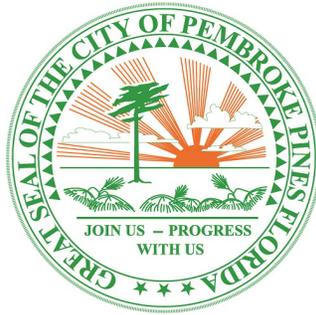


# City of Pembroke Pines, FL

*City of Pembroke Pines  
Charles F. Dodge City Center  
601 City Center Way  
Pembroke Pines, FL 33025*



## Meeting Agenda

**Tuesday, March 31, 2026**

**6:30 PM**

**Regular Commission Meeting (or at such time as the 4:00 PM  
City Commission Workshop in Room A-101 has adjourned)**

**Commission Chambers**

### **City Commission**

*Mayor Angelo Castillo  
Vice Mayor Michael A. Hernandez  
Commissioner Thomas Good Jr.  
Commissioner Maria Rodriguez  
Commissioner Jay D. Schwartz*

**WELCOME TO YOUR CITY COMMISSION.**

WE ARE PLEASED THAT YOU HAVE DEMONSTRATED AN INTEREST IN YOUR COMMUNITY BY ATTENDING A CITY COMMISSION MEETING. WE HOPE THAT YOU WILL ATTEND MORE OF THESE MEETINGS IN THE FUTURE.

**WHO ARE THE CITY COMMISSIONERS?**

THEY ARE ELECTED OFFICIALS WHO ARE THE POLICY FORMULATORS FOR THE CITY. THEY FORMULATE THE LAWS THAT GOVERN OUR COMMUNITY ON A DAILY BASIS.

**WHAT IS A CITY COMMISSION MEETING?**

IT IS A FORMAL MEETING OF THE MEMBERS OF THE CITY COMMISSION TO TRANSACT CITY BUSINESS. THIS BUSINESS IS CONDUCTED IN A MANNER PRESCRIBED BY LAWS AND REGULATIONS WHICH REQUIRE CERTAIN FORMAL ACTIONS AND THE FOLLOWING OF SPECIFIED PROCEDURES.

**WHAT IS THE AGENDA?**

THE AGENDA IS A PREPARED SCHEDULE OF THE ITEMS BEING CONSIDERED BY THE CITY COMMISSION FOR ACTION. THE AGENDA AND EXPLANATORY MATERIAL ARE DELIVERED TO EACH CITY COMMISSIONER PRIOR TO EACH MEETING IN ORDER TO GIVE EACH MEMBER TIME TO STUDY.

**CAN YOU SPEAK AT THE MEETING?**

YES! ALL REGULAR CITY COMMISSION MEETINGS AND PUBLIC HEARINGS PROVIDE TIME FOR THE PUBLIC TO EXPRESS THEIR VIEWS CONCERNING ITEMS ON THE AGENDA.

THE CITY ALSO HAS A PROCEDURAL ORDINANCE FOR CONDUCTING CITY COMMISSION MEETINGS WHICH ALLOWS A TIME AT THE REGULARLY SCHEDULED COMMISSION MEETING FOR ANYONE FROM THE PUBLIC TO EXPRESS THEIR VIEWS ON ANY TOPIC.

**TELEVISED**

THE PUBLIC CAN LISTEN TO AND VIEW COMMISSION MEETINGS ON TELEVISION AT: COMCAST CHANNEL 78, AND AT&T U-VERSE CHANNEL 99.

**WEBSITE ACCESS TO LIVESTREAM:**

Online at <https://www.ppines.com/135/Watch-Meeting---Live-Stream>  
Live Stream of the Commission Meeting can also be viewed on Youtube at [www.youtube.com](http://www.youtube.com).

### **VIEW AGENDAS:**

Agendas may be viewed at <https://ppines.legistar.com/Calendar.aspx>

### **ACCOMMODATIONS:**

IF ANY MEMBER OF THE PUBLIC REQUIRES ADDITIONAL INFORMATION ABOUT THIS CITY COMMISSION MEETING, PLEASE CONTACT:

GABRIEL FERNANDEZ, CITY CLERK  
CITY OF PEMBROKE PINES  
601 CITY CENTER WAY  
PEMBROKE PINES, FL 33025  
954-450-1050  
GFERNANDEZ@PPINES.COM

ANY PERSON WHO DECIDES TO APPEAL ANY DECISION OF THE COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE WHICH RECORD INCLUDES TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

### **FURTHER INFORMATION**

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE SHOULD CONTACT THE CITY CLERK, 954-450-1050 AT LEAST 48 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATION. IF ANYONE REQUIRES AUXILIARY AIDS FOR COMMUNICATION PLEASE CALL THE CITY CLERK AT LEAST THREE WORKING DAYS PRIOR TO ANY MEETING AT 954-450-1050.

