

# City of Pembroke Pines, FL

*City of Pembroke Pines  
Charles F. Dodge City Center  
601 City Center Way  
Pembroke Pines, FL 33025*



## Meeting Agenda

**Wednesday, May 20, 2026**

**6:30 PM**

**Regular Commission Meeting**

**Commission Chambers**

### **City Commission**

*Mayor Angelo Castillo  
Vice Mayor Michael A. Hernandez  
Commissioner Thomas Good Jr.  
Commissioner Maria Rodriguez  
Commissioner Jay D. Schwartz*

**WELCOME TO YOUR CITY COMMISSION.**

WE ARE PLEASED THAT YOU HAVE DEMONSTRATED AN INTEREST IN YOUR COMMUNITY BY ATTENDING A CITY COMMISSION MEETING. WE HOPE THAT YOU WILL ATTEND MORE OF THESE MEETINGS IN THE FUTURE.

**WHO ARE THE CITY COMMISSIONERS?**

THEY ARE ELECTED OFFICIALS WHO ARE THE POLICY FORMULATORS FOR THE CITY. THEY FORMULATE THE LAWS THAT GOVERN OUR COMMUNITY ON A DAILY BASIS.

**WHAT IS A CITY COMMISSION MEETING?**

IT IS A FORMAL MEETING OF THE MEMBERS OF THE CITY COMMISSION TO TRANSACT CITY BUSINESS. THIS BUSINESS IS CONDUCTED IN A MANNER PRESCRIBED BY LAWS AND REGULATIONS WHICH REQUIRE CERTAIN FORMAL ACTIONS AND THE FOLLOWING OF SPECIFIED PROCEDURES.

**WHAT IS THE AGENDA?**

THE AGENDA IS A PREPARED SCHEDULE OF THE ITEMS BEING CONSIDERED BY THE CITY COMMISSION FOR ACTION. THE AGENDA AND EXPLANATORY MATERIAL ARE DELIVERED TO EACH CITY COMMISSIONER PRIOR TO EACH MEETING IN ORDER TO GIVE EACH MEMBER TIME TO STUDY.

**CAN YOU SPEAK AT THE MEETING?**

YES! ALL REGULAR CITY COMMISSION MEETINGS AND PUBLIC HEARINGS PROVIDE TIME FOR THE PUBLIC TO EXPRESS THEIR VIEWS CONCERNING ITEMS ON THE AGENDA.

THE CITY ALSO HAS A PROCEDURAL ORDINANCE FOR CONDUCTING CITY COMMISSION MEETINGS WHICH ALLOWS A TIME AT THE REGULARLY SCHEDULED COMMISSION MEETING FOR ANYONE FROM THE PUBLIC TO EXPRESS THEIR VIEWS ON ANY TOPIC.

**TELEVISED**

THE PUBLIC CAN LISTEN TO AND VIEW COMMISSION MEETINGS ON TELEVISION AT: COMCAST CHANNEL 78, AND AT&T U-VERSE CHANNEL 99.

**WEBSITE ACCESS TO LIVESTREAM:**

Online at <https://www.ppines.com/135/Watch-Meeting---Live-Stream>  
Live Stream of the Commission Meeting can also be viewed on Youtube at [www.youtube.com](http://www.youtube.com).

### **VIEW AGENDAS:**

Agendas may be viewed at <https://ppines.legistar.com/Calendar.aspx>

### **ACCOMMODATIONS:**

IF ANY MEMBER OF THE PUBLIC REQUIRES ADDITIONAL INFORMATION ABOUT THIS CITY COMMISSION MEETING, PLEASE CONTACT:

GABRIEL FERNANDEZ, CITY CLERK  
CITY OF PEMBROKE PINES  
601 CITY CENTER WAY  
PEMBROKE PINES, FL 33025  
954-450-1050  
GFERNANDEZ@PPINES.COM

ANY PERSON WHO DECIDES TO APPEAL ANY DECISION OF THE COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE WHICH RECORD INCLUDES TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

### **FURTHER INFORMATION**

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE SHOULD CONTACT THE CITY CLERK, 954-450-1050 AT LEAST 48 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATION. IF ANYONE REQUIRES AUXILIARY AIDS FOR COMMUNICATION PLEASE CALL THE CITY CLERK AT LEAST THREE WORKING DAYS PRIOR TO ANY MEETING AT 954-450-1050.

