-1662](#)    PRESENTATION NO. 3: MAYOR CASTILLO WILL PRESENT A PROCLAMATION TO THE REPRESENTATIVES OF FLORIDA RISING, WOMEN WORKING TOGETHER USA AND SEMILLAS COLOMBIA, RECOGNIZING JUNE 2025 AS DOMESTIC WORKERS AWARENESS MONTH IN THE CITY OF PEMBROKE PINES. FOLLOWING THE PROCLAMATION, REPRESENTATIVES FROM FLORIDA RISING, WOMEN WORKING TOGETHER USA, AND SEMILLAS COLOMBIA WILL DELIVER A PRESENTATION HIGHLIGHTING THE VITAL ROLE AND CONTRIBUTIONS OF DOMESTIC WORKERS IN OUR COMMUNITY.

Sponsors:            Member Rodriguez

Attachments:        [1. Domestic Worker Proclamation VPines](#)

**PRE-4**    [25-1664](#)    PRESENTATION NO. 4: MAYOR CASTILLO WILL PRESENT A PROCLAMATION RECOGNIZING JUNE 12, 2025 AS "NATIONAL WOMEN'S VETERANS RECOGNITION DAY" IN THE CITY OF PEMBROKE PINES.

Sponsors:            Good Jr.

**PRE-5**    [25-1491](#)    PRESENTATION NO. 5: ANNOUNCEMENT OF THE WINNERS OF THE DISTRICT 4 AND 1 NATALIE BELMONTE

**GREAT YARD AWARDS FOR APRIL AND MAY 2025 .**

**Sponsors:** Planning and Economic Development

**Attachments:** [1. Great Yards District 4 and 1](#)

**PRE-6     [25-1658](#)**     PRESENTATION NO. 6: MARTY KIAR, BROWARD COUNTY PROPERTY APPRAISER, WILL PROVIDE AN ANNUAL UPDATE.

**Sponsors:** City Commission

**PRE-7     [25-1657](#)**     PRESENTATION NO. 7: JULIO TEJEDA, EXTERNAL AFFAIRS SPECIALIST, FROM THE SOUTH FLORIDA WATER MANAGEMENT DISTRICT WILL PRESENT A POWER POINT ON THE 2025 ATLANTIC HURRICANE SEASON PREPAREDNESS AND FLOOD CONTROL COORDINATION.

PRESENTATION NO. 7(A) : LUIS OCHOA, DISTRICT DIRECTOR, FROM THE SOUTH BROWARD DRAINAGE DISTRICT WILL ALSO PRESENT A POWERPOINT ON THE ATLANTIC HURRICANE SEASON PREPAREDNESS AND FLOOD CONTROL COORDINATION.

**Sponsors:** Castillo

**Attachments:** [1. South Florida Water Management District \(Pembroke Pines\) Julio Tejada](#)  
[2. South Broward Drainage District - \(Pembroke Pines\) - Luis Ochoa, P. E.](#)

**ITEMS AT THE REQUEST OF THE PUBLIC****COMMISSION AUDITOR REPORT:****APPEALS OF BOARD OF ADJUSTMENT DECISIONS:****ANNOUNCEMENT OF BOARD AND COMMITTEE APPOINTMENTS**

**BA-1     [25-1642](#)**     MAYOR CASTILLO WISHES TO APPOINT THE FOLLOWING REGULAR MEMBER AND ALTERNATE MEMBER TO THE ECONOMIC DEVELOPMENT ADVISORY BOARD:

1. SCOTT JOINER PRESENTLY AN ALTERNATE MEMBER TO THE ECONOMIC DEVELOPMENT BOARD AND WILL NOW SERVE AS A REGULAR MEMBER.

2. GEORGE MCLEAN AS AN ALTERNATE MEMBER TO THE ECONOMIC DEVELOPMENT BOARD.

**Sponsors:** Castillo

**Attachments:** [1. George Mclean Board Application and Resume](#)

## CONSENT AGENDA:

1. [25-1582](#) MOTION TO AWARD IFB # PSPW-25-04 "NEW PLAYGROUND TURF FOR THE EAST CAMPUS CHARTER SCHOOL" TO THE MOST RESPONSIVE/RESPONSIBLE BIDDER, TOP TURF LLC., IN THE AMOUNT NOT TO EXCEED \$99,997.23, WHICH INCLUDES AN OWNER'S CONTINGENCY IN THE AMOUNT OF \$9,090.66

