

# City of Pembroke Pines, FL

*City of Pembroke Pines  
Charles F. Dodge City Center  
601 City Center Way  
Pembroke Pines, FL 33025*



## Meeting Agenda

**Wednesday, May 7, 2025**

**6:30 PM**

**Regular Commission Meeting**

**Commission Chambers**

### **City Commission**

*Mayor Angelo Castillo  
Vice Mayor Michael A. Hernandez  
Commissioner Thomas Good Jr.  
Commissioner Maria Rodriguez  
Commissioner Jay D. Schwartz*

**WELCOME TO YOUR CITY COMMISSION.**

WE ARE PLEASED THAT YOU HAVE DEMONSTRATED AN INTEREST IN YOUR COMMUNITY BY ATTENDING A CITY COMMISSION MEETING. WE HOPE THAT YOU WILL ATTEND MORE OF THESE MEETINGS IN THE FUTURE.

**WHO ARE THE CITY COMMISSIONERS?**

THEY ARE ELECTED OFFICIALS WHO ARE THE POLICY FORMULATORS FOR THE CITY. THEY FORMULATE THE LAWS THAT GOVERN OUR COMMUNITY ON A DAILY BASIS.

**WHAT IS A CITY COMMISSION MEETING?**

IT IS A FORMAL MEETING OF THE MEMBERS OF THE CITY COMMISSION TO TRANSACT CITY BUSINESS. THIS BUSINESS IS CONDUCTED IN A MANNER PRESCRIBED BY LAWS AND REGULATIONS WHICH REQUIRE CERTAIN FORMAL ACTIONS AND THE FOLLOWING OF SPECIFIED PROCEDURES.

**WHAT IS THE AGENDA?**

THE AGENDA IS A PREPARED SCHEDULE OF THE ITEMS BEING CONSIDERED BY THE CITY COMMISSION FOR ACTION. THE AGENDA AND EXPLANATORY MATERIAL ARE DELIVERED TO EACH CITY COMMISSIONER PRIOR TO EACH MEETING IN ORDER TO GIVE EACH MEMBER TIME TO STUDY.

**CAN YOU SPEAK AT THE MEETING?**

YES! ALL REGULAR CITY COMMISSION MEETINGS AND PUBLIC HEARINGS PROVIDE TIME FOR THE PUBLIC TO EXPRESS THEIR VIEWS CONCERNING ITEMS ON THE AGENDA.

THE CITY ALSO HAS A PROCEDURAL ORDINANCE FOR CONDUCTING CITY COMMISSION MEETINGS WHICH ALLOWS A TIME AT THE REGULARLY SCHEDULED COMMISSION MEETING FOR ANYONE FROM THE PUBLIC TO EXPRESS THEIR VIEWS ON ANY TOPIC.

**TELEVISED**

THE PUBLIC CAN LISTEN TO AND VIEW COMMISSION MEETINGS ON TELEVISION AT: COMCAST CHANNEL 78, AND AT&T U-VERSE CHANNEL 99.

**WEBSITE ACCESS TO LIVESTREAM:**

Online at <https://www.ppines.com/135/Watch-Meeting---Live-Stream>

Live Stream of the Commission Meeting can also be viewed on Youtube at [www.youtube.com](http://www.youtube.com).

## **VIEW AGENDAS:**

Agendas may be viewed at <https://ppines.legistar.com/Calendar.aspx>

## **ACCOMMODATIONS:**

IF ANY MEMBER OF THE PUBLIC REQUIRES ADDITIONAL INFORMATION ABOUT THIS CITY COMMISSION MEETING, PLEASE CONTACT:

DEBRA ROGERS, CITY CLERK  
CITY OF PEMBROKE PINES  
601 CITY CENTER WAY  
PEMBROKE PINES, FL 33025  
954-450-1060  
DROGERS@PPINES.COM

ANY PERSON WHO DECIDES TO APPEAL ANY DECISION OF THE COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE WHICH RECORD INCLUDES TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

## **FURTHER INFORMATION**

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE SHOULD CONTACT THE CITY CLERK, 450-1050 AT LEAST 48 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATION. IF ANYONE REQUIRES AUXILIARY AIDS FOR COMMUNICATION PLEASE CALL THE CITY CLERK AT LEAST THREE WORKING DAYS PRIOR TO ANY MEETING AT 954-450-1060.