### **THANK YOU.**

WE THANK YOU FOR YOUR INTEREST IN ATTENDING THE CITY COMMISSION MEETING AND HOPE YOU WILL JOIN US AGAIN. IF YOU HAVE QUESTIONS OR DESIRE FURTHER EXPLANATIONS, PLEASE CONTACT THE CITY MANAGER AT 954-450-1040.

**6:30 PM REGULAR MEETING CALLED TO ORDER****ROLL CALL****PLEDGE OF ALLEGIANCE****NATIONAL ANTHEM****MAYOR ANGELO CASTILLO STATE OF THE CITY ADDRESS****ANNOUNCEMENT OF ITEMS TO BE PULLED FROM AGENDA****PRESENTATIONS:**

**PRE-1**    [26-2373](#)    PRESENTATION NO. 1: ANNOUNCEMENT OF THE WINNER OF THE DISTRICT 3 NATALIE BELMONTE GREAT YARD AWARDS FOR MARCH 2026.

Sponsors:            Planning and Economic Development

Attachments:        [1. Great Yards District 3](#)

**PRE-2**    [26-2397](#)    PRESENTATION NO. 2: MAYOR CASTILLO WILL PRESENT A PROCLAMATION TO KERRY-ANN BROWN AND THE GUARDIAN AD LITEM (GAL) VOLUNTEERS RECOGNIZING APRIL 2026 AS CHILD ABUSE PREVENTION MONTH AND VOLUNTEER APPRECIATION MONTH IN THE CITY OF PEMBROKE PINES

Sponsors:            Castillo

**ITEMS AT THE REQUEST OF THE PUBLIC****COMMISSION AUDITOR REPORT:****APPEALS OF BOARD OF ADJUSTMENT DECISIONS:****ANNOUNCEMENT OF BOARD AND COMMITTEE APPOINTMENTS**

**BA-1**    [26-2443](#)    BOARD APPOINTMENT: MAYOR CASTILLO WISHES TO ANNOUNCE THE APPOINTMENT OF REBECCA STATON-REINSTEIN AS A REGULAR MEMBER OF THE EDUCATION ADVISORY BOARD (CURRENTLY SERVING AS AN ALTERNATE MEMBER).

**Sponsors:** Castillo

**Attachments:** [1. Rebecca Staton-Reinstein Advisory Board & Committee Application & Resum](#)

## CONSENT AGENDA:

1. [25-2002](#) MOTION TO RELEASE LETTER OF CREDIT # FGAC-24401 AND ACCEPT MAINTENANCE LETTER OF CREDIT # FGAC-25701 FOR THE PROJECT: TUSCAN SPRINGS AKA SKYRISE TOWNHOMES AND RECORD BILL OF SALE AND EASEMENT DEDICATION.

**Sponsors:** Engineering Division

**Attachments:** [1. Copy of Performance Letter of Credit # FGAC-24401 \(to be released\)](#)  
[2. Copy of Maintenance Letter of Credit # FGAC-25701 \(to be accepted\)](#)  
[3. Engineer of Record \(EOR\) Certification Letter dated February 5th, 2026](#)  
[4. Final Letter - Tuscany Springs \(aka Skyrise Plaza\) - PG&D and W&S Improve](#)  
[5. Bill of Sale and Exhibits - Executed](#)  
[6. Easement Dedication - Executed](#)  
[7. Tuscany Springs - TV Video Acceptance for Sewer Warranty Period Acceptar](#)

2. [25-2007](#) MOTION TO RELEASE PERFORMANCE BOND #108104688 AND ACCEPT MAINTENANCE BOND #108344069 FOR THE PROJECT: SOUTH FLORIDA DISTRIBUTION CENTER, BUILDING C. AND RECORD BILL OF SALE AND EASEMENT DEDICATION.

**Sponsors:** Engineering Division

**Attachments:** [1. Copy Performance Bond #108104688 \(to be release\)](#)  
[2. Copy of Maintenance Bond # 108344069 \(to be accepted\)](#)  
[3. Engineer of Record \(EOR\) Certification letter 10-1-2025](#)  
[4. Final letter South Florida Distribution Center Building C - PGDW&S Improvem](#)  
[5. Bill of Sale and Water and sewer certified costs by EOR 9-26-2025](#)  
[6. Revised & Executed W&S Easement from Arrowrock IV SFDC, LLC 12-4-25](#)  
[7. Revised & Executed Water Easement from SFDC Owner's Association, Inc](#)  
[8. SFD Center - Building C - TV Video Acceptance - Warranty \(ENG2024-0061\)](#)

3. [26-2307](#) MOTION TO APPROVE THE PURCHASE AND INSTALLATION OF THE ACCESS CONTROL SYSTEM UPGRADE FROM SAFEWARE, INC., IN THE AMOUNT NOT TO EXCEED \$340,449.48, UTILIZING GOVMVMT CONTRACT #24101-RFP-DST, PURSUANT TO SECTION 35.18(C)(6) OF THE CITY'S CODE OF ORDINANCES.