### **THANK YOU.**

WE THANK YOU FOR YOUR INTEREST IN ATTENDING THE CITY COMMISSION MEETING AND HOPE YOU WILL JOIN US AGAIN. IF YOU HAVE QUESTIONS OR DESIRE FURTHER EXPLANATIONS, PLEASE CONTACT THE CITY MANAGER AT 954-450-1040.

**6:30 PM REGULAR MEETING CALLED TO ORDER****ROLL CALL****PLEDGE OF ALLEGIANCE****NATIONAL ANTHEM****ANNOUNCEMENT OF ITEMS TO BE PULLED FROM AGENDA****PRESENTATIONS:**

**PRE-1**    [26-2556](#)    PRESENTATION NO. 1: DOUG BRIGHTWELL, DIRECTOR OF THE BROWARD COUNTY ANIMAL CARE DIVISION, WILL BE MAKING A PRESENTATION ON UPDATES TO BROWARD COUNTY'S PET REGISTRATION REQUIREMENTS.

Sponsors:            Castillo

Attachments:        [1. Broward County Animal Care Pembroke Pines City Commission Presentation](#)

**PRE-2**    [26-2575](#)    PRESENTATION NO. 2: RECOGNITION OF STUDENTS FROM ACADEMIC VILLAGE HIGH SCHOOL PARTICIPATING IN THE INAUGURAL 2025-2026 CITY OF PEMBROKE PINES ACADEMIC VILLAGE CHARTER HIGH SCHOOL INTERNSHIP PROGRAM.

Sponsors:            City Commission

**PRE-3**    [26-2555](#)    PRESENTATION NO. 3: MAYOR CASTILLO WILL PRESENT A PROCLAMATION TO THE FLANAGAN HIGH SCHOOL COLOR GUARD FOR EARNING A SILVER MEDAL AT THE 2026 WGI COLOR GUARD WORLD CHAMPIONSHIPS.

Sponsors:            Castillo

**PRE-4**    [26-2552](#)    PRESENTATION NO. 4: MAYOR CASTILLO WILL PRESENT A PROCLAMATION TO MARGARET BORGES RECOGNIZING MAY 2026 AS MENTAL HEALTH AWARENESS MONTH IN THE CITY OF PEMBROKE PINES.

Sponsors:            Castillo

**PRE-5**    [26-2554](#)    PRESENTATION NO. 5: MAYOR CASTILLO WILL PRESENT A PROCLAMATION TO FLOTILLA COMMANDER NEIL KURITZKY RECOGNIZING MAY 16-22, 2026, AS NATIONAL

## SAFE BOATING WEEK IN THE CITY OF PEMBROKE PINES.

**Sponsors:** Castillo

- PRE-6**    **26-2581**    PRESENTATION NO. 6: MAYOR CASTILLO WILL ANNOUNCE THE WINNER OF THE 2026 SPRING FLORIDA PREPAID SCHOLARSHIP RAFFLE SPONSORED BY THE PEMBROKE PINES CHARTER SCHOOL FOUNDATION, INC.

**Sponsors:** Charter School Administrative Support Office

**ITEMS AT THE REQUEST OF THE PUBLIC****COMMISSION AUDITOR REPORT:****APPEALS OF BOARD OF ADJUSTMENT DECISIONS:****ANNOUNCEMENT OF BOARD AND COMMITTEE APPOINTMENTS****CONSENT AGENDA:**

1.        **26-2464**    MOTION TO RELEASE PERFORMANCE BOND #30225431 IN THE AMOUNT OF \$529,585.10 (FIVE HUNDRED TWENTY-NINE THOUSAND FIVE HUNDRED EIGHTY-FIVE DOLLARS AND TEN CENTS) FROM BROOKS & FREUND, LLC; ACCEPT MAINTENANCE BOND #875300 IN THE AMOUNT OF \$69,352.00 (SIXTY-NINE THOUSAND THREE HUNDRED FIFTY-TWO DOLLARS) FROM WASTE MANAGEMENT INC. OF FLORIDA; AND APPROVE THE BILL OF SALE AND EASEMENT DEDICATIONS FOR THE PROJECT "WASTE MANAGEMENT RECYCLING EXPANSION," LOCATED AT 20701 PEMBROKE ROAD.

