

# City of Pembroke Pines, FL

*City of Pembroke Pines  
Charles F. Dodge City Center  
601 City Center Way  
Pembroke Pines, FL 33025*



## Meeting Agenda

**Wednesday, September 3, 2025**

**6:00 PM**

**6:00 PM 1st Budget Hearing and 6:30 PM Regular Commission Meeting**

**Commission Chambers**

### **City Commission**

*Mayor Angelo Castillo  
Vice Mayor Michael A. Hernandez  
Commissioner Thomas Good Jr.  
Commissioner Maria Rodriguez  
Commissioner Jay D. Schwartz*

**WELCOME TO YOUR CITY COMMISSION.**

WE ARE PLEASED THAT YOU HAVE DEMONSTRATED AN INTEREST IN YOUR COMMUNITY BY ATTENDING A CITY COMMISSION MEETING. WE HOPE THAT YOU WILL ATTEND MORE OF THESE MEETINGS IN THE FUTURE.

**WHO ARE THE CITY COMMISSIONERS?**

THEY ARE ELECTED OFFICIALS WHO ARE THE POLICY FORMULATORS FOR THE CITY. THEY FORMULATE THE LAWS THAT GOVERN OUR COMMUNITY ON A DAILY BASIS.

**WHAT IS A CITY COMMISSION MEETING?**

IT IS A FORMAL MEETING OF THE MEMBERS OF THE CITY COMMISSION TO TRANSACT CITY BUSINESS. THIS BUSINESS IS CONDUCTED IN A MANNER PRESCRIBED BY LAWS AND REGULATIONS WHICH REQUIRE CERTAIN FORMAL ACTIONS AND THE FOLLOWING OF SPECIFIED PROCEDURES.

**WHAT IS THE AGENDA?**

THE AGENDA IS A PREPARED SCHEDULE OF THE ITEMS BEING CONSIDERED BY THE CITY COMMISSION FOR ACTION. THE AGENDA AND EXPLANATORY MATERIAL ARE DELIVERED TO EACH CITY COMMISSIONER PRIOR TO EACH MEETING IN ORDER TO GIVE EACH MEMBER TIME TO STUDY.

**CAN YOU SPEAK AT THE MEETING?**

YES! ALL REGULAR CITY COMMISSION MEETINGS AND PUBLIC HEARINGS PROVIDE TIME FOR THE PUBLIC TO EXPRESS THEIR VIEWS CONCERNING ITEMS ON THE AGENDA.

THE CITY ALSO HAS A PROCEDURAL ORDINANCE FOR CONDUCTING CITY COMMISSION MEETINGS WHICH ALLOWS A TIME AT THE REGULARLY SCHEDULED COMMISSION MEETING FOR ANYONE FROM THE PUBLIC TO EXPRESS THEIR VIEWS ON ANY TOPIC.

**TELEVISED**

THE PUBLIC CAN LISTEN TO AND VIEW COMMISSION MEETINGS ON TELEVISION AT: COMCAST CHANNEL 78, AND AT&T U-VERSE CHANNEL 99.

**WEBSITE ACCESS TO LIVESTREAM:**

Online at <https://www.ppines.com/135/Watch-Meeting---Live-Stream>

Live Stream of the Commission Meeting can also be viewed on Youtube at [www.youtube.com](http://www.youtube.com).

## **VIEW AGENDAS:**

Agendas may be viewed at <https://ppines.legistar.com/Calendar.aspx>

## **ACCOMMODATIONS:**

IF ANY MEMBER OF THE PUBLIC REQUIRES ADDITIONAL INFORMATION ABOUT THIS CITY COMMISSION MEETING, PLEASE CONTACT:

DEBRA ROGERS, CITY CLERK  
CITY OF PEMBROKE PINES  
601 CITY CENTER WAY  
PEMBROKE PINES, FL 33025  
954-450-1060  
DROGERS@PPINES.COM

ANY PERSON WHO DECIDES TO APPEAL ANY DECISION OF THE COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE WHICH RECORD INCLUDES TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

## **FURTHER INFORMATION**

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE SHOULD CONTACT THE CITY CLERK, 450-1050 AT LEAST 48 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATION. IF ANYONE REQUIRES AUXILIARY AIDS FOR COMMUNICATION PLEASE CALL THE CITY CLERK AT LEAST THREE WORKING DAYS PRIOR TO ANY MEETING AT 954-450-1060.

## **THANK YOU.**

WE THANK YOU FOR YOUR INTEREST IN ATTENDING THE CITY COMMISSION MEETING AND HOPE YOU WILL JOIN US AGAIN. IF YOU HAVE QUESTIONS OR DESIRE FURTHER EXPLANATIONS, PLEASE CONTACT THE CITY MANAGER AT 954-450-1040.

