

CITY OF PEMBROKE PINES
ADVISORY BOARD AND COMMITTEE APPLICATION FORM

*Please return the **signed and completed application form and a recent resume*** to: City of Pembroke Pines, City Clerk's Office, 601 City Center Way, Pembroke Pines, Florida 33025.*

***NOTE: YOUR RESUME MUST ACCOMPANY THIS APPLICATION IN ORDER FOR THE APPLICATION TO BE CONSIDERED.**

Please type or use dark ink to complete this form.

Applicant Name Teri Silverman

Race* White National Origin* Hispanic

Occupation Commercial Real Estate Broker Associate

Street Address 6679 SW 192 Ave Pembroke Pines, FL 33332

Subdivision _____

Home Telephone 7862856292

Business Telephone _____

E-mail Address TeriSilvermanSells@gmail.com

Length of Residence in Pembroke Pines
(if applicable)

29
Years

8
Months

Length of Time as Business Person in
Pembroke Pines (if applicable)

Years

Months

Are you a registered voter? Yes Pembroke Pines District No. 3 Precinct No. _____

Do you have a criminal record? No If yes, please explain. _____

Have you ever been convicted of a felony? No If yes, please explain. _____

Do you have any criminal charges pending? No If yes, please explain. _____

Do you have any relatives employed by the City? No If yes, please state name(s): _____

Are you aware of any potential conflict of interest that may arise from your serving on this/these board(s)? No If yes, please explain. _____

CITY CLERK'S OFFICE
CITY OF PEMBROKE PINES
2023 JAN 31 PM 4:35

Does your business, or your employer have any contractual relationship with, or do any business with the City? No If yes, please explain.

Do you have monies owed to the City that are delinquent? No If yes, please explain.

Do you have any pending code violations relating to property owned by you in the City? No If yes, please explain.

Do you have any violations relating to other City codes? No If yes, please list: _____

*The responses to these items is optional. The City is interested in providing for cultural diversity on its Advisory Boards and Committees, and seeks this information solely in order for the City to further its goal to provide for diversity on its Advisory Boards and Committees.

Which board or committees are of interest to you? Please indicate up to three preferences by ranking. Please denote your first choice with a "1," etc. Please place a number adjacent to any board or committee for which you wish to be considered. If you do not place a number next to a board or committee, the City Commission will not be able to consider you for that board or committee.

_____ Arts & Culture Advisory Board

_____ Affordable Housing¹

_____ Board of Adjustment

_____ Charter High School Advisory Board²

_____ Economic Development Board

_____ Education Advisory Board

_____ Environmental Advisory Board

_____ Planning & Zoning Board

_____ Police and Fire Pension Fund Board

_____ Citizens Committee/Hurricane Prep
(Ad Hoc)

_____ Diversity & Heritage Advisory Board

_____ Social Media Committee (Ad Hoc)

Yes _____ Charter Review Board³

_____ **Public Art Committee (PAC) New**

¹You must complete the "Supplement to Application for Affordable Housing Committee."

²Representative of Educational or Business sector of the Community

³This Board is convened once every five years

Please provide a brief statement outlining why you wish to serve on the board(s) you have indicated above.

I have served previously as Economic Development Board Chair, and have a diverse background in Land Development from both the public and the private sector. I believe I would be a good candidate to understand and provide valuable input that would benefit the future of our City's Charter.

I hereby certify that all statements made in this application are true and complete. Permission is granted to the City of Pembroke Pines to investigate and verify criminal and credit history and any information provided on this and successive documents completed for purposes of my appointment to the City Board or Committee. In return for consideration of my application, I release any person who provides information pertaining to me from all claims or liabilities that might otherwise result from such information or opinions.

Teri Silverman

Applicant's Signature

01-31-23

Date

Applications for board and committee vacancies are accepted throughout the year. For additional information, please call the City Clerk's Office at (954) 450-1050.

SUPPLEMENT TO APPLICATION FOR “AFFORDABLE HOUSING COMMITTEE”

PLEASE CHECK ALL POSITIONS FOR WHICH YOU ARE QUALIFIED

- _____ Actively engaged in the residential home building industry in connection with affordable housing.
- _____ Actively engaged in the banking or mortgage banking industry in connection with affordable housing.
- _____ Representative of those areas of labor actively engaged in home building in connection with affordable housing.
- _____ Actively engaged as an advocate for low-income persons in connection with affordable housing.
- _____ Actively engaged as a for-profit provider of affordable housing.
- _____ Actively engaged as a not-for-profit provider of affordable housing.
- _____ Actively engaged as a real estate professional in connection with affordable housing.
- _____ Actively serves on the local planning agency pursuant to Section 163.3174, Florida Statutes.
- _____ Resides within the municipal boundaries of the City of Pembroke Pines.
- _____ Represents employers with the City of Pembroke Pines.
- _____ Represents essential services personnel, as defined in the City’s Local Housing Assistance Plan.

Teri Silverman

Pembroke Pines resident since 2003 and has previously served the City of Pembroke Pines as the Economic Development Board Chair. Currently she serves as the Regional Vice President of the Commercial Realtors Alliance for the Broward, Palm Beaches & St. Lucie Realtors, which is the third largest Realtors board in the US. She is also a Director on the Board for the South Broward Regional Board for same organization. Locally she works as a Commercial Real Estate Broker Associate for Total Real Estate Consultants, Inc in Coral Springs.

Previously she was the Community Development Director for the City of Doral at incorporation and managed the Planning, Zoning, Building, Code Enforcement, and Licensing Departments. During that time, she was also an active member of the City Managers Association.

Throughout her career she has been involved in helping organizations with their development needs during the Planning, Development and Real Estate Processes. This comprehensive experience in both the Private and the Public Sectors gives her a diverse understanding on development and how it affects the current and future conditions of a community.

Education

- Master of Public Administration, FIU
- Pi Alpha Alpha, National Honor Society for Public Affairs and Administration
- Bachelors of Science in Architectural Technologies, FIU, UF
- Bachelors of Science in Construction Management, FIU

Leadership

- Diversity and Inclusion Committee, Collective Brands
- Steering Committee Advisor Florida Energy Planning Council, Cape Canaveral
- Steering Committee Leader, McDonald's Hispanic Minority, Tampa
- Professional Development Chairman, National Association of Women in Construction, Tampa,

Corporate Work

Zoning Director, LendLease, 7-Eleven and Burger King

Real Estate and Construction Project Manager, Collective Brands, Payless ShoeSource Nationally

Director of Development, Cedarwood, CVS Pharmacies South Florida Development

Director of Construction, Darden Restaurants, Bahama Breeze Development Nationally

Project Manager, McDonald's Corporation, Caribbean Market, Florida, and Georgia

Project Architect and Project Manager, Group M, American Airlines, Sonesta Hotels