## **THANK YOU.**

WE THANK YOU FOR YOUR INTEREST IN ATTENDING THE CITY COMMISSION MEETING AND HOPE YOU WILL JOIN US AGAIN. IF YOU HAVE QUESTIONS OR DESIRE FURTHER EXPLANATIONS, PLEASE CONTACT THE CITY MANAGER AT 954-450-1040.

**6:30 PM REGULAR MEETING CALLED TO ORDER****ROLL CALL****PLEDGE OF ALLEGIANCE****NATIONAL ANTHEM****ANNOUNCEMENT OF ITEMS TO BE PULLED FROM AGENDA****PRESENTATIONS:**

**PRE-1**    [25-1491](#)    PRESENTATION NO. 1: ANNOUNCEMENT OF THE WINNER OF THE DISTRICT 4 NATALIE BELMONTE GREAT YARD AWARDS FOR APRIL 2025 .

**Sponsors:**           Planning and Economic Development

**Attachments:**        [1. Great Yards District 4](#)

**PRE-2**    [25-1500](#)    PRESENTATION NO. 2: MAYOR CASTILLO WILL PRESENT A PROCLAMATION TO FIRE PREVENTION CHIEF DANIEL ALMAGUER AND ASSISTANT CITY MANAGER CHRISTINA SORENSEN PROCLAIMING MAY 2025 AS WATER SAFETY MONTH IN THE CITY OF PEMBROKE PINES AND RECOGNIZE THE AWARD RECEIVED FROM THE FLORIDA DEPARTMENT OF HEALTH DESIGNATING THE CITY OF PEMBROKE PINES AS THE GOLD STANDARD FOR A WATER SMART COMMUNITY.

**Sponsors:**           Castillo

**PRE-3**    [25-1501](#)    PRESENTATION NO. 3: THE FIRE PREVENTION DIVISION AND THE RECREATION AND CULTURAL ARTS DEPARTMENT WILL PROVIDE A PRESENTATION ON WATER SAFETY AND DROWNING PREVENTION IN PEMBROKE PINES.

**Sponsors:**           Recreation and Cultural Arts and Fire

**PRE-4**    [25-1502](#)    PRESENTATION NO. 4: MAYOR CASTILLO WILL PRESENT A PROCLAMATION TO RABBI SHIMON ANDRUSIER RECOGNIZING MAY 2025 AS JEWISH AMERICAN HERITAGE MONTH IN THE CITY OF PEMBROKE PINES.

**Sponsors:**           Castillo

- PRE-5**    [25-1510](#)    PRESENTATION NO. 5: MAYOR CASTILLO WILL PRESENT A PROCLAMATION TO EUNICE PIERRE-LOUIS AND SUSAN AGEMY, NAMI BROWARD COUNTY BOARD MEMBERS, RECOGNIZING MAY 2025 AS MENTAL HEALTH AWARENESS MONTH IN THE CITY OF PEMBROKE PINES.

Sponsors:            Castillo

## ITEMS AT THE REQUEST OF THE PUBLIC

### COMMISSION AUDITOR REPORT:

### APPEALS OF BOARD OF ADJUSTMENT DECISIONS:

### ANNOUNCEMENT OF BOARD AND COMMITTEE APPOINTMENTS

### CONSENT AGENDA:

1.            [24-1209](#)    MOTION TO APPROVE A RECIPROCAL USE AGREEMENT BETWEEN THE CITY OF PEMBROKE PINES AND THE SCHOOL BOARD OF BROWARD COUNTY FOR USE OF FACILITIES OWNED BY EACH ENTITY FOR A FIVE-YEAR TERM COMMENCING ON AUGUST 24, 2025

Sponsors:            Recreation and Cultural Arts

Attachments:        [1. PPines SBBC Reciprocal Use Agreement](#)

2.            [25-1303](#)    MOTION TO AWARD IFB # TS-24-17 "LENEL PROJECT AT VARIOUS SCHOOLS" TO THE MOST RESPONSIVE/RESPONSIBLE BIDDER, BRYANT INTEGRATED TECHNOLOGIES INC., IN THE AMOUNT NOT TO EXCEED \$264,136.42.

