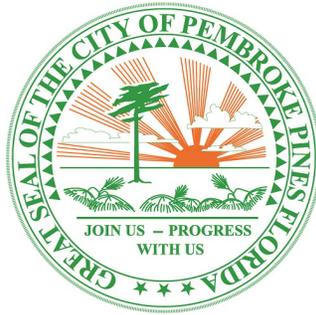


City of Pembroke Pines, FL

*City of Pembroke Pines
Charles F. Dodge City Center
601 City Center Way
Pembroke Pines, FL 33025*



Meeting Agenda

Wednesday, March 18, 2026

6:30 PM

Organizational Meeting followed by the Regular Commission Meeting. For Item OM-1, Exhibit 1 was updated and Exhibit 2 was added on 3/16/2026. Exhibit 3 for Item 10 was updated on 03/18/2026.

Commission Chambers

City Commission

*Mayor Angelo Castillo
Vice Mayor Michael A. Hernandez
Commissioner Thomas Good Jr.
Commissioner Maria Rodriguez
Commissioner Jay D. Schwartz*

WELCOME TO YOUR CITY COMMISSION.

WE ARE PLEASED THAT YOU HAVE DEMONSTRATED AN INTEREST IN YOUR COMMUNITY BY ATTENDING A CITY COMMISSION MEETING. WE HOPE THAT YOU WILL ATTEND MORE OF THESE MEETINGS IN THE FUTURE.

WHO ARE THE CITY COMMISSIONERS?

THEY ARE ELECTED OFFICIALS WHO ARE THE POLICY FORMULATORS FOR THE CITY. THEY FORMULATE THE LAWS THAT GOVERN OUR COMMUNITY ON A DAILY BASIS.

WHAT IS A CITY COMMISSION MEETING?

IT IS A FORMAL MEETING OF THE MEMBERS OF THE CITY COMMISSION TO TRANSACT CITY BUSINESS. THIS BUSINESS IS CONDUCTED IN A MANNER PRESCRIBED BY LAWS AND REGULATIONS WHICH REQUIRE CERTAIN FORMAL ACTIONS AND THE FOLLOWING OF SPECIFIED PROCEDURES.

WHAT IS THE AGENDA?

THE AGENDA IS A PREPARED SCHEDULE OF THE ITEMS BEING CONSIDERED BY THE CITY COMMISSION FOR ACTION. THE AGENDA AND EXPLANATORY MATERIAL ARE DELIVERED TO EACH CITY COMMISSIONER PRIOR TO EACH MEETING IN ORDER TO GIVE EACH MEMBER TIME TO STUDY.

CAN YOU SPEAK AT THE MEETING?

YES! ALL REGULAR CITY COMMISSION MEETINGS AND PUBLIC HEARINGS PROVIDE TIME FOR THE PUBLIC TO EXPRESS THEIR VIEWS CONCERNING ITEMS ON THE AGENDA.

THE CITY ALSO HAS A PROCEDURAL ORDINANCE FOR CONDUCTING CITY COMMISSION MEETINGS WHICH ALLOWS A TIME AT THE REGULARLY SCHEDULED COMMISSION MEETING FOR ANYONE FROM THE PUBLIC TO EXPRESS THEIR VIEWS ON ANY TOPIC.

TELEVISED

THE PUBLIC CAN LISTEN TO AND VIEW COMMISSION MEETINGS ON TELEVISION AT: COMCAST CHANNEL 78, AND AT&T U-VERSE CHANNEL 99.

WEBSITE ACCESS TO LIVESTREAM:

Online at <https://www.ppines.com/135/Watch-Meeting---Live-Stream>
Live Stream of the Commission Meeting can also be viewed on Youtube at www.youtube.com.

