

City of Pembroke Pines, FL

*City of Pembroke Pines
Charles F. Dodge City Center
601 City Center Way
Pembroke Pines, FL 33025*



Meeting Agenda

Wednesday, August 6, 2025

6:30 PM

Regular Commission Meeting, Item # ADD-1 was added to the agenda, and additional attachments were added to Item # CA-1 on 8/4/2025. Item BA-1 was moved to Board Announcements on the agenda and Exhibit 2 of Item 7 was updated on 8/5/2025.

Commission Chambers

City Commission

*Mayor Angelo Castillo
Vice Mayor Michael A. Hernandez
Commissioner Thomas Good Jr.
Commissioner Maria Rodriguez
Commissioner Jay D. Schwartz*

WELCOME TO YOUR CITY COMMISSION.

WE ARE PLEASED THAT YOU HAVE DEMONSTRATED AN INTEREST IN YOUR COMMUNITY BY ATTENDING A CITY COMMISSION MEETING. WE HOPE THAT YOU WILL ATTEND MORE OF THESE MEETINGS IN THE FUTURE.

WHO ARE THE CITY COMMISSIONERS?

THEY ARE ELECTED OFFICIALS WHO ARE THE POLICY FORMULATORS FOR THE CITY. THEY FORMULATE THE LAWS THAT GOVERN OUR COMMUNITY ON A DAILY BASIS.

WHAT IS A CITY COMMISSION MEETING?

IT IS A FORMAL MEETING OF THE MEMBERS OF THE CITY COMMISSION TO TRANSACT CITY BUSINESS. THIS BUSINESS IS CONDUCTED IN A MANNER PRESCRIBED BY LAWS AND REGULATIONS WHICH REQUIRE CERTAIN FORMAL ACTIONS AND THE FOLLOWING OF SPECIFIED PROCEDURES.

WHAT IS THE AGENDA?

THE AGENDA IS A PREPARED SCHEDULE OF THE ITEMS BEING CONSIDERED BY THE CITY COMMISSION FOR ACTION. THE AGENDA AND EXPLANATORY MATERIAL ARE DELIVERED TO EACH CITY COMMISSIONER PRIOR TO EACH MEETING IN ORDER TO GIVE EACH MEMBER TIME TO STUDY.

CAN YOU SPEAK AT THE MEETING?

YES! ALL REGULAR CITY COMMISSION MEETINGS AND PUBLIC HEARINGS PROVIDE TIME FOR THE PUBLIC TO EXPRESS THEIR VIEWS CONCERNING ITEMS ON THE AGENDA.

THE CITY ALSO HAS A PROCEDURAL ORDINANCE FOR CONDUCTING CITY COMMISSION MEETINGS WHICH ALLOWS A TIME AT THE REGULARLY SCHEDULED COMMISSION MEETING FOR ANYONE FROM THE PUBLIC TO EXPRESS THEIR VIEWS ON ANY TOPIC.

TELEVISED

THE PUBLIC CAN LISTEN TO AND VIEW COMMISSION MEETINGS ON TELEVISION AT: COMCAST CHANNEL 78, AND AT&T U-VERSE CHANNEL 99.

WEBSITE ACCESS TO LIVESTREAM:

Online at <https://www.ppines.com/135/Watch-Meeting---Live-Stream>

Live Stream of the Commission Meeting can also be viewed on Youtube at www.youtube.com.

VIEW AGENDAS:

Agendas may be viewed at <https://ppines.legistar.com/Calendar.aspx>

ACCOMMODATIONS:

IF ANY MEMBER OF THE PUBLIC REQUIRES ADDITIONAL INFORMATION ABOUT THIS CITY COMMISSION MEETING, PLEASE CONTACT:

DEBRA ROGERS, CITY CLERK
CITY OF PEMBROKE PINES
601 CITY CENTER WAY
PEMBROKE PINES, FL 33025
954-450-1060
DROGERS@PPINES.COM

ANY PERSON WHO DECIDES TO APPEAL ANY DECISION OF THE COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE WHICH RECORD INCLUDES TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

FURTHER INFORMATION

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE SHOULD CONTACT THE CITY CLERK, 450-1050 AT LEAST 48 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATION. IF ANYONE REQUIRES AUXILIARY AIDS FOR COMMUNICATION PLEASE CALL THE CITY CLERK AT LEAST THREE WORKING DAYS PRIOR TO ANY MEETING AT 954-450-1060.

THANK YOU.

WE THANK YOU FOR YOUR INTEREST IN ATTENDING THE CITY COMMISSION MEETING AND HOPE YOU WILL JOIN US AGAIN. IF YOU HAVE QUESTIONS OR DESIRE FURTHER EXPLANATIONS, PLEASE CONTACT THE CITY MANAGER AT 954-450-1040.

6:30 PM REGULAR MEETING CALLED TO ORDER**ROLL CALL****PLEDGE OF ALLEGIANCE****NATIONAL ANTHEM****ANNOUNCEMENT OF ITEMS TO BE PULLED FROM AGENDA****PRESENTATIONS:**

PRE-1 [25-1810](#) PRESENTATION NO 1: THE POLICE DEPARTMENT WILL PRESENT LIFE SAVING AWARDS TO BOCA RATON POLICE DETECTIVE SCOTT HANLEY, EMANUEL LLANGUNO, EDDY CRISPIN, AND TARRENCE SHEFFIELD FOR THEIR HEROISM IN SAVING THE LIVES OF PLANE CRASH VICTIMS CARLOS BALZA CARDENAS, FANELY MAURETTE, CAROL BALZA, AND NICOLE BALZA.