Sponsors:            Technology Services Department

Attachments:        [1. Bryant Integrated Technologies, Inc. IFB-TS-24-17 Agreement](#)

[2. Bid Tab](#)

[3. Bryant Integrated Technologies, Inc - Bid Submittal](#)

[4. IFB # TS-24-17 Lenel Project at Various Schools](#)

3.            [25-1454](#)    MOTION TO APPROVE THE AGREEMENT BETWEEN THE CITY OF PEMBROKE PINES AND MARANJE, LLC. TO DESIGN AND PAINT AN ORIGINAL AND CREATIVE MURAL IN SPRING VALLEY PARK FOR A TOTAL CONTRACT AMOUNT NOT TO EXCEED \$40,000.

**Sponsors:** Recreation and Cultural Arts

**Attachments:** [1. Maranje LLC. - Spring Valley Dream Park Mural](#)  
[2. Exhibit A - Spring Valley Dream Park Mural](#)

4. **25-1494** MOTION TO AWARD IFB # ED-25-01 "KITCHEN EQUIPMENT FOR CHARTER SCHOOLS" TO THE MOST RESPONSIVE/RESPONSIBLE BIDDER, DOUGLAS EQUIPMENT, IN THE AMOUNT NOT TO EXCEED \$53,370.64

**Sponsors:** Charter School Administrative Support Office and Charter School Principal

**Attachments:** [1. Bid Tabulation - ED-25-01](#)  
[2. Douglas Equipment - Bid Submittal](#)  
[3. IFB # ED-25-01 Kitchen Equipment for Charter Schools](#)

5. **25-1497** MOTION TO AWARD IFB # PD-25-01 "SHEARWATER NERD 2 DIVE COMPUTER/HUD" TO THE MOST RESPONSIVE/RESPONSIBLE BIDDER, AUSTIN'S DIVING CENTER, INC., IN THE AMOUNT NOT TO EXCEED \$27,990

**Sponsors:** Police

**Attachments:** [1. PD-25-01 Bid Tabulation](#)  
[2. Austin's Diving Center, Inc - Bid Submittal](#)  
[3. IFB # PD-25-01 Shearwater Nerd 2 Dive Computer/HUD](#)

6. **25-1511** MOTION TO APPROVE THE 2024-25 MENTAL HEALTH ASSISTANCE PLAN OUTCOME AND EXPENDITURE REPORTS, THE 2025-26 MENTAL HEALTH OPT OUT FORMS, THE 2025-2026 MENTAL HEALTH PLANNED FUNDS AND EXPENDITURE REPORTS, AND THE 2025-26 MENTAL HEALTH SERVICES PLANS, FOR THE CITY OF PEMBROKE PINES CHARTER ELEMENTARY SCHOOLS (LOCATION #5051), MIDDLE SCHOOLS (LOCATION #5081), HIGH SCHOOL (LOCATION #5121) AND FSU ELEMENTARY CHARTER SCHOOL (LOCATION #0351).

**Sponsors:** Charter School Administrative Support Office and Charter School Principal

- Attachments:**
- [1. Exhibit 1. SBBC-Sponsored Charter Schools Opt Out Forms](#)
  - [2. Exhibit 2. CPP Elem Schools 25-26 MHP Plan 06-5051](#)
  - [3. Exhibit 3. CPP Middle Schools 25-26 MHP Plan 06-5081](#)
  - [4. Exhibit 4. CPP High Schools 25-26 MHP Plan 06-5121](#)
  - [5. Exhibit 5. CPP FSU Elem 25-26 MHP Plan 73-0351](#)
  - [6. Exhibit 6. PPCS MHP Outcome and Expenditure Reports](#)
  - [7. Exhibit 7. PPCS MHP Planned Funds and Expenditures Reports](#)

7. **25-1505** MOTION TO APPROVE THE PURCHASE OF TWO (2) MOTOROLA APX NEXT PORTABLE RADIOS, ONE (1) APX 8500 DUAL HEAD MOBILE RADIO, PROGRAMMING AND ACCESSORIES FOR THE POLICE DEPARTMENT FROM MOTOROLA SOLUTIONS, UTILIZING PRICING ESTABLISHED BY THE SOURCEWELL CONTRACT # 042021- MOT, FOR A TOTAL AMOUNT NOT TO EXCEED \$36,574.78, PURSUANT TO SECTION 35.18(C) OF THE CITY'S CODE OF ORDINANCES.