**Sponsors:** Technology Services Department

**Attachments:** [1. Quote Central Campus](#)  
[2. Quote East Campus](#)  
[3. Safeware\\_CatalogPriceList\\_Bryant\\_Integrated\\_Technologies\\_2026.2.18\\_v1](#)  
[4. Solicitation 24101\\_RFP\\_Public\\_Safety](#)  
[5. Master Contract -7.03-RFP24101-Public\\_Safety](#)

4. **26-2363** MOTION TO APPROVE ADDENDUM NO. 1 TO ASSIGN THE MANAGEMENT SERVICES AGREEMENT FROM FLORIDA HYDROCORP INC. TO HYDROCORP OF FLORIDA, LLC FOR THE CITY'S WATER SYSTEM CROSS-CONNECTION CONTROL AND BACKFLOW PREVENTER TESTING PROGRAM.

**Sponsors:** Utility

**Attachments:** [1. Assignment/Addendum # 1 to the HydroCorp Agreement \(Vendor Executed\)](#)  
[2. HydroCorp-Backflow Cape Coral \(FE\)](#)  
[3. Exhibit A-City of Cape Coral Agreement](#)

5. **26-2398** MOTION TO APPROVE THE MINUTES OF THE MARCH 4, 2026, REGULAR COMMISSION MEETING.

**Sponsors:** City Clerk

**Attachments:** [1. 03-04-2026 Regular Commission Meeting Minutes - Draft](#)

6. **25-1824** MOTION TO APPROVE THE PURCHASE OF FOLLOWING LIST OF VEHICLES FROM DUVAL FORD FOR THE AMOUNT NOT TO EXCEED \$202,604, HARDY CHEVROLET FOR THE AMOUNT NOT TO EXCEED \$80,750.05, GARBER CHEVROLET FOR THE AMOUNT NOT TO EXCEED \$1,387,378.50, STINGRAY CHEVROLET FOR THE AMOUNT NOT TO EXCEED \$493,219.62, BOZARD FORD FOR THE AMOUNT NOT TO EXCEED \$510,840, TALLAHASSEE CHEVROLET FOR THE AMOUNT NOT TO EXCEED \$50,358.74, TERRY TAYLOR DELAND NISSAN FOR THE AMOUNT NOT TO EXCEED \$185,510, FOR A TOTAL AMOUNT NOT TO EXCEED \$2,910,660.91 FOR SIXTY-ONE (61) VEHICLES, UTILIZING PRICES ESTABLISHED BY THE FLORIDA SHERIFF ASSOCIATION'S BID # FSA 25-VEL-33.0: "PURSUIT, ADMINISTRATIVE & OTHER VEHICLES," PURSUANT TO SECTION 35.18(C) OF THE CITY'S CODE OF ORDINANCES.

## FIRE DEPARTMENT

ONE (1) 2026 FORD F-150 4X4 CREW CAB XLT

ONE (1) 2026 FORD EXPLORER ST-LINE RWD

PROCUREMENT DEPARTMENT / FLEET & SURPLUS  
DIVISION

ONE (1) 2026 CHEVROLET SILVERADO 1500 CREW CAB

## PUBLIC SERVICES DEPARTMENT

ONE (1) 2026 CHEVROLET SILVERADO 1500 CREW CAB

ONE (1) 2026 FORD TRANSIT T-350 HIGH ROOF CARGO  
VAN

## TECHNOLOGY SERVICES DEPARTMENT

ONE (1) 2026 FORD EXPLORER ST-LINE RWD

## UTILITIES DEPARTMENT

ONE (1) 2026 CHEVROLET BLAZER

## POLICE DEPARTMENT

THIRTY-FOUR (34) 2026 CHEVROLET TAHOE 4X2 PPV

NINE (9) 2026 FORD EXPLORER ACTIVE RWD

ONE (1) 2026 CHEVROLET EXPRESS 3500 CARGO VAN

FIVE (5) 2026 FORD EXPLORER ACTIVE RWD

FIVE (5) 2026 NISSAN MURANO SV AWD

**Sponsors:**

Fire, Purchasing, Public Services, Technology Services Department, Utility and Police