Sponsors: Police

PRE-2 [25-1790](#) PRESENTATION NO. 2: STATE REPRESENTATIVE ROBIN BARTLEMAN WILL PRESENT A LEGISLATIVE UPDATE TO THE CITY COMMISSION AND RESIDENTS OF THE CITY OF PEMBROKE PINES.

Sponsors: Castillo

PRE-3 [25-1822](#) PRESENTATION NO. 3: HEATHER LEBLANC, SENIOR WILDLIFE ASSISTANT BIOLOGIST, FROM THE FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION WILL PRESENT A POWERPOINT ON THE BEST METHODS FOR DEALING WITH URBAN/SUBURBAN COYOTES.

Sponsors: Castillo

Attachments: [1. LWCoyotes City of Pembroke Pines](#)

PRE-4 [25-1789](#) PRESENTATION NO. 4: MAYOR CASTILLO WILL PRESENT A PROCLAMATION TO IVONNE FERNANDEZ, AARP'S SENIOR ASSOCIATE STATE DIRECTOR OF ADVOCACY, IN RECOGNITION OF SOCIAL SECURITY'S 90TH ANNIVERSARY.

Sponsors: Castillo

PRE-5 [25-1504](#) PRESENTATION NO. 5: ANNOUNCEMENT OF THE WINNER OF THE DISTRICT 2 AND 3 NATALIE BELMONTE GREAT YARD AWARDS FOR JUNE AND JULY 2025 .

Sponsors: Planning and Economic Development

Attachments: [1. Great Yards District 2 & 3](#)

PRE-6 [25-1791](#) PRESENTATION NO. 6: PER MAYOR CASTILLO REQUEST THE CITY PRESENTS THE BROWARD LEAGUE OF CITIES VIDEO BROCHURE-AN INNOVATIVE AND ENGAGING TOOL DESIGNED TO SHOWCASE THE MISSION AND IMPACT OF THE LEAGUE.

Sponsors: Castillo

Attachments: [1. BLOC Who We Are FEBRUARY 2025 FINAL 1](#)

ITEMS AT THE REQUEST OF THE PUBLIC

COMMISSION AUDITOR REPORT:

CA-1 [25-1804](#) COMMISSION AUDITOR PRESENTATION ON THE FOLLOWING AUDITS:

- TRANSPORTATION AUTHORITY
- CALVIN GIORDANO & ASSOCIATES - BUILDING DEPARTMENT
- FACILITY CONTRACT SERVICES

Sponsors: City Commission

Attachments: [1. FY2025 Audit Plan - Approved 041625](#)
[2. Internal Audit image002 \(003\)](#)
[3. Pembroke Pines - TransAuth Contract Compliance Report 7.31.25](#)
[4. Pembroke Pines - CGA Contract Compliance Report 7.31.25](#)
[5. Pembroke Pines - FCS Contract Compliance Report 7.31.25](#)

APPEALS OF BOARD OF ADJUSTMENT DECISIONS:

ANNOUNCEMENT OF BOARD AND COMMITTEE APPOINTMENTS

BA-1 [25-1757](#) MAYOR CASTILLO WISHES TO APPOINT CATHERINE MINNIS AS AN ALTERNATE MEMBER TO THE ARTS AND CULTURE ADVISORY BOARD.

Sponsors: Castillo

Attachments: [1. Catherine Minnis - Application and Resume](#)

CONSENT AGENDA:

1. [**24-0670**](#) MOTION TO APPROVE THE PURCHASE OF FIFTY (50) BARD Q-TEC AC UNITS AND THERMOSTAT CONTROLLERS FROM ACCUAIR IN THE AMOUNT NOT TO EXCEED \$933,487.50 UTILIZING PRICING ESTABLISHED BY BROWARD COUNTY PUBLIC SCHOOLS CONTRACT # FY24-044 HVAC-R EQUIPMENT, PARTS, AND SUPPLIES, PURSUANT TO SECTION 35.18(C)(5) OF THE CITY'S CODE OF ORDINANCES.

Sponsors: Public Services

Attachments: [1. AccuAir Quote 7.21.25](#)
 [2. Broward County Public School \(BCPS\) Contract FY24-044 Award Details](#)
 [3. BCPS Contract FY24-044 Letter of Award](#)
 [4. Bard Price List](#)
 [5. ITB-FY24-044-HVAC-R Equipment, Parts & Supplies](#)
 [6. Bard Engineered Products - Sole Factory Authorized Representative and Stor](#)

2. [**25-1755**](#) MOTION TO REJECT ALL BIDS FOR IFB # TS-25-07 "AXIS CAMERAS" AND TO AUTHORIZE THE ADVERTISEMENT OF IFB # TS-25-13 "AXIS CAMERAS RE-BID".

Sponsors: Technology Services Department

Attachments: [1. IFB # TS-25-13 Axis Cameras Re-Bid](#)
 [2. IFB # TS-25-07 Axis Cameras](#)

3. [**25-1717**](#) MOTION TO APPROVE A CONTRACT FOR THE POLICE DEPARTMENT'S PARTICIPATION IN THE PEDESTRIAN AND BICYCLE SAFETY ENFORCEMENT CAMPAIGN.