**Sponsors:** Engineering Division

**Attachments:**    [1. Copy of Performance Bond # 30225431 \(to be release\)](#)  
[2. Copy of Maintenance Bond #875300 \(to be accepted\)](#)  
[3. Engineer of Record Certification Letter dated 4-21-26](#)  
[4. CoPP Final letter \(ENG2-24-0084\) 5-4-26 \(DS\)](#)  
[5. Bill of Sale Absolute and Water & Sewer Certified Costs and asbuilts](#)  
[6. Revised and Executed Water and Sewer Easement](#)

2.        **26-2517**    MOTION TO APPROVE THE APPLICATION FOR THE FY 2025 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE

GRANT (JAG) PROGRAM TO ENHANCE THE POLICE DEPARTMENT'S REAL-TIME INTELLIGENCE CENTER

**Sponsors:** Police

**Attachments:** [1. JAG FY25 Application PPines RTIC](#)  
[2. JAG FY25 Budget Worksheet PPines RTIC](#)  
[3. JAG 25 Solicitation](#)

3. [26-2537](#) MOTION TO APPROVE THE SHINE PROGRAM MEMORANDUM OF UNDERSTANDING BETWEEN THE AGING AND DISABILITY RESOURCE CENTER OF BROWARD COUNTY AND THE CITY OF PEMBROKE PINES/SOUTHWEST FOCAL POINT SENIOR CENTER.

**Sponsors:** Community Services

**Attachments:** [1. SHINE MOU](#)

4. [26-2523](#) MOTION TO APPROVE THE DEPARTMENT RECOMMENDATIONS FOR THE FOLLOWING ITEMS LISTED ON THE CONTRACTS DATABASE REPORT:

(A) Baptist Health South Florida, Inc. - Programming to Improve the Health and Wellness of Members of COPP/Senior Center - Renewal

(B) Children's Services Council of Broward County - Maximizing Out-of-School Time (MOST) - Renewal

(C) Hercules Achievement, LLC - Yearbook Services - Renewal

ITEMS (D) AND (E) WILL EXPIRE WITH NO RENEWAL TERMS AVAILABLE, THEREFORE, NO COMMISSION ACTION IS REQUIRED AS THEY ARE PRESENTED FOR NOTIFICATION PURPOSES ONLY PURSUANT TO SECTION 35.29 (F) OF THE CITY'S PROCUREMENT CODE:

(D) Synalovski Romanik Saye LLC - Parks Architectural and Engineering Services - Non-Renewal

(E) TA Golf Sales, LLC - Operation of the Pembroke Lakes

## Golf Course Pro Shop - Non-Renewal

**Sponsors:** Finance

**Attachments:** [1. Contracts Database Report - May 20th, 2026](#)  
[2. A. Baptist Health - Promotion of Health and Wellness at Senior Center - All B&](#)  
[3. B. CSC of Broward County MOST 22-4323 FY 22-25 Contract \(All Backup\)](#)  
[4. C. Hercules Achievement, LLC. - Yearbook Services \(All Backup\)](#)  
[5. D. Synalovski Romanik Saye, LLC - Parks A and E Services - RE-19-15 \(All E](#)  
[6. E. TA Golf Sales-License for Operation of Golf Pro Shop \(All Backup\)](#)

5. [26-2535](#) A) MOTION TO APPROVE SUBMISSION OF THE 2026-2027 APPLICATION TO THE AREA AGENCY ON AGING OF BROWARD COUNTY, INC. (AAABC) FOR CONTINUED SERVICES FOR THE GENERAL REVENUE CONTRACT GRANT - LOCAL SERVICE PROVIDER (LSP).

B) MOTION TO APPROVE AGREEMENT JL026-10-2027 BETWEEN THE CITY OF PEMBROKE PINES/SOUTHWEST FOCAL POINT SENIOR CENTER AND THE AREAWIDE COUNCIL ON AGING OF BROWARD COUNTY, INC. TO PROVIDE SENIOR TRANSPORTATION SERVICES FOR THE PERIOD OF JULY 1, 2026, THROUGH JUNE30, 2027 IN THE TOTAL AMOUNT OF \$216,155.00.