**6:00 PM FIRST BUDGET PUBLIC HEARING CALLED TO ORDER****ROLL CALL**

**BPH-1**    [25-1870](#)    FIRST PUBLIC HEARING ON ADOPTING A TENTATIVE BUDGET AND PROPOSED MILLAGE RATE FOR THE FISCAL YEAR 2025-26 FOR THE CITY OF PEMBROKE PINES, FLORIDA.

PURPOSE: RECOMPUTE AND PUBLICLY ANNOUNCE PROPOSED OPERATING MILLAGE RATE OF 5.6690, WHICH IS 6.34% ABOVE THE ROLLED-BACK MILLAGE RATE OF 5.3312, AND DEBT SERVICE MILLAGE RATE OF 0.2862, AS WELL AS AMEND AND ADOPT TENTATIVE BUDGET FOR GENERAL FUND, UTILITY FUND, AND ALL OTHER FUNDS OF THE CITY OF PEMBROKE PINES, AND INVITE THE PUBLIC TO SPEAK REGARDING THE PROPOSED MILLAGE AND BUDGET.

**Sponsors:**            Finance

**Attachments:**        [1. 2025-26 First Budget Hearing Presentation](#)

**FIRST READING ORDINANCES:**

1.        [2025-12](#)        MOTION TO ADOPT PROPOSED ORDINANCE NO. 2025-12 ON FIRST READING.

PROPOSED ORDINANCE NO. 2025-12 IS AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF PEMBROKE PINES, FLORIDA, ESTABLISHING THE OPERATING MILLAGE RATE OF 5.6690 OR \$5.6690 PER THOUSAND DOLLARS OF TAXABLE ASSESSED PROPERTY VALUE, WHICH IS 6.34% ABOVE THE ROLLED-BACK RATE OF 5.3312, FOR THE CITY OF PEMBROKE PINES, FLORIDA, PURSUANT TO THE 2025-2026 CITY BUDGET, IN ACCORDANCE WITH CHAPTER 200, FLORIDA STATUTES; AND ESTABLISHING THE DEBT SERVICE MILLAGE RATE OF 0.2862 FOR DEBT SERVICE ON THE GENERAL OBLIGATION BONDS APPROVED BY THE ELECTORATE; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE.

SECOND AND FINAL BUDGET HEARING IS SCHEDULED FOR 6:00 PM WEDNESDAY, SEPTEMBER 17, 2025.

**Sponsors:** Finance

**Attachments:** [1. Proposed Ordinance 2025-12](#)  
[2. Millage Rate History](#)  
[3. Impact on Median Resident Property](#)  
[4. Business Impact Estimate](#)

**2.      [2025-13](#)      MOTION TO ADOPT PROPOSED ORDINANCE NO. 2025-13 ON FIRST READING.**

PROPOSED ORDINANCE NO. 2025-13 IS AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF PEMBROKE PINES, FLORIDA, ADOPTING THE BUDGET FOR FISCAL YEAR 2025-2026; AND ADOPTING THE FIVE (5) YEAR CAPITAL IMPROVEMENT PROGRAM FOR THE CITY OF PEMBROKE PINES, FLORIDA, IN ACCORDANCE WITH §5.08 OF THE CITY CHARTER; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

SECOND AND FINAL READING IS SCHEDULED FOR WEDNESDAY, SEPTEMBER 17, 2025.

**Sponsors:** Finance

**Attachments:** [1. Proposed Ordinance 2025-13](#)  
[2. Exhibit A Revenue & Expense by Fund](#)  
[3. Exhibit B 5 Year CIP 2026-2030](#)  
[4. Business Impact Estimate](#)

**6:30 PM REGULAR MEETING CALLED TO ORDER [Or at such time as the Budget Hearing Adjourns.]**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**NATIONAL ANTHEM**

**ANNOUNCEMENT OF ITEMS TO BE PULLED FROM AGENDA**

**PRESENTATIONS:**

**PRE-1**    [25-1867](#)    PRESENTATION NO. 1: ANNOUNCEMENT OF THE WINNER OF THE DISTRICT 4 NATALIE BELMONTE GREAT YARD AWARDS FOR AUGUST 2025 .

Sponsors:           Planning and Economic Development

Attachments:        [1. Great Yards District 4](#)

**PRE-2**    [25-1871](#)    PRESENTATION NO. 2: MAYOR CASTILLO WILL PRESENT A PROCLAMATION TO ALLYSON VAULX, FEEDING SOUTH FLORIDA, RECOGNIZING SEPTEMBER 2025 AS HUNGER ACTION MONTH IN THE CITY OF PEMBROKE PINES.

Sponsors:           Castillo

**PRE-3**    [25-1873](#)    PRESENTATION NO. 3: MAYOR CASTILLO WILL PRESENT A PROCLAMATION TO REPRESENTATIVES OF THE MYSTIC FORCE FOUNDATION RECOGNIZING SEPTEMBER 2025 AS CHILDHOOD CANCER AWARENESS MONTH IN THE CITY OF PEMBROKE PINES.