**Sponsors:** Police

- Attachments:**
- [1. Motorola Quote E-3043645-2 APX NEXT-2-APX8500-RM-1-PPines PD SOU](#)
  - [2. Sourcewell Motorola Contract\\_042021\\_W 2026 Extension](#)
  - [3. Motorola Sourcewell Contract 042021-MOT Price File \(1\)](#)

8. **25-1558** MOTION TO APPROVE REQUEST TO ADVERTISE SOLICITATION(S):

(A) RE-25-05 "PINES RECREATION CENTER RENOVATION"

**Sponsors:** Recreation and Cultural Arts

- Attachments:**
- [1. \(A\) IFB # RE-25-05 Pines Recreation Center Renovation](#)
  - [2. \(B\) Boilerplate](#)

9. **25-1563** MOTION TO AWARD IFB # PSPW-25-03 "CHARTER SCHOOL STAIR REPLACEMENT - FSU & WEST CAMPUS" TO THE MOST RESPONSIVE/RESPONSIBLE BIDDER, BEJAR CONSTRUCTION, INC., IN THE AMOUNT NOT TO EXCEED \$744,990.20, WHICH INCLUDES THE COST TO PROVIDE A PAYMENT AND PERFORMANCE BOND IN THE AMOUNT OF \$13,400 AND AN OWNER'S CONTINGENCY IN THE AMOUNT OF \$66,508.20

**Sponsors:** Public Services

- Attachments:**
- [1. Bejar Construction, Inc. Stair West & FSU Agreement](#)
  - [2. Bid Tabulation](#)
  - [3. Exhibit A - IFB # PSPW-25-03 Charter School Stair Replacement FSU and W](#)
  - [4. Exhibit B - Bejar Construction, Inc.- Bid Submittal](#)

10.     **25-1400**     MOTION TO APPROVE THE PURCHASE AND INSTALLATION OF ACCESS CONTROL SYSTEM (ACS) FOR THE CITY OF PEMBROKE PINES POLICE DEPARTMENT FROM SAFEWARE, INC. IN THE AMOUNT NOT TO EXCEED \$48,986.22, UTILIZING GOVMVMT CONTRACT#24101-RFP-DST, PURSUANT TO SECTION 35.18(C)(6) OF THE CITY'S CODE OF ORDINANCES.

**Sponsors:**     Police

- Attachments:**
- [1. Safeware Quote 10162482](#)
  - [2. Safeware Catalog Price List](#)
  - [3. Safeware GOVMVMT Master Contract -7.03-RFP24101-Public Safety](#)

11.     **25-1578**     MOTION TO APPROVE THE MINUTES OF THE APRIL 16, 2025, BUDGET VISIONING WORKSHOP AND REGULAR COMMISSION MEETING.

**Sponsors:**     City Clerk

- Attachments:**     [1. 04-16-2025 Visioning Workshop and Regular Commission Meeting Minutes -](#)

#### QUASI JUDICIAL CONSENT AGENDA:

#### ORDINANCES AND RESOLUTIONS:

#### SECOND READING ORDINANCES:

12.     **2024-26**     MOTION TO PASS PROPOSED ORDINANCE NO. 2024-26 ON SECOND AND FINAL READING.