VIEW AGENDAS:

Agendas may be viewed at <https://ppines.legistar.com/Calendar.aspx>

ACCOMMODATIONS:

IF ANY MEMBER OF THE PUBLIC REQUIRES ADDITIONAL INFORMATION ABOUT THIS CITY COMMISSION MEETING, PLEASE CONTACT:

GABRIEL FERNANDEZ, CITY CLERK
CITY OF PEMBROKE PINES
601 CITY CENTER WAY
PEMBROKE PINES, FL 33025
954-450-1050
GFERNANDEZ@PPINES.COM

ANY PERSON WHO DECIDES TO APPEAL ANY DECISION OF THE COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE WHICH RECORD INCLUDES TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

FURTHER INFORMATION

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE SHOULD CONTACT THE CITY CLERK, 954-450-1050 AT LEAST 48 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATION. IF ANYONE REQUIRES AUXILIARY AIDS FOR COMMUNICATION PLEASE CALL THE CITY CLERK AT LEAST THREE WORKING DAYS PRIOR TO ANY MEETING AT 954-450-1050.

THANK YOU.

WE THANK YOU FOR YOUR INTEREST IN ATTENDING THE CITY COMMISSION MEETING AND HOPE YOU WILL JOIN US AGAIN. IF YOU HAVE QUESTIONS OR DESIRE FURTHER EXPLANATIONS, PLEASE CONTACT THE CITY MANAGER AT 954-450-1040.

6:30 PM ORGANIZATIONAL MEETING CALLED TO ORDER**ROLL CALL****RESOLUTION**

OM-1 [2026-R-05](#) MOTION TO ADOPT PROPOSED RESOLUTION NO 2026-R-05.

PROPOSED RESOLUTION NO 2026-R-05 IS A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PEMBROKE PINES, FLORIDA, DECLARING THE RESULTS OF THE GENERAL ELECTION HELD ON MARCH 10, 2026; PROVIDING FOR CONFLICTS, PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: City Clerk

Attachments: [1. Proposed Resolution No. 2026-R-05 Election Results March 10, 2026](#)
[2. Official Results](#)

OATHS OF OFFICE

OATH OF OFFICE ADMINISTERED FOR COMMISSIONER DISTRICT 1

OATH OF OFFICE ADMINISTERED FOR COMMISSIONER DISTRICT 4

ADJOURN ORGANIZATIONAL MEETING

REGULAR MEETING CALLED TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

NATIONAL ANTHEM

ANNOUNCEMENT OF ITEMS TO BE PULLED FROM AGENDA

PRESENTATIONS:

PRE-1 [26-2325](#) PRESENTATION NO. 1: MAYOR CASTILLO WILL PRESENT A PROCLAMATION TO TAMER ALTILLAWI FROM SUFRAT

MEDITERRANEAN GRILL RECOGNIZING MARCH 2026 AS GREEK AMERICAN HERITAGE MONTH IN THE CITY OF PEMBROKE PINES.

Sponsors:

Castillo

PRE-2 [26-2364](#)

PRESENTATION NO. 2: MAYOR CASTILLO WILL PRESENT A PROCLAMATION TO LOUIS DESLOUCHES ON BEHALF OF HIS WIFE KASIA ORZECOWSKA, FIGHT COLORECTAL CANCER AMBASSADOR AND ADVOCATE RECOGNIZING MARCH 2026 AS COLORECTAL CANCER AWARENESS MONTH IN THE CITY OF PEMBROKE PINES.

Sponsors:

Castillo

PRE-3 [26-2365](#)

PRESENTATION NO. 3: MAYOR CASTILLO WILL PRESENT A PROCLAMATION TO SAMMY SZAJNERT FROM THE ATHLETIC TRAINERS ASSOCIATION OF FLORIDA RECOGNIZING MARCH 2026 AS NATIONAL ATHLETIC TRAINING MONTH IN THE CITY OF PEMBROKE PINES.

Sponsors:

Castillo

PRE-4 [26-2381](#)

PRESENTATION NO. 4: MAYOR CASTILLO WILL PRESENT A PROCLAMATION TO JAMES R. DUNN FROM THE EMERALD SOCIETY RECOGNIZING MARCH 2026 AS IRISH AMERICAN HERITAGE MONTH IN THE CITY OF PEMBROKE PINES.

Sponsors:

Castillo

PRE-5 [26-2362](#)

PRESENTATION NO. 5: PRESENTATION TO THE CITY'S FINANCE DEPARTMENT OF THE GOVERNMENT FINANCE OFFICERS ASSOCIATION (GFOA) CERTIFICATE OF ACHIEVEMENT AWARD FOR EXCELLENCE IN FINANCIAL REPORTING FOR THE ANNUAL COMPREHENSIVE FINANCIAL REPORT FOR THE FISCAL YEAR ENDED SEPTEMBER 30, 2024.