Sponsors:           Castillo

**ITEMS AT THE REQUEST OF THE PUBLIC****COMMISSION AUDITOR REPORT:****APPEALS OF BOARD OF ADJUSTMENT DECISIONS:****ANNOUNCEMENT OF BOARD AND COMMITTEE APPOINTMENTS****CONSENT AGENDA:**

1.        [25-1763](#)    MOTION TO APPROVE THE PROPOSED WORK AUTHORIZATION 2025-06 FOR RAW WATER HYDRAULIC MODELING WITH CAROLLO ENGINEERS, INC. (CAROLLO) PURSUANT TO THE AWARD OF RFQ # PSUT-22-02 "CCNA CONTINUING SERVICES FOR PUBLIC WATER SYSTEM ENGINEERING AND RELATED SERVICES", IN AN AMOUNT NOT TO EXCEED \$76,856.00

Sponsors:           Utility

**Attachments:**     [1. Pembroke Pines Work Order # 6 - Raw Water Hydraulic Model \(Singed\)](#)  
[2. CCNA Continuing Professional Svcs Agreement](#)  
[3. Agreement - Exhibit C](#)

2.     **25-1868**     MOTION TO APPROVE A DONATION IN THE AMOUNT OF \$5,000.00 TO A CHILD IS MISSING (ACIM) INC., UTILIZING FUNDS FROM THE POLICE DEPARTMENT'S FORFEITURE ACCOUNT.

**Sponsors:**     Police

**Attachments:**     [1. A Child Is Missing - Donation Request Letter](#)  
[2. A Child Is Missing - Renewal Invoice 2025-2026](#)  
[3. A Child Is Missing - W9 Tax Form](#)

3.     **25-1869**     MOTION TO APPROVE THE SCHOOL RESOURCE OFFICER (SRO) SUMMER SCHOOL AGREEMENT BETWEEN THE CITY OF PEMBROKE PINES AND RENAISSANCE CHARTER SCHOOL FOR THE 2024-2025 SCHOOL YEAR.

**Sponsors:**     Police

**Attachments:**     [1. School Resource Officer Summer School Agreement](#)

4.     **25-1878**     MOTION TO APPROVE THE DEPARTMENT RECOMMENDATIONS FOR THE FOLLOWING ITEM LISTED ON THE CONTRACTS DATABASE REPORT:

(A) Civic Plus, LLC - City Website, Schools Subsite, Intranet, Recreation & Audio-Eye Services - Renewal

**Sponsors:**     Finance

**Attachments:**     [1. Contracts Database Report - September 3, 2025](#)  
[2. A. CivicPlus - City Website, Schools Subsite, Intranet, Recreation & Audio-Ey](#)

5.     **25-1898**     MOTION TO APPROVE OUT-OF-FIELD TEACHING WAIVERS FOR THE 2025-26 SCHOOL YEAR FOR THE PEMBROKE PINES CHARTER ELEMENTARY SCHOOL CENTRAL CAMPUS AND CHARTER MIDDLE SCHOOL CENTRAL CAMPUS; PEMBROKE PINES CHARTER ELEMENTARY SCHOOL EAST CAMPUS; PEMBROKE PINES CHARTER ELEMENTARY WEST CAMPUS AND CHARTER MIDDLE SCHOOL WEST CAMPUS; PEMBROKE PINES CHARTER ELEMENTARY SCHOOL FSU CAMPUS;

AND PEMBROKE PINES CHARTER HIGH SCHOOL  
ACADEMIC VILLAGE CAMPUS.

**Sponsors:**

Charter School Administrative Support Office and Charter School Principal

**Attachments:**

- [1. AV Campus Out of Field Waivers \(Redacted\)](#)
- [2. Central Campus Out of Field Waivers \(Redacted\)](#)
- [3. East Campus Out of Field Waivers \(Redacted\)](#)
- [4. FSU Campus Out of Field Waivers \(Redacted\)](#)
- [5. West Campus Out of Field Waivers \(Redacted\)](#)

6. **25-1899** MOTION TO APPROVE THE MINUTES OF THE AUGUST 20, 2025, REGULAR COMMISSION MEETING.

**Sponsors:**

City Clerk

**Attachments:**

- [1. 08-20-2025 Regular Commission Meeting Minutes-Draft](#)

7. **25-1793** MOTION TO APPROVE THE PURCHASE OF THIRTY-FIVE (35) LENOVO THINKPAD LAPTOPS FROM Y&S TECHNOLOGIES, UTILIZING OMNIA PARTNERS PUBLIC SECTOR CONTRACT # 01-146 (FORMERLY THE NATIONAL COOPERATIVE PURCHASING ALLIANCE), IN AN AMOUNT NOT TO EXCEED \$47,223.75, PURSUANT TO SECTION 35.18(C)(6) OF THE CITY'S CODE OF ORDINANCES.