PROPOSED ORDINANCE NO. 2024-26 IS AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF PEMBROKE PINES, FLORIDA AMENDING TITLE VII, ENTITLED "TRAFFIC CODE," OF THE CITY'S CODE OF ORDINANCES BY AMENDING SECTION 70.99, ENTITLED "PENALTY," TO PROVIDE FOR INCREASED FINES AND APPLICABLE SURCHARGES FOR MUNICIPAL PARKING VIOLATIONS; AMENDING TITLE IX, ENTITLED "GENERAL REGULATIONS," OF THE CITY'S CODE OF ORDINANCES



BY AMENDING SECTION 93.99 ENTITLED "PENALTY" TO PROVIDE FOR INCREASED FINES AND APPLICABLE SURCHARGES FOR OBSTRUCTING A DESIGNATED FIRE ZONE, FIRE LANE, OR FIRE HYDRANT; PROVIDING FOR CODIFICATION; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

**Sponsors:** Police

**Attachments:** [1. Proposed ORD 2024-26 \(Parking Citations\)](#)  
[2. Parking Citations - Business Impact Estimate Form SIGNED](#)

## FIRST READING ORDINANCES:

## RESOLUTIONS:

13. [2025-R-14](#) MOTION TO ADOPT PROPOSED RESOLUTION 2025-R-14. PROPOSED RESOLUTION 2025-R-14 IS A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PEMBROKE PINES APPROVING AND ADOPTING AMENDMENT NO. 1 TO THE TRIPARTY AGREEMENT FOR THE PEMBROKE PINES MOBILITY HUB CAPITAL PROJECT AMONG THE CITY OF PEMBROKE PINES ("CITY"), METRO TRANSPORTATION ENGINEERING & CONSTRUCTION COOPERATIVE ("MTECC"), AND THE BROWARD METROPOLITAN PLANNING ORGANIZATION ("BMPO"), FOR ADDITIONAL GRANT FUNDING IN THE AMOUNT OF \$247,752 FROM THE FEDERAL TRANSIT ADMINISTRATION (FTA) TO IMPLEMENT THE CONSTRUCTION OF PEDESTRIAN LIGHTING AT THE PEMBROKE PINES MOBILITY HUB PROJECT.

**Sponsors:** Engineering Division

**Attachments:** [1. Reso 2025-R-14- \(First Amendment to the Tri-Party Mobility Hub Agreement\)](#)  
[2. Amendment No 1 Pembroke Pines Hub Triparty Agr](#)  
[3. Resolution 3727 Proposed Resolution 2020-R-52 - CITY CENTER MOBIL](#)  
[4. ONLINE - Exhibit A \(BMPO Pembroke Pines Mobility Hub Master Plan\)](#)

14. [2025-R-15](#) MOTION TO APPROVE PROPOSED RESOLUTION NO. 2025-R-15.

PROPOSED RESOLUTION NO. 2025-R-15 IS A

RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PEMBROKE PINES, FLORIDA; AMENDING RESOLUTION No. 3899; APPROVING A PLAT NOTE AMENDMENT (DELEGATION REQUEST) TO PEMBROKE LAKES SOUTH PLAT FOR THE APPROXIMATE 9.9 ACRE PARCEL GENERALLY LOCATED AT THE NORTHWEST CORNER OF PEMBROKE ROAD AND HIATUS ROAD; AUTHORIZING THE CITY MANAGER OR CITY MANAGER'S DESIGNEE TO TAKE ANY ACTION NECESSARY TO IMPLEMENT THE INTENT OF THIS RESOLUTION; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE.

**Sponsors:** Planning and Economic Development Department

**Attachments:** [1. Proposed Resolution No. 2025-R-15 \(Mayfair Plat Note Amendment - Update\)](#)  
[2. Exhibit A - Commercial Tract G2A and G-3](#)  
[3. Pembroke Lakes South Plat](#)  
[4. Unified Development Application](#)  
[5. Village of Mayfair Plat Note Request](#)  
[6. Conceptual Site Plan](#)

## **REGULAR AGENDA:**

## **REPORTS OF LEAGUE AND MPO REPRESENTATIVES**

## **REPORTS OF THE CITY MANAGER AND CITY ATTORNEY**

## **COMMISSION ITEMS:**

## **COMMISSION AGENDA Q&A:**

Commission Agenda Q&A to be forthcoming, as / if / and when available via the following link:  
<https://tinyurl.com/mtkmvsud>

## **NEW BUSINESS:**

## **OLD BUSINESS:**

## **ADJOURN - 11:30 P.M.**

**CITY OF PEMBROKE PINES**

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**Debra E. Rogers, CMC**  
**City Clerk**