Sponsors: Police

Attachments: [1. HVE 2025 Contract](#)

4. [**25-1787**](#) MOTION TO APPROVE EMERGENCY HOME ENERGY ASSISTANCE PROGRAM (EHEAP) AGREEMENT JP025-10-2026

Sponsors: Community Services

Attachments: [1. SWFP JP025-10-2026](#)

5. [**25-1792**](#) MOTION TO APPROVE A THREE-YEAR ENTERPRISE AGREEMENT WITH MICROSOFT FOR THE PURCHASE OF

VARIOUS ESSENTIAL MICROSOFT SOFTWARE PRODUCTS FOR THE CITY OF PEMBROKE PINES CHARTER SCHOOLS, FROM INSIGHT PUBLIC SECTOR, INC., IN AN ANNUAL AMOUNT NOT TO EXCEED \$42,844.08, PURSUANT TO SECTION 35.18(C)(7)(I) OF THE CITY'S CODE OF ORDINANCES.

Sponsors: Technology Services Department

Attachments: [1. Quote - Insight Public Sector, Inc](#)
[2. Microsoft Enterprise Agreement](#)

6. **25-1802** MOTION TO APPROVE THE MINUTES OF THE JUNE 18, 2025, REGULAR COMMISSION MEETING.

Sponsors: City Clerk

Attachments: [1. 06-18-2025 Regular Commission Meeting Minutes-Draft](#)

7. **25-1666** MOTION TO APPROVE THE PURCHASE OF TWO (2) 2025 FORD F-150 XL SUPER CREW CAB FOR \$96,750 FROM DUVAL FORD, FIVE (5) 2025 CHEVROLET SILVERADO 2WD CREW CAB FOR \$224,749 FROM GARBER CHEVROLET BUICK GMC INC., AND ONE (1) 2025 CHEVROLET EXPRESS CARGO VAN FOR \$49,129.90 FROM GARBER CHEVROLET BUICK GMC, INC., FOR A TOTAL AMOUNT NOT TO EXCEED \$370,628.90 FOR EIGHT (8) VEHICLES, UTILIZING PRICES ESTABLISHED BY THE FLORIDA SHERIFF ASSOCIATION'S CONTRACT # FSA 24-VEL-32.0: "PURSUIT, ADMINISTRATIVE & OTHER VEHICLES," PURSUANT TO SECTION 35.18(C) OF THE CITY'S CODE OF ORDINANCES.

Sponsors: Police

Attachments: [1. Summary of New Vehicles 2024-2025](#)
[2. Vehicles Sent or Marked for Surplus](#)

8. **25-1766** MOTION TO RATIFY THE CITY MANAGER'S APPROVAL OF THE 75/25 MATCHING FLORIDA DEPARTMENT OF HEALTH STATE EMS GRANT (#M2541) IN THE AMOUNT OF \$2,399.97/\$799.99 TO BE USED FOR THE PURCHASE OF CPR TRAINING MANIKINS.

Sponsors: Fire

- Attachments:**
- [1. EMS-matching-grants-awarded M2541](#)
 - [2. M2541 - Pembroke Pines Fire Rescue Award Letter](#)
 - [3. M2541 - Docusign Contract](#)
 - [4. Summary M2541](#)

9. **25-1767** MOTION TO RATIFY THE CITY MANAGER'S APPROVAL OF THE 75/25 MATCHING FLORIDA DEPARTMENT OF HEALTH STATE EMS GRANT (#M2542) IN THE AMOUNT OF \$59,970.75/\$19,990.25 TO BE USED FOR THE PURCHASE OF A LIFEPAK 35 MONITOR/DEFIBRILLATOR.

Sponsors: Fire

- Attachments:**
- [1. EMS-matching-grants-awarded M2542](#)
 - [2. M2542 - Pembroke Pines Fire Rescue Award Letter](#)
 - [3. Summary M2542](#)
 - [4. M2542 - Docusign Contract](#)

10. **25-1768** MOTION TO RATIFY THE CITY MANAGER'S APPROVAL OF THE 75/25 MATCHING FLORIDA DEPARTMENT OF HEALTH STATE EMS GRANT (#M2543) IN THE AMOUNT OF \$22,484.96/\$7,494.99 TO BE USED FOR THE PURCHASE OF EMS PEDIATRIC TRAINING SIMULATOR MANIKINS.

Sponsors: Fire

- Attachments:**
- [1. EMS-matching-grants-awarded M2543](#)
 - [2. M2543 - Pembroke Pines Fire Rescue Award Letter](#)
 - [3. Summary M2543](#)
 - [4. M2543 - Docusign Contract](#)

11. **25-1800** MOTION TO APPROVE ENTERING INTO AN AGREEMENT WITH BROWARD COUNTY TO CONTINUE COST SHARE SUPPORT OF THE NATURESCAPE IRRIGATION SERVICE (NIS) PROGRAM TO BE OPERATED BY BROWARD COUNTY WITHIN THE CITY'S WATER UTILITY SERVICE AREA, AND TO AUTHORIZE BROWARD COUNTY TO CONDUCT TECHNICAL LANDSCAPE AND IRRIGATION SYSTEM EVALUATIONS FOR A TOTAL AMOUNT NOT TO EXCEED \$18,280.09 FOR AN INITIAL FIVE-YEAR PERIOD.

Sponsors: Utility

- Attachments:**
- [1. City of Pembroke Pines NIS ILA](#)

12. [25-1807](#) MOTION TO APPROVE THE PURCHASE OF SEVENTEEN (17) SETS OF BUNKER GEAR FROM BENNETT FIRE PRODUCTS COMPANY, INC., FOR A TOTAL AMOUNT NOT TO EXCEED \$55,922.18 UTILIZING PRICING ESTABLISHED BY THE LAKE COUNTY CONTRACT #22-730B, PURSUANT TO SECTION 35.18(C) OF THE CITY'S CODE OF ORDINANCES.