**Sponsors:** Public Services and Charter School Administrative Support Office

**Attachments:** [1. Contract - Top Turf, LLC. - New Playground Turf Installation - East Campus C](#)  
[2. Bid Tabulation PSPW-25-04](#)  
[3. Top Turf, LLC - Bid Submittal](#)  
[4. IFB# PSPW 25-04 New Playground Turf for the East Campus Charter School](#)

2. [25-1614](#) MOTION TO AWARD IFB # PSPW-25-05 "CONSTRUCTION OF COVERED WALKWAY AT 501 MEDICAL BUILDING" TO THE MOST RESPONSIVE/RESPONSIBLE BIDDER, DAN ENTERPRISES TEAM, LLC, IN THE AMOUNT NOT TO EXCEED \$175,748.88, WHICH INCLUDES AN OWNER'S CONTINGENCY FEE IN THE AMOUNT OF \$15,977.17.

**Sponsors:** Public Works and Community Services

**Attachments:** [1. Dan Enterprises Team, LLC - Agreement VE](#)  
[2. Exhibit A - PSPW-25-05 Construction of Covered Walkway at 501 Medical Bu](#)  
[3. Exhibit B - Dan Enterprises Team - Bid Submittal](#)  
[4. Bid Tabulation](#)

3. [25-1588](#) MOTION TO APPROVE THE PURCHASE OF TWENTY-SIX (26) NIGHTHAWK NIGHT-VISION GOGGLES AND TWENTY-SIX (26) CORRESPONDING MOUNTS FOR THE POLICE DEPARTMENT FROM SAFEWARE, INC., IN AN AMOUNT NOT TO EXCEED \$278,534.36, UTILIZING PRICING ESTABLISHED BY GOVMVMT CONTRACT # 24101-RFP-DST, PURSUANT TO SECTION 35.18(C)(6) OF THE CITY'S CODE OF ORDINANCES.

**Sponsors:** Police

- Attachments:**
- [1. Safeware Quote 20 NVGs \(05-20\)](#)
  - [2. Safeware Quote 6 NVGs \(05-20\)](#)
  - [3. HCPS RFP # 24101 Contract](#)
  - [4. HCPS RFP # 24101 Public Safety and Emergency Preparedness Equipment](#)
  - [5. Safeware Catalog Pricing](#)
  - [6. Commission Approval Resolution MOA for Participating Miami Urban Area 20](#)

4.      **25-1560**      MOTION TO RATIFY THE CITY MANAGER'S APPROVAL FOR THE EMERGENCY REPAIR OF THE CULVERT WHICH COLLAPSED UNDER NW 86 AVENUE AT NW 3 STREET WITH HINTERLAND GROUP INC, FOR AN ESTIMATED AMOUNT OF \$55,548.50, PURSUANT TO SECTION 35.18(C)(1) OF THE CITY'S CODE OF ORDINANCE.

**Sponsors:**      Engineering Division

- Attachments:**
- [1. Pipe 1-29 Collapse 3.25.25 - Location & Pictures](#)
  - [2. SBDD 50% Cost Sharing Approval](#)
  - [3. Hinterland Group, Inc. Proposal \(Charlotte County Contract\)](#)

5.      **25-1649**      MOTION TO APPROVE THE SIXTH AMENDMENT TO THE ORIGINAL AGREEMENT, AS AMENDED, BETWEEN THE CITY OF PEMBROKE PINES AND MUNICIPAL EMERGENCY SERVICES, INC. AND TO ASSIGN THE AGREEMENT TO MES SERVICE COMPANY, LLC, ON BEHALF OF ITS PARENT COMPANY, MES I ACQUISITION, INC.

**Sponsors:**      Police

- Attachments:**
- [1. Sixth Amendment - Assignment, Assumption & Consent Agreement](#)
  - [2. Original Agreement through Fifth Amendment](#)

6.      **25-1647**      MOTION TO APPROVE THE PURCHASE OF SIX HUNDRED (600) VMWARE VSPHERE FOUNDATION 8(1 YEAR) LICENSES FROM NWN CORPORATION, UTILIZING THE STATE OF FLORIDA ALTERNATE CONTRACT SOURCE # 43230000-NASPO-16-ACS, IN AN AMOUNT NOT TO EXCEED \$100,134, PURSUANT TO SECTION 35.18(C)(5) OF THE CITY'S CODE OF ORDINANCES.

