## <u>CITY OF PEMBROKE PINES</u> ADVISORY BOARD AND COMMITTEE APPLICATION FORM

Please return the signed and completed application form and a recent resume\* to: City of Pembroke Pines, City Clerk's Office, 601 City Center Way, Pembroke Pines, Florida 33025.

\*NOTE: YOUR RESUME MUST ACCOMPANY THIS APPLICATION IN ORDER FOR THE APPLICATION TO BE CONSIDERED.

| Please type or use dark ink to complete  | this form.  |
|--|---|
| Applicant Name Marc Liebesking   | define to propore numed by was in 0 > 1 as 2                      |
| Race* White Natio  | onal Origin* American   |
| Occupation Financial Advisor   | er City opdes 200 - 10 was places there                           |
|  | Pembroke Pines, FL 33017  |
| Subdivision_Lido Isles   | e C'ev la interesse l'in procédina for interest diversi is en fia |
| Home Telephone 305-343-8591  | Business Telephone 954-885-5113                                   |
| E-mail Address liebeskind.marc(  |   |
| Length of Residence in Pembroke Pines (if applicable)                          | Years Months  |
| Length of Time as Business Person in Pembroke Pines (if applicable)            | Years Months  |
| Are you a registered voter? Yes _Com   | mission District No. 4 Precinct No. X023                          |
| Do you have a criminal record? No  | If yes, please explain.   |
| Have you ever been convicted of a felony?                                      | NO If yes, please explain.  |
| Do you have any criminal charges pending                                       | No If yes, please explain.  |
| Do you have any relatives employed by the                                      | e City? NoIf yes, please state name(s):                           |
| Are you aware of any potential conflict of board(s)? No If yes, please explain | interest that may arise from your serving on this/these           |

| Does your business, or your employer have any convith the City? NoIf yes, please explain.   | ontractual relationship with, or do any business   |
|---|--|
| and which a being stangered particles why the   | while to perve on the control you have   |
| Do you have monies owed to the City that are del  | inquent? NoIf yes, please explain.   |
| belowe with my hance beddy and r  | A SOUTH PACE STREET OF THESE STREET STREET STREET  |
| Do you have any pending code violations relating If yes, please explain. No   | g to property owned by you in the City?  |
| Do you have any violations relating to other City   | codes? <u>No</u> If yes, please list:  |
| Advisory Boards and Committees, and seeks this integrated goal to provide for diversity on its Advisory Boards at Which board or committees are of interest to by ranking. Please denote your first choice with to any board or committee for which you we number next to a board or committee, the City for that board or committee. | you? Please indicate up to three preferences th a "1," etc. Please place a number adjacent ish to be considered. If you do not place a |
| Arts & Culture Advisory Board   | Affordable Housing <sup>1</sup>  |
| Board of Adjustment   | Charter High School Advisory Board <sup>2</sup>  |
| Economic Development Board  |  |
| Environmental Advisory Board  | Education Advisory Board   |
| Planning & Zoning Board   | Citizens Committee/Hurricane Prep  |
|   | est i entre colorine e encorpe configuration de l'encorpe de termination de l'encorpe de l'encorpe de l'encorp                         |
| Diversity and Heritage Advisory Board   | Citizens Committee/Hurricane Prep (Ad Hoc)   |
| Diversity and Heritage Advisory BoardCharter Review Board   | Citizens Committee/Hurricane Prep (Ad Hoc)  X Police and Fire Pension Fund Board   |

Please provide a brief statement outlining why you wish to serve on the board(s) you have indicated above.

| I do beleive with my fiance background, I will be able to help the City with making sure the pension is up to par with want the Fire and Police deserve. |  |   |
|--|--|---|
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|  | e or moterateus of labor actively engaged in he<br>extended with alternable housing.   | HITE  |
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| Ken premierus e  | nasoyens with the City of Fembrose Pilles  |   |
| Permission is granted to credit history and any if for purposes of my a consideration of my app  | all statements made in this application are trothe City of Pembroke Pines to investigate and vinformation provided on this and successive docuppointment to the City Board or Committe olication, I release any person who provides information in the city Board or Committe olication, I release any person who provides information or liabilities that might otherwise result from summer Liebeskind Date: 2025.09.30 18:33:15-04'00'  Applicant's Signature | rue and complete verify criminal and uments completed ee. In return formation pertaining  |

Applications for board and committee vacancies are accepted throughout the year. For additional information, please call the City Clerk's Office at (954) 450-1050.

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<sup>&</sup>lt;sup>1</sup>You must complete the "Supplement to Application for Affordable Housing Committee."

<sup>&</sup>lt;sup>2</sup>Representative of Educational or Business sector of the Community

<sup>&</sup>lt;sup>3</sup>This Board is convened once every five years.

# SUPPLEMENT TO APPLICATION FOR "AFFORDABLE HOUSING COMMITTEE"

### PLEASE CHECK ALL POSITIONS FOR WHICH YOU ARE QUALIFIED

|  | Actively engaged in the residential home building industry in connection with affordable housing.               |
|--|---|
| And a second   | Actively engaged in the banking or mortgage banking industry in<br>connection with affordable housing.          |
| - The second sec | Representative of those areas of labor actively engaged in home building in connection with affordable housing. |
| 4.1  | Actively engaged as an advocate for low-income persons in connection<br>with affordable housing.                |
|  | Actively engaged as a for-profit provider of affordable housing.  |
|  | Actively engaged as a not-for-profit provider of affordable housing.  |
|  | Actively engaged as a real estate professional in connection with<br>affordable housing.                        |
|  | Actively serves on the local planning agency pursuant to Section 163.3174, Florida Statutes.                    |
| X  | Resides within the municipal boundaries of the City of Pembroke Pines.  |
|  | Represents employers with the City of Pembroke Pines.   |
|  | Represents essential services personnel, as defined in the City's Local Housing Assistance Plan.                |



#### Marc B. Liebeskind, LUTCF

Financial Representative Principal Securities Registered Representative



Seeking control over your financial future?

I can help — by reviewing your financial picture and suggesting customized solutions to help you address gaps and prepare for your financial future.

#### Let's connect to get started:

954.885.5113 <u>Liebeskind.Marc@principal.com</u>

3401 SW 160th Avenue, Suite 400, Miramar, FL 33027

LinkedIn

#### **EXPERIENCE:**

- 30+ years of experience in the financial industry
- Extensive knowledge of investments and insurance products
- Designs personal financial strategies to help meet clients' specific financial goals
- Assists business owners with financial solutions
- Helps employees understand group benefits so they can enhance them
- Specializes in helping clients implement these strategies

#### **EDUCATION & CREDENTIALS**

- FINRA Series 7 securities registration
- Life Underwriting Training Counsel Fellowship (LUTCF) professional designation
- Business Administration Degree Middlesex Community College

#### **INTERESTS:**

Marc serves the community of Pembroke Pines-Miramar:

- Pembroke Pines Economic Development Board Member.
- Miramar Pembroke Pines Chamber of Commerce Board of Directors
- Executive Board as the Director of Finance

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