Sponsors: Fire

Attachments: [1. Pembroke Pines Classix SE 17 set - Quote 7-18-25](#)
[2. Bennett Fire Products Co. Inc. List Price Sheets](#)
[3. Lake County, FL Contract 22-730B Bunker Gear](#)

13. [25-1762](#) MOTION TO APPROVE THE FIRST AMENDMENT TO THE AGREEMENT WITH INTERCOUNTY ENGINEERING, INC., TO REHABILITATE SEWER LIFT STATIONS IN THE AMOUNT OF \$743,830.79 FOR ALL THE REMAINING WORK TO BE PERFORMED AT MLS NO. 4, LS 25, LS 29, AND LS 39 WHICH INCLUDES \$102,938 IN CONTINGENCY.

Sponsors: Utility

Attachments: [1. First Amendment to Intercounty Engineering - Lift Station Rehab and Repair](#)
[2. Certificate of Liability Insurance \(SAMPLE\)](#)
[3. Original Agreement Intercounty Engineering - CoPP Piggyback on City of](#)
[4. Exhibit A - City of Sunrise BID 22-17-03-MS Documents](#)
[5. Exhibit B - Agenda Item 24-0459 \(3687\) Piggyback Agreement with INTERCC](#)
[6. Commission Approval](#)

14. [25-1796](#) MOTION TO APPROVE AN AGREEMENT WITH V ENGINEERING CORP TO PROVIDE THE CONSTRUCTION OF TRAFFIC CALMING MEASURES AT PINES VILLAGE, IN THE AMOUNT NOT TO EXCEED \$742,939.59, WHICH INCLUDES A 10% CONTINGENCY IN THE AMOUNT OF \$66,333.89 AND A PAYMENT AND PERFORMANCE BOND IN THE AMOUNT OF \$13,266.78, UTILIZING PRICING ESTABLISHED BY THE CITY OF SOUTH MIAMI ITB # PW2024-06, PURSUANT TO SECTION 35.18(C)(5) OF THE CITY'S CODE OF ORDINANCES.

Sponsors: Public Services

- Attachments:**
- [1. V Engineering Corp - Pines Village Traffic Calming Measures Agreeer](#)
 - [2. Exhibit A - Agreement between V Engineering and City of South Miami](#)
 - [3. Exhibit B - Pines Village Traffic Calming Bid Sheet \(FINAL\)](#)
 - [4. Pines Village Memo and Report.pdf](#)
 - [5. Pines Village Improvements Presentation 10-23-18.pdf](#)
 - [6. Pines Village Traffic Calming and Road Diets - Complete Set](#)

- 15. [25-1589](#)** MOTION TO APPROVE THE PURCHASE OF BODY ARMOR AND OUTER VEST CARRIERS FOR THE POLICE DEPARTMENT FROM FEDERAL EASTERN INTERNATIONAL, LLC, IN THE AMOUNT NOT TO EXCEED \$29,411.70, UTILIZING THE STATE OF FLORIDA ALTERNATE CONTRACT SOURCE # 46151500-NASPO-21-ACS, PURSUANT TO SECTION 35.18(C)(5) OF THE CITY'S CODE OF ORDINANCES.

Sponsors: Police

- Attachments:**
- [1. Alternate Contract Source No. 46151500-NASPO-21-ACS](#)
 - [2. Authorized Resellers](#)
 - [3. Price Sheet](#)
 - [4. Quote - Federal Eastern International](#)
 - [5. Confirming Part SRVZCDB20J / SR2ZCDBV0J](#)
 - [6. MES Estimate 40514427](#)

- 16. [25-1764](#)** MOTION TO APPROVE CHANGE ORDER NO. 20231282 IN AN AMOUNT NOT TO EXCEED \$19,290, FOR ADDITIONAL HOURS NEEDED TO COMPLETE THE WATER TREATMENT PLANT BUILDING IMPROVEMENTS AND RENOVATIONS DESIGN.

Sponsors: Utility

- Attachments:**
- [1. Original Proposal](#)
 - [2. Proposal \(Lakdas 25.07.15\)](#)

- 17. [25-1801](#)** MOTION TO APPROVE THE DEPARTMENT RECOMMENDATIONS FOR THE FOLLOWING ITEMS LISTED ON THE CONTRACTS DATABASE REPORT:

(A) B.P. Academy, Inc. - Facility Use Agreement - Renewal

(B) Elite Optimist of Central Pembroke Pines, Inc. - Facility Use Agreement - Renewal

(C) Miramar-Pembroke Pines Regional Chamber of Commerce, Inc. - Trustee Partnership Agreement - Renewal

(D) Optimist Club of Pembroke Lakes, Florida, Inc. (PLO) - Facility Use Agreement - Renewal

(E) Optimist Club of West Pembroke Pines, Inc. (WPPO) - Facility Use Agreement - Renewal

(F) Pembroke Pines Optimist Club, Inc. (PPO) - Facility Use Agreement - Renewal

(G) TargetSolutions Learning, LLC d/b/a Vector Solutions - Software Platform for RMS, Scheduling, and Online Training - Renewal

(H) Tropical Touch Gardens Center, Inc. - RE-23-03 Parks Tree Trimming Services - Renewal

(I) West Pines Girls Softball, Inc. (WPGS) - Facility Use Agreement - Renewal

(J) ZeroEyes, Inc. - ZeroEyes SaaS License - Renewal

ITEMS (K) THROUGH (Q) WILL EXPIRE WITH NO RENEWAL TERMS AVAILABLE, THEREFORE, NO COMMISSION ACTION IS REQUIRED AS THEY ARE PRESENTED FOR NOTIFICATION PURPOSES ONLY PURSUANT TO SECTION 35.29 (F) OF THE CITY'S PROCUREMENT CODE:

(K) PL-23-01 General Contractors for Home Repair Projects (Pool of Contractors) - Non-renewal

K1 - ABS General Contractors, Inc.