**Sponsors:**      Technology Services Department



- Attachments:**
- [1. Quote - NWN Corporation](#)
  - [2. Quote - Insight](#)
  - [3. Quote - Presidio](#)
  - [4. Quote - Strategic](#)
  - [5. Alternate Contract Source \(ACS\) NO. 43230000-NASPO-16-ACS](#)
  - [6. Master Agreement](#)

7.        **25-1672**        MOTION TO ESTABLISH THE FOLLOWING HEARING DATES IN SEPTEMBER 2025:

THE FIRST BUDGET HEARING ON WEDNESDAY, SEPTEMBER 3, 2025 AT 6:00 P.M. FOLLOWED IMMEDIATELY BY THE REGULAR COMMISSION MEETING AT SUCH TIME AS THE FIRST BUDGET HEARING IS ADJOURNED; FIRE ASSESSMENT HEARING ON MONDAY, SEPTEMBER 15, 2025 AT 5:15 PM; AND SECOND BUDGET HEARING ON WEDNESDAY, SEPTEMBER 17, 2025 AT 6:00 P.M. FOLLOWED IMMEDIATELY BY THE REGULAR COMMISSION MEETING AT SUCH TIME AS THE SECOND BUDGET HEARING IS ADJOURNED.

**Sponsors:**        City Commission and Finance

- Attachments:**
- [1. September 2025 Calendar](#)
  - [2. 2025 TRIM Timetable for FY26 Budget](#)

8.        **25-1673**        MOTION TO APPROVE THE MINUTES OF THE MAY 21, 2025, REGULAR COMMISSION MEETING.

**Sponsors:**        City Clerk

- Attachments:**
- [1. 05-21-2025 Commission Meeting Minutes - Draft with Revised Item 18](#)

9.        **25-1593**        A) MOTION TO APPROVE SUBMISSION OF THE 2025-2026 APPLICATION TO THE AREA AGENCY ON AGING OF BROWARD COUNTY, INC. FOR CONTINUED SERVICES FOR THE GENERAL REVENUE CONTRACT GRANT - LOCAL SERVICE PROVIDER (LSP).

B) MOTION TO APPROVE AGREEMENT JL025-10-2026 BETWEEN THE CITY OF PEMBROKE PINES/SOUTHWEST FOCAL POINT SENIOR CENTER AND THE AREA AGENCY ON AGING OF BROWARD COUNTY, INC. TO PROVIDE SENIOR TRANSPORTATION SERVICES FOR THE PERIOD

OF JULY 1, 2025 THROUGH JUNE 30, 2026 IN THE TOTAL AMOUNT OF \$216,155.00.

**Sponsors:** Community Services

**Attachments:** [1. LSP SWFP 2025-2026 Application](#)  
[2. SWFP JL025-10-2026](#)

10. **25-1644** MOTION TO AWARD IFB # PSPW-25-06 "EXTERIOR PAINTING OF PEMBROKE PINES CHARTER SCHOOL - WEST CAMPUS" TO THE MOST RESPONSIVE/RESPONSIBLE BIDDER, INDUSTRY GRADE CONSTRUCTION GROUP, INC, IN THE AMOUNT NOT TO EXCEED \$87,831.36, WHICH INCLUDES AN ALLOWANCE OF \$7,600 AND AN OWNER'S CONTINGENCY FEE IN THE AMOUNT OF \$7,293.76.

**Sponsors:** Public Services

**Attachments:** [1. Industry Grade Construction - PSPW-25-06 Exterior Painting West Campus \(\](#)  
[2. PSPW-25-06 Bid Tabulation](#)  
[3. Exhibit A - PSPW-25-06 Exterior Painting of Pembroke Pines Charter School](#)  
[4. Exhibit B - Industry Grade Construction Group - Bid Submittal](#)

11. **25-1656** MOTION TO AWARD IFB # CS-25-01 "KITCHEN & BATHROOM CABINET FABRICATION & INSTALLATION FOR THE HOUSING DIVISION" TO THE MOST RESPONSIVE/RESPONSIBLE BIDDER, VISTA CONSTRUCTION & REMODELING, LLC., ON AN AS-NEEDED BASIS, IN AN AMOUNT NOT TO EXCEED \$450,000 FOR THE INITIAL TWO YEAR PERIOD.

