<u>CITY OF PEMBROKE PINES</u> ADVISORY BOARD AND COMMITTEE APPLICATION FORM

Please return the signed and completed application form and a recent resume* to: City of Pembroke Pines, City Clerk's Office, 601 City Center Way, Pembroke Pines, Florida 33025.

*NOTE: YOUR RESUME MUST ACCOMPANY THIS APPLICATION IN ORDER FOR THE APPLICATION TO BE CONSIDERED.

Please type or use dark ink to complete	this form.
Applicant Name William "Shorty"	Bryson
Race* White	
Occupation Retired Firefighter	
Street Address	PP 33029
Subdivision Keystone Lake	
Home Telephone	Business Telephone same
E-mail Address	
Length of Residence in Pembroke Pines (if applicable)	Years Months
Length of Time as Business Person in Pembroke Pines (if applicable)	Years Months
Are you a registered voter? <u>Yes</u> Com	mission District No. 3 Precinct No. XO28
Do you have a criminal record? No	If yes, please explain
Have you ever been convicted of a felony?	NoIf yes, please explain
Do you have any criminal charges pending	? No If yes, please explain.
Do you have any relatives employed by the	e City? NoIf yes, please state name(s):
Are you aware of any potential conflict of i board(s)? No If yes, please explain	interest that may arise from your serving on this/these

Does your business, or your employer have any with the City? No If yes, please explain.	contractual relationship with, or do any business
Do you have monies owed to the City that are d	elinquent? NOIf yes, please explain.
Do you have any pending code violations relating types, please explain	
Do you have any violations relating to other Cit	y codes? NOIf yes, please list:
Advisory Boards and Committees, and seeks this goal to provide for diversity on its Advisory Boards Which board or committees are of interest to by ranking. Please denote your first choice we to any board or committee for which you	vis interested in providing for cultural diversity on its information solely in order for the City to further its and Committees. To you? Please indicate up to three preferences with a "1," etc. Please place a number adjacent wish to be considered. If you do not place a ty Commission will not be able to consider you
Arts & Culture Advisory Board	Affordable Housing ¹
Board of Adjustment	Charter High School Advisory Board ²
Economic Development Board	Education Advisory Board
Environmental Advisory Board	Citizens Committee/Hurricane Prep
Planning & Zoning Board	(Ad Hoc) Y Police and Fire Pension Fund Board
Diversity and Heritage Advisory Board	Social Media Committee (Ad Hoc)
Charter Review Board	Public Art Committee (PAC) New
Budget Committee (A. Castillo)	Charter Review Board ³
Citizen's Budget Advisory Board	

Please provide a brief statement outlining why you wish to serve on the board(s) you have indicated above.

I served on the City of Miami Fire and Police Pension Fund for 12 years, 3 years as Chair, and the City of Miami Firefighters Relief Fund for 9 years. During that time, I attended multiple conferences and learned the proper way to manage such plans. I feel that I could contribute to ensure we have a correctly funded and managed fund. Please see my resume for more information. I hereby certify that all statements made in this application are true and complete. Permission is granted to the City of Pembroke Pines to investigate and verify criminal and credit history and any information provided on this and successive documents completed for purposes of my appointment to the City Board or Committee. In return for consideration of my application, I release any person who provides information pertaining to me from all claims or liabilities that might otherwise result from such information or opinions.

Applications for board and committee vacancies are accepted throughout the year. For additional information, please call the City Clerk's Office at (954) 450-1050.

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¹You must complete the "Supplement to Application for Affordable Housing Committee."

²Representative of Educational or Business sector of the Community

³This Board is convened once every five years.

William "Shorty" Bryson

Pembroke Pines, FL 33029

Executive Profile

Accomplished Fire Chief and board leader with decades of public safety, organizational leadership, and governance experience. Proven record of leading two of the nation's largest metropolitan fire-rescue departments and driving policy, risk management, and operational excellence. Deep expertise in pension administration, defined benefit and contribution plans, and fiduciary oversight. Recognized for building consensus, driving strategic initiatives, and ensuring organizational accountability.

Professional Experience

City of Miami Fire-Rescue, Miami, FL

Fire Chief for 9 years (34 years of service)

- Directed all operations of a major metropolitan fire-rescue agency, overseeing emergency response, training, budget administration, and strategic planning.
- Managed 700 personnel and a budget of [\$120 M], ensuring compliance with safety, labor, and municipal standards.
- Implemented modernized emergency response systems and inter-agency coordination strategies to improve public safety outcomes.

Miami-Dade Fire Rescue, Miami-Dade County, FL

Fire Chief for 2 years

- Led one of the largest fire-rescue departments in the U.S., responsible for countywide fire suppression, emergency medical services, and disaster response.
- Oversaw daily operations, long-term strategic planning, labor negotiations, and intergovernmental collaboration.
- Enhanced department capabilities in disaster preparedness, community outreach, and operational efficiency.

Board Member of IAFF Local 587 for 15 years, 6 years as President.

Board & Governance Experience

City of Miami Fire and Police Pension Board

Board Member (12 Years) | Chair (3 Years)

- · Provided fiduciary oversight of pension assets for fire and police employees.
- Served as Chair, leading policy development, investment strategies, and governance initiatives.
- Extensive knowledge of defined benefit and defined contribution plans, compliance standards, and long-term fund sustainability.
- Collaborated with financial advisors, actuaries, and legal counsel to ensure prudent investment and funding decisions.

Key Areas of Expertise

- Executive Leadership & Crisis Management
- Municipal & County Government Operations
- Pension Governance & Fiduciary Oversight
- Defined Benefit & Contribution Plan Expertise
- Budgeting & Financial Stewardship
- Labor Relations & Negotiations
- Public Safety & Emergency Management
- Developed and sat on the COLA committee of the Fire & Police pension plan

Education

I graduated from the University of Florida in 1974.

Contact information:	
Email:	
Telephone:	