K2 - Brunt Company, Inc.

K3 - Built Solid Construction, LLC.

K4 - Dan Enterprises Team, LLC.

K5 - Dixie Construction, Inc.

K6 - DMS Contractors, LLC.

K7 - DSW Homes, LLC.

K8 - Encop, Inc.

K9 - Hoggins Construction Unlimited, LLC.

K10 - James Joyce Construction Corp.

K11 - Leonard Graham, Inc. d/b/a LGI Construction

K12 - Louminel General Contractor, LLC. - PL-23-01 General Contractors for Home Repair Projects - Non-renewal

K13 - Metro Contractor Incorporated

K14 - R&B Remodeling, Inc.

K15 - Stacy Bomar Construction, LLC.

K16 - Supreme Roofing & Construction, Inc.

K17 - Sustainable Design and Construction Services, Inc.

K18 - Top Crafts, Inc.

(L) Choices for Life, Inc. - Commercial Lease - Non-Renewal

(M) Community Redevelopment Associates of Florida, Inc. - PL-20-01 Grant Administration for Community Redevelopment Projects - Non-renewal

(N) Miami Art Services - Art Installation at the Frank Gallery - Non-renewal

(O) RS Photography, LLC. D/B/A TSS Photography - Recreational Soccer Photography Services - Non-Renewal

(P) Tower Pest Control, Inc. - CS-21-01 Pest Control Services for Pines Point, Pines Place and Southwest Focal Point - Non-renewal

(Q) YRY Homes, LLC - Citywide Litter Control - Non-Renewal

Sponsors:

Finance

Attachments:

- [1. Contracts Database Report - August 6, 2025](#)
- [2. A. BP Academy, Inc. FUA \(Fletcher Park\) \(AB\)](#)
- [3. B. Elite Optimist of Central PP. - FUA Football & Cheer program at Pasadena](#)
- [4. C. MPPRCC - Partnership Agreement - \(AB\)](#)
- [5. D. Optimist Club of Pembroke Lakes \(PLO\) - Facility Use Agreement \(AB\)](#)
- [6. E. Optimist Club of West Pembroke Pines \(WPPO\) - FUA \(AB\)](#)
- [7. F. Pembroke Pines Optimist Club \(PPO\) Facility Use Agreement \(AB\)](#)
- [8. G. Target Solutions Learning LLC dba Vector - RMS FD \(AB\)](#)
- [9. H. Tropical Touch Gardens Center, Inc. - RE-23-03 Parks Tree Trimming Ser](#)
- [10. I. West Pines Girls Softball \(WPGS\) - Facility Use \(AB\)](#)
- [11. J. ZeroEyes, Inc. - SaaS License \(AB\)](#)
- [12. K1. ABS General Contractors - General Contractors for Home Repairs PL-23-01 \(AB\)](#)
- [13. K2. Brunt & Company, Inc. - General Contractors for Home Repairs PL-23-01 \(AB\)](#)
- [14. K3. Built Solid Construction, LLC. - General Contractors for Home Repairs PL-23-01 \(AB\)](#)
- [15. K4. Dan Enterprises Team, LLC. - General Contractors for Home Repairs PL-23-01 \(AB\)](#)
- [16. K5. Dixie Construction, Inc. - General Contractors for Home Repairs PL-23-01 \(AB\)](#)
- [17. K6. DMS Contractors, LLC. - General Contractors for Home Repairs PL-23-01 \(AB\)](#)
- [18. K7. DSW Homes, LLC. - General Contractors for Home Repairs PL-23-01 \(AB\)](#)
- [19. K8. Encop, Inc. - General Contractors for Home Repairs PL-23-01 \(AB\)](#)
- [20. K9. Hoggins Construction Unlimited, LLC. - General Contractors for Home Repairs PL-23-01 \(AB\)](#)
- [21. K10. James Joyce Construction Corp. - General Contractors for Home Repairs PL-23-01 \(AB\)](#)
- [22. K11. Leonard Graham dba LGI Construction - General Contractors PL-23-01 \(AB\)](#)
- [23. K12. Louninel General Contractor, LLC. - General Contractors for Home Repairs PL-23-01 \(AB\)](#)
- [24. K13. Metro Contractor Incorporated - General Contractors for Home Repairs PL-23-01 \(AB\)](#)
- [25. K14. R&B Remodeling, Inc. - General Contractors for Home Repairs PL-23-01 \(AB\)](#)
- [26. K15. Stacy Bomar Construction, LLC. - General Contractors for Home Repairs PL-23-01 \(AB\)](#)
- [27. K16. Supreme Roofing and Construction - General Contractors PL-23-01 \(AB\)](#)
- [28. K17. Sustainable Design - General Contractors for Home Repairs PL-23-01 \(AB\)](#)
- [29. K18. Top Crafts, Inc. - General Contractors for Home Repairs PL-23-01 \(AB\)](#)
- [30. L. Choices for Life, Inc. - Commercial Lease Agreement \(AB\)](#)
- [31. M. CRA of Florida, Inc. - Grant Administration Agreement \(AB\)](#)
- [32. N. Miami Art Services LLC - Art Installation Services \(ABD\)](#)
- [33. O. RS Photography, LLC.- Photography Services for Soccer Program \(AB\)](#)
- [34. P. Tower Pest Control, Inc. - Pest Control Services \(IFB CS 21-01\) \(AB\)](#)
- [35. Q. YRY Homes LLC - Litter Control City-wide - IFB \(All-Backup\)](#)