**Sponsors:** Community Services

**Attachments:** [1. Vista Construction & Remodeling - CS-25-01 Cabinet Fabrication and Installa](#)  
[2. Exhibit A - IFB # CS-25-01 Cabinet Fabrication and Installation for the Housin](#)  
[3. Exhibit B - Vista Construction - Bid Submittal](#)  
[4. Bid Tabulation](#)

12. **25-1668** MOTION TO APPROVE THE DEPARTMENT RECOMMENDATIONS FOR THE FOLLOWING ITEMS LISTED ON THE CONTRACTS DATABASE REPORT:

(A) Blue Marlin Investments, Inc. d/b/a Cayco - IFB # PSPW-23-11 Citywide Trees, Plants, and Other Landscaping Materials - Renewal

(B) Children's Services Council of Broward County - Maximizing Out-of-School Time (MOST) - Renewal

(C) Fifth Asset, Inc. d/b/a DebtBook - Accounting Statements for City and Charter Schools - Renewal

(D) Maccabi Landscape Corporation. - PSPW-23-11 Citywide Trees, Plants, and Other Landscaping Materials - Renewal

(E) North America Fire Equipment Co., Inc. d/b/a NAFECO - Fire Department Uniforms - Renewal

(F) Tropical Touch Gardens Center, Inc. -- PSPW-23-11 Citywide Trees, Plants, and Other Landscaping Materials - Renewal

**Sponsors:**

Finance

**Attachments:**

- [1. Contracts Database Report - June 4th, 2025](#)
- [2. A. Blue Marlin dba Cayco-PSPW-23-11 Trees, Plants and Other \(AB\)](#)
- [3. B. CSC of Broward County MOST 22-4323 FY 22-24 Contract \(All Backup\)](#)
- [4. C. Fifth Asset, Inc. dba Debtbook - Accounting Statement \(AB\)](#)
- [5. D. Maccabi Landscape Corp. - PSPW-23-11 Trees, Plants and Other Landsc](#)
- [6. E. NAFECO - FD Uniforms \(AB\)](#)
- [7. F. Tropical Touch Gardens - PSPW-23-11 Trees, Plants and Other Landscapi](#)

13.      **25-1669**      MOTION TO AWARD IFB # TS-25-08 "ADOBE RENEWALS" TO THE MOST RESPONSIVE/RESPONSIBLE BIDDER, PAWOL TAFYA, LLC, IN AN AMOUNT NOT TO EXCEED \$61,065.18 FOR AN INITIAL ONE (1) YEAR PERIOD.

**Sponsors:**

Technology Services Department

**Attachments:**

- [1. Pawol Tafya, LLC - 2nd Bid for Veteran Owned Small Business Preference](#)
- [2. Bid Tabulation](#)
- [3. Pawol Tafya, LLC - Bid Submittal](#)
- [4. IFB # TS-25-08 Adobe Renewals](#)

**QUASI JUDICIAL CONSENT AGENDA:**

**ORDINANCES AND RESOLUTIONS:**

**SECOND READING ORDINANCES:****FIRST READING ORDINANCES:****RESOLUTIONS:****REGULAR AGENDA:**

14.        **25-1643**        COMMISSION APPOINTMENT OF ONE REGULAR MEMBER TO THE ECONOMIC DEVELOPMENT BOARD FOR A TWO YEAR TERM PURSUANT TO CHAPTER 32.123 (C).

Sponsors:        City Commission

**REPORTS OF LEAGUE AND MPO REPRESENTATIVES****REPORTS OF THE CITY MANAGER AND CITY ATTORNEY****COMMISSION ITEMS:**

15.        [25-1677](#)        VICE MAYOR MICHAEL HERNANDEZ ITEM NO.1: DISCUSSION AND POSSIBLE ACTION REGARDING FPL SEEKING A NEW RATE INCREASE.

Sponsors:        Member Hernandez

**Commission Agenda Q&A to be forthcoming, as / if / and when available via the following link: <https://tinyurl.com/mtkmvsud>**

**NEW BUSINESS:****OLD BUSINESS:****ADJOURN - 9:47 P.M.**

**CITY OF PEMBROKE PINES**

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**Debra E. Rogers, CMC  
City Clerk**