**Attachments:**

[1. Summary of New Vehicles 2025-2026](#)

[2. Vehicle Replacement Analysis](#)

7. [26-2382](#) MOTION TO APPROVE THE AGREEMENT WITH WEEKLEY ASPHALT PAVING, INC. FOR MISCELLANEOUS REPAIRS OF SIDEWALKS, SWALES, STREETS AND OTHER WORK ON AN AS-NEEDED BASIS TO COMPLY WITH THE AMERICANS WITH DISABILITIES ACT (ADA), UTILIZING PRICING ESTABLISHED IN BROWARD COUNTY'S BID # PNC2124420B1, FOR A TOTAL AMOUNT NOT TO EXCEED \$500,000, PURSUANT TO SECTION 35.18(C)(5) OF THE CITY'S CODE OF ORDINANCES.

**Sponsors:** Engineering Division and Public Works

**Attachments:** [1. Weekley Asphalt Paving, Inc. - Various Right of Way Repairs Projects \(VE\)](#)  
[2. Exhibit A - Broward County Solicitation PNC2124420B1 & Agreement 1.pdf](#)

8. **26-2393** MOTION TO APPROVE REQUEST TO ADVERTISE SOLICITATION(S):

(A) PSPW-25-12 "SEEPAGE STORMWATER PUMP STATION"

(B) PSPW-26-04 "CITYWIDE PRESSURE WASHING SERVICES"

(C) PSPW-26-05 "EXTERIOR PAINTING OF PEMBROKE PINES CHARTER SCHOOL - CENTRAL CAMPUS"

**Sponsors:** Public Services

**Attachments:** [1. IFB # PSPW-25-12 Seepage Stormwater Pump Station](#)  
[2. IFB # PSPW-26-04 Citywide Pressure Washing Services](#)  
[3. IFB # PSPW-26-05 Exterior Painting of Pembroke Pines Charter School - Cer](#)  
[4. Boiler Plate](#)

**QUASI JUDICIAL CONSENT AGENDA:**

**ORDINANCES AND RESOLUTIONS:**

**SECOND READING ORDINANCES:**

**FIRST READING ORDINANCES:**

**RESOLUTIONS:**

**REGULAR AGENDA:**

**REPORTS OF LEAGUE AND MPO REPRESENTATIVES**

**REPORTS OF THE CITY MANAGER AND CITY ATTORNEY**

**COMMISSION ITEMS:**

9. **26-2432** COMMISSIONER JAY D. SCHWARTZ ITEM #1: DISCUSSION AND POSSIBLE ACTION TO DIRECT THE CITY ADMINISTRATION TO PROVIDE ANNUAL ETHICS ONLINE TRAINING, COMMENCING IN 2026, TO PEMBROKE PINES CITY EMPLOYEES AND WORKFORCE

NO LATER THAN THE END OF EACH CALENDAR YEAR. COMMISSIONER SCHWARTZ WILL ALSO QUERY THE CITY ATTORNEY ABOUT A SUNSHINE LAW CONCERN BETWEEN PEMBROKE PINES ELECTED OFFICIALS VIA EMAIL INTERACTIONS AND SOCIAL MEDIA POSTS.

Sponsors: Schwartz

10. [26-2440](#) VICE MAYOR HERNANDEZ COMMISSION ITEM #1: DISCUSSION AND POSSIBLE ACTION ON THE CEREMONIAL POLICE BADGES GIVEN TO THE CITY COMMISSION.

Sponsors: Member Hernandez

Attachments: [1. State Attorney Office Close Out Memo - Commissioner Jay Schwartz](#)  
[2. Offense Report PPPD25OFF036226 Redacted](#)  
[3. FDLE Investigative Summary Redacted](#)

11. [26-2441](#) VICE MAYOR HERNANDEZ COMMISSION ITEM #2: DISCUSSION AND POSSIBLE ACTION TO MOVE ALL FUTURE PEMBROKE PINES ELECTIONS FROM MARCH TO NOVEMBER, AND POSSIBLY DIRECTING THE CITY ATTORNEY AND CITY ADMINISTRATION TO PREPARE APPROPRIATE LEGISLATION TO ACCOMPLISH THIS DIRECTIVE.

Sponsors: Member Hernandez

**Commission Agenda Q&A to be forthcoming, as / if / and when available via the following link: <https://tinyurl.com/mtkmvsud>**

**NEW BUSINESS:**

**OLD BUSINESS:**

**ADJOURN - 11:30 P.M.**

**CITY OF PEMBROKE PINES**

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**Gabriel Fernandez**  
**City Clerk**