18. **25-1759** MOTION TO APPROVE REQUEST TO ADVERTISE SOLICITATION(S):

- (A) CS-25-04 "PEST CONTROL SERVICES FOR VARIOUS CITY LOCATIONS"
- (B) TS-25-11 "CISCO SWITCHES"
- (C) TS-25-12 "VERTIV LIEBERT UPS"
- (D) TS-25-14 "FIBER INSTALLATION"
- (E) TS-25-15 "NEMA 4X ENCLOSURES"
- (F) PSUT-25-09 "LIFT STATION # 64 REHABILITATION"
- (G) PSUT-25-10 "POWER ELECTRICAL ENGINEERING SERVICES"

Sponsors:

Community Services Department, Technology Services Department and Utility

Attachments:

- 1. [\(A\) IFB # CS-25-04 Pest Control Services for Various City Locations](#)
- 2. [\(B\) IFB # TS-25-11 Cisco Switches](#)
- 3. [\(C\) IFB # TS-25-12 Vertiv Liebert UPS](#)
- 4. [\(D\) IFB # TS-25-14 Fiber Installation](#)
- 5. [\(E\) IFB # TS-25-15 NEMA 4X Enclosures](#)
- 6. [\(F\) IFB # PSUT-25-09 Lift Station #64 Rehabilitation](#)
- 7. [\(G\) RFQ # PSUT-25-10 Power Electrical Engineering Services](#)
- 8. [\(H\) Boiler Plate](#)

QUASI JUDICIAL CONSENT AGENDA:**ORDINANCES AND RESOLUTIONS:****SECOND READING ORDINANCES:**

19. [**2025-06**](#) MOTION TO PASS PROPOSED ORDINANCE NO. 2025-06 ON SECOND AND FINAL READING.

PROPOSED ORDINANCE NO.2025-06 IS AN ORDINANCE OF THE CITY OF PEMBROKE PINES, FLORIDA, AMENDING CHAPTER 155, THE LAND DEVELOPMENT CODE OF THE CITY OF PEMBROKE PINES, BY AMENDING SECTION 155.401, ENTITLED "ZONING MAP," TO AMEND THE CITY'S ZONING DISTRICT MAP TO RE-ZONE AN APPROXIMATE 40-ACRE PARCEL OF LAND GENERALLY LOCATED SOUTH OF PINES BOULEVARD AND WEST OF SOUTHWEST 145 AVENUE, AS MORE PARTICULARLY DESCRIBED IN EXHIBIT "A"; RE-ZONING THE PARCEL FROM THE CURRENT ZONING OF PLANNED COMMERCIAL DEVELOPMENT (PCD) TO MIXED USE

DEVELOPMENT (MXD); APPROVE THE ALLOCATION OF FORTY-FOUR (44) FLEXIBILITY UNITS; APPROVE AFFORDABLE HOUSING RESIDENTIAL DENSITY BONUSES; AND APPROVE A RESTRICTIVE COVENANT, AS MORE PARTICULARLY DESCRIBED IN EXHIBIT "B," LIMITING RENTS FOR FORTY-FOUR (44) UNITS TO MODERATE LEVEL IN COMPLIANCE WITH BROWARD COUNTY POLICY 2.16.3 AS MORE PARTICULARLY DESCRIBED IN EXHIBIT "C"; PROVIDING FOR CODIFICATION; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors:

Planning and Economic Development Department

Attachments:

[1. Proposed Ordinance No. 2025-06 \(Pembroke Gardens MXD\)](#)

[2. Exhibit A - Survey](#)

[3. Exhibit B - Declaration of Restrictive Covenants](#)

[4. Exhibit C - Broward County Land Use Policy 2.16.3](#)

[5. Rezoning Narrative](#)

[6. Developer Commitment Letter](#)

[7. Broward County Administrative Rules - Article 3 \(Flexibility Units\)](#)

[8. Business Impact Estimate](#)

[9. Excerpts of draft PZB Minutes \(05-08-2025\)](#)

**20. [2025-07](#) MOTION TO PASS PROPOSED ORDINANCE NO. 2025-07
ON SECOND AND FINAL READING**

PROPOSED ORDINANCE NO. 2025-07 IS AN ORDINANCE OF THE CITY OF PEMBROKE PINES, FLORIDA, CREATING THE PEMBROKE GARDENS MIXED USE DEVELOPMENT ("MXD") DISTRICT DESIGN GUIDELINES FOR THE APPROXIMATE 40 ACRE PARCEL OF LAND GENERALLY LOCATED SOUTH OF PINES BOULEVARD AND WEST OF SOUTHWEST 145 AVENUE, AS MORE PARTICULARLY DESCRIBED IN EXHIBITS "A" AND "B," ATTACHED HERETO AND INCORPORATED HEREIN; PROVIDING FOR CODIFICATION; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors:

Planning and Economic Development Department

- Attachments:**
- [1. Proposed Ordinance No. 2025-07 \(Pembroke Gardens MXD Guidelines \)](#)
 - [2. Exhibit A - Survey](#)
 - [3. Exhibit B - Pembroke Gardens MXD Guidelines \(Clean Version\)](#)
 - [4. Proposed MXD Guidelines \(Strikethrough and underline version\)](#)
 - [5. Pembroke Pines Business impact estimate](#)
 - [6. Excerpts of draft PZB Minutes \(05-08-2025\)](#)

FIRST READING ORDINANCES:

21. [**2025-09**](#) MOTION TO PASS PROPOSED ORDINANCE 2025-09 ON FIRST READING.