**Sponsors:** Community Services

**Attachments:** [1. LSP SWFP 2026-2027 Application](#)  
[2. SWFP JL026-10-2027 Agreement](#)

6. [26-2577](#) MOTION TO APPROVE A WAIVER REQUEST TO THE FLORIDA DEPARTMENT OF EDUCATION (FLDOE) PURSUANT TO RULE 6A-10455, FAC., SEEKING AUTHORIZATION FOR THE PEMBROKE PINES CHARTER SCHOOLS TO MAINTAIN ITS EXISTING SCHOOL START AND END TIMES BASED ON STAKEHOLDER FEEDBACK AND OPERATIONAL AND FINANCIAL IMPACT ANALYSES.

**Sponsors:** Charter School Principal and Charter School Administrative Support Office

**Attachments:** [1. Rule 6A-1.0455 Middle School and High School Start Times](#)  
[2. School Start Time Compliance Report 6A-1.0455\\_waiver](#)

7. [26-2516](#) MOTION TO APPROVE A WORK ORDER AUTHORIZATION WITH CPZ ARCHITECTS, INC. FOR ARCHITECTURAL AND ENGINEERING DESIGN SERVICES FOR STRATEGIC PLAN

PROJECT REC01 - ROSE G. PRICE PARK RENOVATION IN THE AMOUNT OF \$362,437

**Sponsors:** City Commission and Recreation and Cultural Arts

**Attachments:** [1. REC01 - CPZ - Rose G Price Park Proposal](#)  
[2. CPZ ARCHITECTS, INC. - CCNA Continuing Professional Services Agreeeme](#)

8. **26-2561** MOTION TO APPROVE A WORK ORDER AUTHORIZATION WITH R.E. CHISHOLM ARCHITECTS, INC. FOR ARCHITECTURAL AND ENGINEERING DESIGN SERVICES FOR STRATEGIC PLAN PROJECT REC04 - FLAMINGO PARK FIELD ONE RENOVATION IN THE AMOUNT OF \$237,370

**Sponsors:** City Commission and Recreation and Cultural Arts

**Attachments:** [1. REC04 - RE Chisholm Architects - Flamingo Park Field One Proposal](#)  
[2. R.E. CHISHOLM ARCHITECTS, INC. - Continuing Professional Services Agr](#)

9. **26-2562** MOTION TO APPROVE A WORK ORDER AUTHORIZATION WITH CRAVEN THOMPSON & ASSOCIATES, INC. FOR CIVIL ENGINEERING AND SURVEYING SERVICES FOR STRATEGIC PLAN PROJECT REC06 - CHAPEL TRAIL SOCCER PARK ARTIFICIAL TURF IN THE AMOUNT OF \$198,600

**Sponsors:** City Commission and Recreation and Cultural Arts

**Attachments:** [1. REC06 - Craven - Chapel Trail Soccer Park Artificial Turf](#)  
[2. Craven, Thompson & Associates, Inc. - CCNA PSPW-23-20 Agreement](#)

10. **26-2563** MOTION TO APPROVE A WORK ORDER AUTHORIZATION WITH CRAVEN THOMPSON & ASSOCIATES, INC. FOR CIVIL ENGINEERING AND SURVEYING SERVICES FOR STRATEGIC PLAN PROJECT REC07 - WEST PINES SOCCER PARK ARTIFICIAL TURF IN THE AMOUNT OF \$198,360

**Sponsors:** City Commission and Recreation and Cultural Arts

**Attachments:** [1. REC07 - Craven - West Pines Soccer Park Artificial Turf](#)  
[2. Craven, Thompson & Associates, Inc. - CCNA PSPW-23-20 Agreement](#)

11. **26-2566** MOTION TO APPROVE A WORK ORDER AUTHORIZATION WITH MILLER LEGG & ASSOCIATES, INC. FOR LANDSCAPE ARCHITECTURAL AND SURVEYING SERVICES FOR STRATEGIC PLAN PROJECT REC10 -

PARK MONUMENT SIGNAGE REDESIGN AND REPLACEMENT IN THE AMOUNT OF \$197,935

**Sponsors:** City Commission and Recreation and Cultural Arts

**Attachments:** [1. REC10 - Miller Legg - Parks Monument Signs](#)  
[2. Miller Legg - CCNA PSPW-23-20 Agreement](#)

12. [26-2567](#) MOTION TO APPROVE A WORK ORDER AUTHORIZATION WITH SALTZ MICHELSON ARCHITECTS, INC. FOR ARCHITECTURAL AND ENGINEERING DESIGN SERVICES FOR STRATEGIC PLAN PROJECT REC03 - CHARLES F. DODGE CITY CENTER PLAZA IMPROVEMENTS IN THE AMOUNT OF \$292,125.86