THIS IS THE TWENTY-THIRD (23RD) CONSECUTIVE YEAR THAT THE CITY HAS EARNED THIS PRESTIGIOUS AWARD. THE CERTIFICATE OF ACHIEVEMENT IS THE HIGHEST FORM OF RECOGNITION IN GOVERNMENTAL ACCOUNTING AND FINANCIAL REPORTING, AND ITS ATTAINMENT REPRESENTS A SIGNIFICANT

ACCOMPLISHMENT BY A GOVERNMENT AND ITS MANAGEMENT.

Sponsors: City Commission

Attachments: [1. Certificate](#)
[2. Press Release](#)
[3. Announcement of Award](#)

ITEMS AT THE REQUEST OF THE PUBLIC

COMMISSION AUDITOR REPORT:

APPEALS OF BOARD OF ADJUSTMENT DECISIONS:

ANNOUNCEMENT OF BOARD AND COMMITTEE APPOINTMENTS

CONSENT AGENDA:

1. [26-2251](#) MOTION TO APPROVE THE PROPOSED AGREEMENT BETWEEN THE CITY OF PEMBROKE PINES AND RPW SOLUTIONS, LLC D/B/A BCG PENSION RISK CONSULTANTS ("BCG") EFFECTIVE ON THE DATE AGREEMENT IS EXECUTED BY BOTH PARTIES FOR A TOTAL AMOUNT NOT TO EXCEED \$165,000.

Sponsors: Human Resources/Risk Mgmt. Director

Attachments: [1. BCG Contracts 01 07 26](#)

2. [26-2374](#) MOTION TO AWARD IFB # ED-26-01 "E-RATE CISCO SWITCHES FOR WEST CAMPUS" TO THE MOST RESPONSIVE/RESPONSIBLE BIDDER, DOF CREATIONS, LLC., IN THE AMOUNT NOT TO EXCEED \$324,548.62.

Sponsors: Charter School Administrative Support Office and Technology Services Department

Attachments: [1. Bid Tabulation](#)
[2. DOF Creation, LLC - Bid Submittal](#)
[3. IFB# ED-26-01 E-Rate Cisco Switches For West Campus](#)

3. [26-2377](#) MOTION TO RESCIND THE AWARD OF IFB # TS-25-15 "NEMA 4X ENCLOSURES" FROM TADEOS ENGINEERING LLC, IN THE AMOUNT OF \$87,214.32, AND TO AWARD THE MOST RESPOSIVE/RESPONSIBLE BIDDER, GHA TECHNOLOGIES INC., IN AN AMOUNT NOT TO EXCEED \$90,000.

Sponsors: Technology Services Department

Attachments: [1. TS-25-15 Bid Tabulation](#)
[2. IFB # TS-25-15 NEMA 4X Enclosures](#)
[3. GHA Technologies, Inc - Bid Submittal](#)

4. [26-2380](#) MOTION TO APPROVE THE DEPARTMENT RECOMMENDATIONS FOR THE FOLLOWING ITEMS LISTED ON THE CONTRACTS DATABASE REPORT:

(A) Gloval, Inc. - Armored Car Services (City-wide) - Renewal

(B) InfoSend, Inc. - Printing and Mailing Services for Utility Billing - Renewal

(C) Morton Salt, Inc. - Purchase of Sodium Chloride (Solar Salt) CO-OP - Renewal

Sponsors: Finance

Attachments: [1. Contracts Database Report - March 18th, 2026](#)
[2. A. Gloval Inc Armored Car Services Agreement \(All Backup\)](#)
[3. B. InfoSend, Inc. - Utility Bill Processing \(All Backup\)](#)
[4. C. Morton Salt, Inc. - Solar Salt Co-Op SFGPCG - 2025-26+4 \(All Backup\)](#)