PROPOSED ORDINANCE 2025-09 IS AN ORDINANCE OF THE CITY OF PEMBROKE PINES, FLORIDA, AMENDING ORDINANCE 1174 TO AMEND THE DEFINITION OF "TAX COLLECTOR;" PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

SECOND AND FINAL READING IS SCHEDULED FOR AUGUST 20, 2025.

Sponsors: City Manager

- Attachments:**
- [1. Proposed Ordinance 2025-09 amending ordinance 1174 tax collector](#)
 - [2. Pembroke Pines Business Impact Estimate Form 2025-09](#)

22. [**2025-11**](#) MOTION TO PASS PROPOSED ORDINANCE NO. 2025-11 ON FIRST READING.

PROPOSED ORDINANCE NO. 2025-11 IS AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF PEMBROKE PINES, FLORIDA, AUTHORIZING THE ISSUANCE OF BOND INDEBTEDNESS TO REFUND ALL OR A PORTION OF THE CITY'S OUTSTANDING \$76,045,000 GENERAL OBLIGATION BONDS, SERIES 2015; PROVIDING CERTAIN OTHER MATTERS IN CONNECTION THEREWITH; PROVIDING FOR CONFLICT; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

SECOND AND FINAL READING IS SCHEDULED FOR AUGUST 20, 2025.

Sponsors: City Manager and Finance

Attachments: [1. Proposed Ordinance 2025-11 PP Ordinance\(880808.3\)](#)
 [2. Business Impact Estimate Form -GO Bonds](#)

RESOLUTIONS:

23. [2025-R-22](#) MOTION TO ADOPT PROPOSED RESOLUTION 2025-R-22.

PROPOSED RESOLUTION NO. 2025-R-22 IS A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PEMBROKE PINES, FLORIDA, APPROVING A GRANT FROM THE "URBAN AREA SECURITY INITIATIVE ("UASI") GRANT PROGRAM FY 2024", THROUGH THE STATE OF FLORIDA, DIVISION OF EMERGENCY MANAGEMENT, FOR THE BENEFIT OF THE FORT LAUDERDALE-MIAMI UASI, COMPRISED OF VARIOUS COUNTY AND MUNICIPAL ENTITIES, INCLUDING THE CITY OF PEMBROKE PINES; AUTHORIZING THE EXECUTION OF A MEMORANDUM OF AGREEMENT BETWEEN THE CITY OF MIAMI, AS SPONSORING AGENCY, AND THE CITY OF PEMBROKE PINES AS A PARTICIPATING AGENCY, WHICH PROVIDES FOR THE USE OF THE CITY OF PEMBROKE PINES' SHARE OF THE GRANT PROCEEDS; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Police

Attachments: [1. 2025-R-22 \(UASI Grant FY 24\)](#)
 [2. UASI 2024 MOA - legal signed](#)
 [3. 2024 UASI Budget - Exhibit 2](#)

24. [2025-R-31](#) MOTION TO ADOPT PROPOSED RESOLUTION NO. 2025-R-31.

PROPOSED RESOLUTION NO. 2025-R-31 IS A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PEMBROKE PINES, FLORIDA; APPROVING A PLAT NOTE AMENDMENT (DELEGATION REQUEST) TO THE SHOPS AT PEMBROKE GARDENS PLAT FOR THE APPROXIMATE 40-ACRE PROPERTY GENERALLY LOCATED ON THE SOUTH SIDE OF PINES BOULEVARD BETWEEN I-75 AND SOUTHWEST 145 AVENUE;

AUTHORIZING THE CITY MANAGER OR CITY MANAGER'S DESIGNEE TO TAKE ANY ACTION NECESSARY TO IMPLEMENT THE INTENT OF THIS RESOLUTION; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors:

Planning and Economic Development Department

Attachments:

[1. Proposed Resolution 2025-R-31 \(Shops at Pembroke Gardens Delegation Re](#)

[2. Exhibit A - Shops at Pembroke Garden Plat](#)

[3. Exhibit B - Sketch & Legal-Parcel B](#)

[4. Sketch & Legal-Parcel A](#)

[5. Delegation Request Narrative](#)

25. **2025-R-32** MOTION TO ADOPT PROPOSED RESOLUTION NO. 2025-R-32.

PROPOSED RESOLUTION NO. 2025-R-32 IS A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PEMBROKE PINES, FLORIDA, APPROVING THE FIRST AMENDED AGREEMENT WITH FORD & ASSOCIATES, INC., FOR MUNICIPAL ADVISORY SERVICES; AUTHORIZING THE CITY MANAGER TO EXECUTE THE AGREEMENT; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

Sponsors:

City Manager

Attachments:

[1. Resolution 2025-R-32 Amended Agreement with Municipal Advisor](#)

[2. First Amendment to Municipal Advisor Agreement with Ford Associates](#)

26. **2025-R-33** MOTION TO ADOPT PROPOSED RESOLUTION NO. 2025-R-33.