**Sponsors:** City Commission and Recreation and Cultural Arts

**Attachments:** [1. REC03 - Saltz Michelson - City Center Plaza Renovation](#)  
[2. SALTZ MICHELSON ARCHITECTS, INC. - Continuing Professional Services](#)

13. [26-2568](#) MOTION TO APPROVE A WORK ORDER AUTHORIZATION WITH SALTZ MICHELSON ARCHITECTS, INC. FOR ARCHITECTURAL AND ENGINEERING DESIGN SERVICES FOR STRATEGIC PLAN PROJECT REC02 - MEMORIAL PARK IMPROVEMENTS IN THE AMOUNT OF \$340,744.70

**Sponsors:** City Commission and Recreation and Cultural Arts

**Attachments:** [1. REC02 - Saltz Michelson - Memorial Park Renovation](#)  
[2. SALTZ MICHELSON ARCHITECTS, INC. - Continuing Professional Services](#)

14. [26-2558](#) MOTION TO APPROVE THE MINUTES OF THE MARCH 31, 2026, WORKSHOP MEETING - OPERATION AND MANAGEMENT OF THE BUILDING DEPARTMENT AND MARCH 31, 2026 REGULAR COMMISSION MEETING.

**Sponsors:** City Commission

**Attachments:** [1. 03-31-2026 Workshop Meeting Minutes - Draft](#)  
[2. 03-31-2026 Regular Commission Meeting Minutes - Draft](#)

15. [26-2560](#) MOTION TO APPROVE THE MINUTES OF THE APRIL 15, 2026, REGULAR COMMISSION MEETING AND THE APRIL 29, WORKSHOP MEETINGS- BUDGET VISIONING AND MUNICIPAL SOLID WASTE.

**Sponsors:** City Commission

- Attachments:** [1. 04-15-2026 Regular Commission Meeting Minutes - Draft](#)  
[2. 04-29-2026 Workshop Meeting Minutes - Draft](#)

16. **26-2529** MOTION TO APPROVE AN AGREEMENT WITH ENVIROWASTE SERVICES GROUP, INC., INSITUFORM TECHNOLOGIES, LLC., IMR DEVELOPMENT CORP, JMP GROUP, LLC., AND USSI, LLC. FOR INFILTRATION AND INFLOW REDUCTION (I&I) SERVICE ON AN AS NEEDED BASIS UTILIZING PRICING ESTABLISHED BY THE CITY OF SUNRISE'S BID NO. 25-37-03-MS "SEWER REHABILITATION & MAINTENANCE AND INFILTRATION & INFLOW REDUCTION PROGRAM" IN AN ANNUAL AMOUNT NOT TO EXCEED \$1,500,000, PURSUANT TO SECTION 35.18(C)(5) OF THE CITY'S CODE OF ORDINANCES.

**Sponsors:** Utility

- Attachments:** [1. Envirowaste Services Group, Inc. - Infiltration & Inflow Program \(VE\) Agreement](#)  
[2. Envirowaste Services Group, Inc - Exhibit A - City of Sunrise Award, Rates, and Bid \[B\]](#)  
[3. Insituform Technologies LLC - Infiltration & Inflow Program \(VE\) Agreement \[A\]](#)  
[4. Insituform Technologies LLC - Exhibit A - City of Sunrise Award, Rates, and Bid \[B\]](#)  
[5. IMR Development Corp - Infiltration & Inflow Program \(revised\) \(VE\) Agreement](#)  
[6. IMR Development Corp - Exhibit A - City of Sunrise Award, Rates, and Bid \[B\]](#)  
[7. IMR Development Corp - Exhibit B – CoPP Manhole Specifications – Group B](#)  
[8. JMP Group, LLC - Infiltration & Inflow Program \(revised\) \(VE\) Agreement \[B2\]](#)  
[9. JMP Group, LLC - Exhibit A - City of Sunrise Award, Rates, and Bid \[B2\]](#)  
[10. JMP Group, LLC - Exhibit B – CoPP Manhole Specifications – Group B Award](#)  
[11. USSI, LLC - Infiltration & Inflow Program \(VE\) Agreement \[D1\]](#)  
[12. USSI, LLC - Exhibit A - City of Sunrise Award, Rates, and Bid \[D1\]](#)