**Sponsors:**

Technology Services Department

**Attachments:**

- [1. Y & S Quote](#)
- [2. Applied Data Tech Quote](#)
- [3. Lenovo Authorized Resellers](#)
- [4. Lenovo Omnia Contract 01-146](#)

8. **25-1486** MOTION TO APPROVE THE PURCHASE AND INSTALLATION OF THREE (3) CITY- STANDARD HOFFMAN (GARDNER-DENVER) MODEL 75107 MULTISTAGE CENTRIFUGAL AIR BLOWERS FROM THE SOLE SOURCE REPRESENTATIVE, TSC JACOBS, INC., IN AN AMOUNT NOT TO EXCEED \$1,307,454, WHICH INCLUDES A 10% OWNER'S CONTINGENCY IN THE AMOUNT OF \$114,314, AND AN AMOUNT TOWARDS THE COST OF THE PAYMENT BOND AND PERFORMANCE BOND EQUAL TO \$50,000, PURSUANT TO SECTION 35.18(C)(3) OF THE CITY'S CODE OF ORDINANCES.

**Sponsors:** Utility

**Attachments:** [1. TSC Jacobs Inc. Agreement Blowers for WWTP \(v. ca\)](#)  
[2. Exhibit A - TSC Jacobs, Inc. Proposal](#)  
[3. Gardner Denver Sole Source Pembroke Pines 2025](#)

9. **25-1606** MOTION TO APPROVE REQUEST TO ADVERTISE SOLICITATION(S):

(A) CS-25-02 "INSTALLATION OF NEW PROPANE TANK"  
(B) TS-25-16 "NETAPP CVO"

**Sponsors:** Community Services and Technology Services Department

**Attachments:** [1. \(A\) IFB # CS-25-02 Installation of New Propane Tank](#)  
[2. \(B\) IFB # TS-25-16 NetApp CVO](#)  
[3. \(C\) Boiler Plate](#)

10. **25-1828** MOTION TO ACCEPT THE BILL OF SALE FOR THE WATER AND SEWER IMPROVEMENTS, APPROVE THE ASSOCIATED UTILITY EASEMENTS, AND AUTHORIZE THE CITY CLERK'S OFFICE TO RECORD SAID EASEMENTS FOR THE CHICK-FIL-A PROJECT AT WESTFORK PLAZA IN PEMBROKE PINES

**Sponsors:** City Commission

**Attachments:** [1. Bill of Sale \(Absolute\) 4-11-24](#)  
[2. Onsite Easement Dedication \(Rev.1-31-22\) Final](#)  
[3. Executed Offsite Utility Easement 7-17-24](#)  
[4. CFA Pines - EOR Utility Certification Letter 3-18-24](#)  
[5. Chick-Fil-A Westfork Plaza \(Store #04968\) Final letter \(Permit #2023-0055\) 4-](#)  
[6. Chick-Fil-A At Westfork Plaza \(Store #04968\) - Final Sewer TV Video Review](#)

11. **25-1848** MOTION TO APPROVE THE PURCHASE OF MUSICAL INSTRUMENTS FOR THE PEMBROKE PINES CHARTER SCHOOL ACADEMIC VILLAGE CAMPUS IN AN AMOUNT NOT TO EXCEED \$28,901 FROM TAYLOR MUSIC, INC., UTILIZING BUYBOARD CONTRACT #712-23 - MUSICAL INSTRUMENTS, PURSUANT TO SECTION 35.18(C) OF THE CITY'S CODE OF ORDINANCES.

**Sponsors:** Charter School Administrative Support Office

**Attachments:**     [1. Musical Equipment Tabulation](#)  
                              [2. Taylor Music Quote - Buyboard](#)  
                              [3. Buyboard-Award-Tabulation-Report](#)  
                              [4. Taylor Music, Inc. Buyboard Contract](#)

**QUASI JUDICIAL CONSENT AGENDA:**

**ORDINANCES AND RESOLUTIONS:**

**SECOND READING ORDINANCES:**

**RESOLUTIONS:**

**REGULAR AGENDA:**

**REPORTS OF LEAGUE AND MPO REPRESENTATIVES**

**REPORTS OF THE CITY MANAGER AND CITY ATTORNEY**

**COMMISSION ITEMS:**

**Commission Agenda Q&A to be forthcoming, as / if / and when available  
via the following link: <https://tinyurl.com/mtkmvsud>**

**NEW BUSINESS:**

**OLD BUSINESS:**

**ADJOURN - 11:30 P.M.**

**CITY OF PEMBROKE PINES**

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**Debra E. Rogers, CMC  
City Clerk**