PROPOSED RESOLUTION NO. 2025-R-33 IS A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PEMBROKE PINES, FLORIDA; APPROVING AND AUTHORIZING THE EXECUTION OF THE AGREEMENT FOR UNIFORM COLLECTION OF NON-AD VALOREM SPECIAL ASSESSMENTS WITH THE BROWARD COUNTY TAX COLLECTOR; DIRECTING THE CITY CLERK TO TRANSMIT A COPY OF THIS RESOLUTION AND THE EXECUTED AGREEMENT FOR UNIFORM COLLECTION OF

NON-AD VALOREM SPECIAL ASSESSMENTS TO THE BROWARD COUNTY TAX COLLECTOR; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: City Manager

Attachments: [1. Proposed Resolution 2025-R-33 \(Ad-Valorem Collection Agreement\) 4920-65](#)
[2. Agreement for Uniform Collection of Non-Ad Valorem Assessments - Pembro](#)

27. [2025-R-35](#) MOTION TO APPROVE PROPOSED RESOLUTION NO. 2025-R-35

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PEMBROKE PINES, FLORIDA, RELATING TO PLATS AND CHAPTER 2025-164, LAWS OF FLORIDA (SENATE BILL 784); DESIGNATING THE ADMINISTRATIVE AUTHORITY AND ADMINISTRATIVE OFFICIAL FOR RECEIPT, REVIEW AND APPROVAL OF PLAT AND REPLAT APPLICATIONS; DIRECTING THAT THE CITY CONFORM ITS RECEIPT, REVIEW AND APPROVAL PROCESSES FOR PLAT AND REPLAT APPLICATIONS TO THE REQUIREMENTS OF CHAPTER 2025-164, AND TO THE EXTENT NECESSARY DECLARING A ZONING IN PROGRESS THAT THE CITY'S LAND DEVELOPMENT REGULATIONS BE INTERPRETED AND APPLIED IN A MANNER CONSISTENT WITH THE REQUIREMENTS OF CHAPTER 2025-164 AND THAT IN THE EVENT OF A CONFLICT, CHAPTER 2025-164 SHALL APPLY; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Planning and Economic Development Department

Attachments: [1. Proposed Resolution No. 2025-R-35 \(Zoning in progress -interim plat authori](#)
[2. City Attorney Memo 2025-088 Laws of Florida 2025-164 \(SB 784\)](#)

ADD-1 [2025-R-36](#) MOTION TO ADOPT PROPOSED RESOLUTION NO. 2025-R-36.

PROPOSED RESOLUTION NO. 2025 IS A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PEMBROKE PINES, FLORIDA, STRONGLY URGING THE FEDERAL AVIATION ADMINISTRATION AND BROWARD COUNTY TO

INVESTIGATE POTENTIAL UNSAFE FLIGHT TRAFFIC AND FREQUENCY CONDITIONS AND PRODUCE FINDINGS AND RECOMMENDATIONS IDENTIFYING WAYS TO IMPROVE SAFETY AND REDUCE THE NUMBER OF PLANE CRASHES AT NORTH PERRY AIRPORT; RENEWING THE CITY COMMISSION'S REQUEST TO BROWARD COUNTY TO FUND, IMPLEMENT, AND PRODUCE FINDINGS OF A STUDY TO ASSESS THE LEAD CONCENTRATION LEVELS AT NORTH PERRY AIRPORT AND WITHIN THE SURROUNDING RESIDENTIAL COMMUNITY; PROVIDING FOR TRANSMITTAL; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

Attachments:

- [1. Proposed Resolution No. 2025-R-36 \(North Perry Airport Safety and Environn](#)
- [2. Resolution 3830 Proposed Resolution 2023-R-25 - URGING BROWARD C](#)
- [3. Letter from Mayor Angelo Castillo to the Broward County Commission - Nor..](#)
- [4. Airport Data 2020-2025 \(UPDATED \(2\) 7-2025\)](#)
- [5. North Perry Airport HWO Factsheet 042025](#)
- [6. North Perry Operations Data](#)
- [7. Final HWO Master Plan Update Executive Summary_CH_RevAltText](#)

REGULAR AGENDA:

28. [**25-1798**](#) DISCUSSION AND POSSIBLE ACTION TO APPROVE A CO-SPONSORSHIP AND FUNDING FOR A TABLE OF 10 AT THE YMCA BEACH BALL GALA ON OCTOBER 4, 2025, IN THE AMOUNT OF \$5000.00. THIS EVENT IS CURRENTLY NOT A BUDGETED SPONSORSHIP. AFTER POLLING THE CITY COMMISSION REGARDING SUPPORT FOR THIS SPONSORSHIP, UNANIMOUS APPROVAL WAS NOT OBTAINED, AND AS SUCH, THE MATTER IS BEING FORMALLY BROUGHT BEFORE THE COMMISSION FOR DISCUSSION AND POSSIBLE ACTION.

Sponsors: Castillo

Attachments: [1. YMCA 2025 Beach Ball Gala](#)

REPORTS OF LEAGUE AND MPO REPRESENTATIVES

REPORTS OF THE CITY MANAGER AND CITY ATTORNEY

29. [25-1809](#) CITY ATTORNEY REPORT ITEM NO. 1: HOLLAND AND KNIGHT, LLP DISCLOSURE COUNSEL AND REPRESENTATION REGARDING GENERAL OBLIGATION BONDS (THE "BONDS").

Sponsors: City Attorney Group

Attachments: [1. Scope Letter - Pembroke Pines - General Obligation Bonds - 2025](#)

COMMISSION ITEMS:

Commission Agenda Q&A to be forthcoming, as / if / and when available via the following link: <https://tinyurl.com/mtkmvsud>

NEW BUSINESS:

OLD BUSINESS:

ADJOURN - 11:30 P.M.

CITY OF PEMBROKE PINES

**Debra E. Rogers, CMC
City Clerk**