5. [25-2197](#) MOTION TO APPROVE THE FACILITY USE AND IMPROVEMENTS AGREEMENT WITH SOMERSET ACADEMY FOR A TEN-YEAR PERIOD, ALLOWING SOMERSET TO CONSTRUCT CAPITAL IMPROVEMENTS TO FIELD NO. 7 AT PEMBROKE SHORES PARK, INCLUDING THE INSTALLATION OF AN ARTIFICIAL TURF FIELD

Sponsors: City Commission and Recreation and Cultural Arts

Attachments: [1. Somerset Academy Inc - Facility Use Agreement.pdf](#)

6. [26-2392](#) MOTION TO APPROVE THE MINUTES OF THE FEBRUARY 18, 2026, REGULAR COMMISSION MEETING.

Sponsors: City Clerk

Attachments: [1. 02-18-2026 Regular Commission Meeting Minutes - Draft](#)

7. [26-2328](#) MOTION TO APPROVE REQUEST TO ADVERTISE SOLICITATION(S):

(A) TS-26-01 "VMWARE ANNUAL RENEWAL"

Sponsors: Technology Services Department

Attachments: [1. \(A\) TS-26-01 VMware Annual Renewal](#)
[2. \(B\) Boiler Plate](#)

8. **26-2318** MOTION TO REJECT ALL BIDS FOR IFB # PSUT-25-05 "EXTERIOR STRIPPING / COATING OF WATER STORAGE TANK" AND TO AUTHORIZE THE ADVERTISEMENT OF IFB # PSUT-26-01 "EXTERIOR STRIPPING / COATING OF WATER STORAGE TANK RE-BID".

Sponsors: Utility

Attachments: [1. IFB# PSUT-26-01 Exterior Stripping/Coating of Water Storage Tank Re-Bid](#)
[2. IFB# PSUT-25-05 Exterior Stripping/Coating of Water Storage Tank](#)

9. **26-2375** MOTION TO APPROVE THE RENEWAL OF THE MASTER SERVICES AND MULTI-ITEM PURCHASING AGREEMENT WITH AXON ENTERPRISE, INC. FOR THE POLICE DEPARTMENT IN THE AMOUNT NOT TO EXCEED \$4,983,198.06 OVER A FIVE-YEAR PERIOD PURSUANT TO SECTION 35.18(C)(3) OF THE CITY'S CODE OF ORDINANCES.

Sponsors: Police

Attachments: [1. \(VE\) Axon Multi-Item Agreement Second Amendment](#)
[2. Q-790363-46020AP - Taser Holsters - Contracts Terms Updated](#)
[3. Q-796817-46045BRBWCs - Contract Terms Updated](#)
[4. Q-784973-46035BR - Tasers - Contract Terms Updated](#)
[5. Q-805305-46058BR - Drone Program - Contract Terms Updated](#)
[6. Sole Source Letter Axon Body EN_US](#)
[7. Axon Enterprise, Inc. - Multi-Item w addit purchase 2022 Orig-1st A \(ABD\)](#)

10. **26-2383** MOTION TO APPROVE TASK ORDER #2 WITH FLORIDA ATLANTIC UNIVERSITY (FAU) TO COMPLETE A VULNERABILITY ASSESSMENT (VA) PLANNING DOCUMENT PURSUANT TO THE EXISTING MASTER RESEARCH AGREEMENT BETWEEN THE CITY OF PEMBROKE PINES AND FAU, IN AN AMOUNT NOT TO EXCEED \$198,700.

Sponsors: Engineering Division

- Attachments:**
- [1. 23PLN79 - CITY OF PEMBROKE PINES COMPREHENSIVE VULNERABILIT](#)
 - [2. Fully Executed 6-12-23 MRA FAU - Pembroke Pines.pdf](#)
 - [3. Task Order 2 - City of Pembroke Pines VA r1](#)

QUASI JUDICIAL CONSENT AGENDA:

ORDINANCES AND RESOLUTIONS:

SECOND READING ORDINANCES:

FIRST READING ORDINANCES:

RESOLUTIONS:

11. [2026-R-03](#) MOTION TO ADOPT PROPOSED RESOLUTION NO. 2026-R-03.