17. **26-2550** MOTION TO AWARD IFB # FI-26-01 "JANITORIAL SERVICES FOR THE FIRE DEPARTMENT" TO THE MOST RESPONSIVE/RESPONSIBLE BIDDER, GREEN FACILITY INC., IN THE ANNUAL AMOUNT NOT TO EXCEED \$69,438.25, WHICH INCLUDES AN OWNER'S CONTINGENCY IN THE AMOUNT OF \$5,331.25 AND AN ALLOWANCE FOR JANITORIAL SUPPLIES IN THE AMOUNT OF \$10,794.55.

**Sponsors:** Fire

- Attachments:**
1. [\(VE\) Green Facility, Inc. - Janitorial Services for the FD Agreement](#)
  2. [Exhibit A - IFB FI26-01 Janitorial Services for the Fire Department](#)
  3. [Exhibit B - Green Facility, Inc Bid Submission](#)
  4. [Bid Tabulation FI-26-01](#)
  5. [Feasibility Analysis - Janitorial Services - FI-26-01](#)

18. **26-2580** MOTION TO APPROVE THE INSTALLATION OF TEMPORARY SPEED CUSHIONS IN PINES VILLAGE: SW 6TH STREET BETWEEN SW 69TH WAY AND SW 69TH TERRACE, AND SW 6TH STREET BETWEEN SW 71ST TERRACE AND SW 71ST AVENUE.

**Sponsors:** Engineering Division

- Attachments:**
1. [Project Location Aerial - Temporary speed cushions](#)
  2. [Pines Village Traffic Summary - Speed Surveys.pdf](#)
  3. [Speed Study SW 6th St West Incoming and Outgoing.pdf](#)
  4. [Turning Movement and Count - SW 72nd Ave and SW 6th St.pdf](#)
  5. [Various Police Speed Studies.pdf](#)

**QUASI JUDICIAL CONSENT AGENDA:**

**ORDINANCES AND RESOLUTIONS:**

**SECOND READING ORDINANCES:**

**FIRST READING ORDINANCES:**

**RESOLUTIONS:**

19. **2026-R-08** MOTION TO ADOPT PROPOSED RESOLUTION NO. 2026-R-08.

PROPOSED RESOLUTION NO. 2026-R-08 IS A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PEMBROKE PINES, FLORIDA APPROVING AND AUTHORIZING THE EXECUTION OF THE MUNICIPAL ELECTIONS AGREEMENT WITH THE BROWARD COUNTY SUPERVISOR OF ELECTIONS FOR THE CITY'S SPECIAL MUNICIPAL ELECTION TO BE CONDUCTED ON NOVEMBER 3, 2026, IN CONJUNCTION WITH THE COUNTY-WIDE GENERAL ELECTION; DIRECTING THE APPROPRIATE CITY OFFICIALS TO TAKE ANY AND ALL

ACTION NECESSARY TO EFFECTUATE THE INTENT OF THIS RESOLUTION; DIRECTING THE CITY CLERK TO TRANSMIT A COPY OF THIS RESOLUTION AND THE EXECUTED MUNICIPAL ELECTIONS AGREEMENT TO THE SUPERVISOR OF ELECTIONS; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

**Sponsors:** City Clerk

**Attachments:** [1. Reso 2026-R-08 Municipal Elections Agreement 4925-9701-3930 2](#)  
[2. November 3, 2026 Municipal Election Agreement](#)

## **REGULAR AGENDA:**

### **REPORTS OF LEAGUE AND MPO REPRESENTATIVES**

### **REPORTS OF THE CITY MANAGER AND CITY ATTORNEY**

### **COMMISSION ITEMS:**

**Commission Agenda Q&A to be forthcoming, as / if / and when available via the following link: <https://tinyurl.com/mtkmvsud>**

### **NEW BUSINESS:**

### **OLD BUSINESS:**

**ADJOURN - 11:30 P.M.**

**CITY OF PEMBROKE PINES**

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**Gabriel Fernandez  
City Clerk**