

CITY CLERK'S OFFICE  
CITY OF PEMBROKE PINES

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Revised 10/15/2020

**CITY OF PEMBROKE PINES**  
**ADVISORY BOARD AND COMMITTEE APPLICATION FORM**

*Please return the signed and completed application form and a recent resume\* to: City of Pembroke Pines, City Clerk's Office, 601 City Center Way, Pembroke Pines, Florida 33025.*

**\*NOTE: YOUR RESUME MUST ACCOMPANY THIS APPLICATION IN ORDER FOR THE APPLICATION TO BE CONSIDERED.**

Please type or use dark ink to complete this form.

Applicant Name Aura Colmenares

Race\* White National Origin\* Venezuela

Occupation HHA and Reciting Workshops

Street Address 1400 Saint Charles Place, Apt A524, Pembroke Pines, FL 33026

Subdivision N/A

Home Telephone 9546554309 Business Telephone \_\_\_\_\_

E-mail Address auracolmenares2@gmail.com

Length of Residence in Pembroke Pines (if applicable) 6 Years 1 Months

Length of Time as Business Person in Pembroke Pines (if applicable) N/A Years \_\_\_\_\_ Months

Are you a registered voter? Yes Commission District No. 5 Precinct No. \_\_\_\_\_

Do you have a criminal record? No If yes, please explain. \_\_\_\_\_

Have you ever been convicted of a felony? No If yes, please explain. \_\_\_\_\_

Do you have any criminal charges pending? No If yes, please explain. \_\_\_\_\_

Do you have any relatives employed by the City? No If yes, please state name(s): \_\_\_\_\_

Are you aware of any potential conflict of interest that may arise from your serving on this/these board(s)? No If yes, please explain. \_\_\_\_\_

Does your business, or your employer have any contractual relationship with, or do any business with the City? No If yes, please explain.

\_\_\_\_\_

Do you have monies owed to the City that are delinquent? No If yes, please explain.

\_\_\_\_\_

Do you have any pending code violations relating to property owned by you in the City? No  
If yes, please explain. \_\_\_\_\_

\_\_\_\_\_

Do you have any violations relating to other City codes? No If yes, please list: \_\_\_\_\_

\_\_\_\_\_

\*The responses to these items is optional. The City is interested in providing for cultural diversity on its Advisory Boards and Committees, and seeks this information solely in order for the City to further its goal to provide for diversity on its Advisory Boards and Committees.

**Which board or committees are of interest to you? Please indicate up to three preferences by ranking. Please denote your first choice with a "1," etc. Please place a number adjacent to any board or committee for which you wish to be considered. If you do not place a number next to a board or committee, the City Commission will not be able to consider you for that board or committee.**

1 Arts & Culture Advisory Board

\_\_\_\_\_ Affordable Housing<sup>1</sup>

\_\_\_\_\_ Board of Adjustment

\_\_\_\_\_ Charter High School Advisory Board<sup>2</sup>

\_\_\_\_\_ Economic Development Board

\_\_\_\_\_ Education Advisory Board

\_\_\_\_\_ Environmental Advisory Board

\_\_\_\_\_ Planning & Zoning Board

\_\_\_\_\_ Police and Fire Pension Fund Board

\_\_\_\_\_ Citizens Committee/Hurricane Prep  
(Ad Hoc)

2 Diversity & Heritage Advisory Board

\_\_\_\_\_ Social Media Committee (Ad Hoc)

\_\_\_\_\_ Charter Review Board<sup>3</sup>

<sup>1</sup>You must complete the "Supplement to Application for Affordable Housing Committee."

<sup>2</sup>Representative of Educational or Business sector of the Community

<sup>3</sup>This Board is convened once every five years

Please provide a brief statement outlining why you wish to serve on the board(s) you have indicated above.

I am an Alternate Member of the Arts and Culture  
Advisory Board since December 2016. I have  
witnessed the cultural and artistic evolution of  
our city.