PROPOSED RESOLUTION NO. 2026-R-03 IS A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PEMBROKE PINES, FLORIDA; APPROVING THE POTABLE WATER AND WASTEWATER SERVICES AGREEMENT WITH BERGERON SW RANCHES US 27, LLC, AND BERGERON US 27, LLC; AUTHORIZING THE CITY MANAGER TO EXECUTE THE POTABLE WATER AND WASTEWATER SERVICES AGREEMENT WITH BERGERON SW RANCHES US 27, LLC, AND BERGERON US 27, LLC; PROVIDING FOR RECORDATION; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Utility

- Attachments:**
- [1. Resolution 2026-R-03 Bergeron Water and Wasterwater Agreement](#)
 - [2. PFE Water and Sewer Agreement-SWR-EXECUTED](#)
 - [3. EXHIBIT A - Legal Description](#)
 - [4. Exhibit B - Intention to Connect to a City Utility 4911-4875-3812 1](#)
 - [5. EXHIBIT D - W & WW Connection Fees](#)

12. [2026-R-04](#) MOTION TO ADOPT PROPOSED RESOLUTION NO. 2026-R-04.

PROPOSED RESOLUTION NO. 2026-R-04 IS A RESOLUTION OF THE CITY COMMISSION OF THE CITY

OF PEMBROKE PINES, FLORIDA; APPROVING THE TOWN HALL MEETING REQUEST COMMISSION POLICY ATTACHED HERETO AS EXHIBIT "A," RELATED TO TOWN HALL MEETING REQUESTS BY ELECTED OFFICIALS; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

Sponsors: City Commission

Attachments: [1. Reso 2026-R-04 \(Commission Town Hall Meeting Policy\) 4921-1471-3748 6](#)
[2. Commission Town Hall Meeting Policy 4936-5256-4114 7](#)
[3. Commissioner Schwartz Town Hall Email and Flyer](#)

REGULAR AGENDA:

13. [26-2384](#) DISCUSSION AND POSSIBLE ACTION REGARDING THE SALE OF PINES PLACE TOWERS.

Sponsors: City Manager

Attachments: [1. Letter from Elliott White re Hayden Glade Termination Feb 6 2026](#)

REPORTS OF LEAGUE AND MPO REPRESENTATIVES

REPORTS OF THE CITY MANAGER AND CITY ATTORNEY

COMMISSION ITEMS:

14. [26-2386](#) COMMISSIONER JAY D. SCHWARTZ ITEM #1: DISCUSSION AND POSSIBLE ACTION TO DIRECT THE CITY ATTORNEY'S OFFICE TO DRAFT AND ADOPT A RESOLUTION ACCEPTING THE FINDINGS WITHIN THE MARTIN COUNTY WEBINAR ON THE ECOSYSTEM IMPACTS OF ARTIFICIAL TURF, PRESENTED BY MARCO SCHIAVON AND JASONE KRUSE, UF/IFAS, AND TO TRANSMIT THE WEBINAR CONTENTS WITH RESOLUTION TO THE CITY OF PEMBROKE PINES ENVIRONMENTAL BOARD.

WEBINAR LINK BELOW:

<https://www.youtube.com/watch?v=-y9KROISDPc>

Sponsors: Schwartz

Attachments: [1. Backup emails](#)

15. [26-2389](#) COMMISSIONER JAY D. SCHWARTZ ITEM #2:

DISCUSSION AND POSSIBLE ACTION TO HAVE THE CITY ATTORNEY AND APPROPRIATE CITY STAFF EVALUATE THE REGULATION OF LIVESTOCK AND FARM ANIMALS FOR THE PURPOSES OF PROTECTING THE PUBLIC AGAINST NEGATIVE ENVIRONMENTAL AND HEALTH IMPACTS, WHILE PROTECTING THE LIVESTOCK AND FARM ANIMALS FROM INHUMANE LIVING CONDITIONS.

Sponsors: Schwartz

Commission Agenda Q&A to be forthcoming, as / if / and when available via the following link: <https://tinyurl.com/mtkmvsud>

NEW BUSINESS:

OLD BUSINESS:

ADJOURN - 11:30 P.M.

CITY OF PEMBROKE PINES

**Gabriel Fernandez
City Clerk**