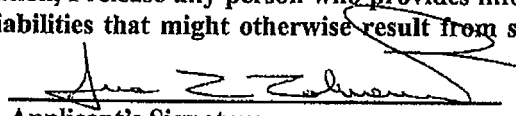
Pembroke Pines events stand out within and outside  
Broward County, The Frank Gallery with its  
diverse programming, Studio 18 Exhibitions,  
The Arts Fest and The Art Competition.

I feel proud to have proposed the conduct  
of a children artistic contest which takes  
place annually during the Arts Fest.

I appreciate the innovative, interactive arts  
experiences we are having and the inclusive  
Arts initiative city's vision for community

engagement. I would love to continue as a  
Permanent Board Member.

I hereby certify that all statements made in this application are true and complete. Permission is granted to the City of Pembroke Pines to investigate and verify criminal and credit history and any information provided on this and successive documents completed for purposes of my appointment to the City Board or Committee. In return for consideration of my application, I release any person who provides information pertaining to me from all claims or liabilities that might otherwise result from such information or opinions.

  
Applicant's Signature

3/24/21  
Date

Applications for board and committee vacancies are accepted throughout the year. For additional information, please call the City Clerk's Office at (954) 450-1050.

## SUPPLEMENT TO APPLICATION FOR "AFFORDABLE HOUSING COMMITTEE"

PLEASE CHECK ALL POSITIONS FOR WHICH YOU ARE QUALIFIED

- \_\_\_\_\_ Actively engaged in the residential home building industry in connection with affordable housing.
- \_\_\_\_\_ Actively engaged in the banking or mortgage banking industry in connection with affordable housing.
- \_\_\_\_\_ Representative of those areas of labor actively engaged in home building in connection with affordable housing.
- \_\_\_\_\_ Actively engaged as an advocate for low-income persons in connection with affordable housing.
- \_\_\_\_\_ Actively engaged as a for-profit provider of affordable housing.
- \_\_\_\_\_ Actively engaged as a not-for-profit provider of affordable housing.
- \_\_\_\_\_ Actively engaged as a real estate professional in connection with affordable housing.
- \_\_\_\_\_ Actively serves on the local planning agency pursuant to Section 163.3174, Florida Statutes.
- \_\_\_\_\_ Resides within the municipal boundaries of the City of Pembroke Pines.
- \_\_\_\_\_ Represents employers with the City of Pembroke Pines.
- \_\_\_\_\_ Represents essential services personnel, as defined in the City's Local Housing Assistance Plan.

**AURA COLMENARES**

Pembroke Pines, FL 33026  
(954) 6554309

[auracolmenares2@gmail.com](mailto:auracolmenares2@gmail.com)

Instagram @auraceciliacolmenares

Multilingual Professional with extensive experience in management, public relations, planning and promoting cultural and performing events. Acting and dancing background.

**PROFESSIONAL TRAINING**

Certified Home Health Aide – La Esperanza Educational Services, Inc, Hialeah, FL - 2017

BA in Communication with a concentration in Journalism - Universidad Católica Andrés Bello, UCAB, Caracas - 1988

BA in Public Relations - Ecole Française des Attachés de Presse, EFAP, Paris - 1977

**EXPERIENCE**

HOME HEALTH AIDE – Self Employed – Fort Lauderdale, FL - Senior Companion – 2021/current

VIRTUAL RECITING WORKSHOPS - 2020/current

HOME CARE ASSISTANCE – Pembroke Pines, FL - Senior Companion – 2018/2020

MIAMI HEAT – Miami, FL – Golden Oldies Dancer – 2016/2018

CARL SHECHTER SW FOCAL POINT COMMUNITY CENTER – Pembroke Pines, FL – Poetry Teacher - Hispanic and French Poetry Appreciation and Interpretation – 2017/2018

NU SKIN ENTERPRISES –Anti-Aging High Tech Products Network marketing – 2008/2015

**OTHERS**

City of Pembroke Pines Arts and Culture Advisory Board Alternate Member – 2016/current

Hispanic Heritage Literature Organization Member— Monthly virtual Writers Gatherings 2020/current

Trained and worked in Acting and Dancing in Argentina, Spain, France and Venezuela

Numerous Poetry and Songs Recitals

Fluent in Spanish, English, French. Conversational Italian