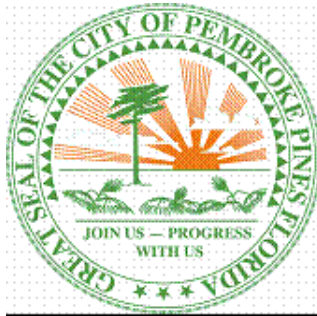


City of Pembroke Pines, FL

*City of Pembroke Pines
Planning and Zoning Board
601 City Center Way
Pembroke Pines, FL 33025*



Meeting Agenda - Final

Thursday, May 13, 2021

6:30 PM

Commission Chambers

Planning and Zoning Board

PLANNING AND ZONING BOARD / ARCHITECTURAL REVIEW BOARD

Pursuant to Florida Statutes Chapter 286.011, notice is hereby given that one or more City Commissioners may be present at this meeting.

COVID-19 (Gov. DeSantis Executive Order No. 21-94):

Governor Ron DeSantis Executive Order 21-94 formally extends Executive Orders 20-52 and 21-45 for 60 days, effective April 27, 2021 on the Coronavirus health alert, expiring June 27, 2021.

Virtual Public Meeting:

All comments submitted by email that, if read orally, are three (3) minutes or less shall be read into the record. All comments submitted by email shall be made a part of the public record. All public comments, whether called in via phone or read from an email, are limited to three (3) minutes each.

In Person Public Meeting:

Pursuant to The Governor's Executive Order 21-102 effective Monday, May 3, 2021, this meeting will be conducted in person but with recommended adherence to the guidelines of the Centers for Disease Control (CDC) with regard to face coverings and social distancing.

Interested parties may contact the Planning and Economic Development Department with questions at 954-392-2100, Monday through Thursday between the hours of 7:00 AM and 6:00 P

MEETING CALLED TO ORDER**ROLL CALL****SUBMISSION OF LOBBYING DISCLOSURE FORMS:****APPROVAL OF MINUTES:**

[21-0369](#) April 22, 2021

Attachments: [M04222021](#)

NEW BUSINESS:**CONSENT AGENDA:**

1. [21-0370](#) SN 2021-01, Space Coast Credit Union, 15740 Pines Boulevard, sign application. (Lauren)

Attachments: [Item No. 1 \(21-0370\)](#)

2. [21-0371](#) **MSC 2021-10, SPG - Altar'd State/ Arula**, 14560 SW 145 Terrace, architectural and signage modifications to an existing tenant bay, miscellaneous application. (Cole)
- Attachments: [Item No. 2 \(21-0371\)](#)
3. [21-0372](#) **MSC 2021-11, SPG - Lady Baker**, 14545 SW 5 Street, architectural, signage and outdoor dining modifications to an existing tenant bay, miscellaneous application. (Cole)
- Attachments: [Item No. 3 \(21-0372\)](#)
4. [21-0373](#) **MSC 2021-14, The Winston**, generally located north of Washington Street and east of Hiatus Road, color change to an existing apartment community, miscellaneous application. (Cole)
- Attachments: [Item No. 4 \(21-0373\)](#)
5. [21-0403](#) **MSC 2021-15, Shops at Pembroke Gardens**, generally located south of Pines Boulevard, between SW 145 Avenue and I-75, Master Sign Plan update, miscellaneous application. (Cole)]
- Attachments: [Item No. 5 \(21-0403\)](#)
 [Master Sign Plan](#)

NEW BUSINESS:**QUASI-JUDICIAL ITEMS:**

6. [21-0374](#) **ZV 2021-04, McDonald's**, 1490 N University Drive, variance request. (Dean)
- Attachments: [Item No. 6 \(21-0374\)](#)
7. [21-0375](#) **ZV 2021-06, Cheddar's Scratch Kitchen**, 16020 Pines Boulevard, variance request. (Dean)
- Attachments: [Item No. 7 \(21-0375\)](#)

NEW BUSINESS:**NON-QUASI-JUDICIAL ITEMS:**

8. [21-0376](#) **SP 2020-11, Memorial Hospital West Cancer Institute Expansion**, generally located on the northeast corner of Flamingo Road and Pines Boulevard, site plan application. (Joseph)
- Attachments: [Item No. 8 \(21-0376\)](#)
 [2021.05.06 MCI - 2020-11 Site Plan Set Collated](#)

ITEMS AT THE REQUEST OF THE BOARD:**ITEMS AT THE REQUEST OF STAFF:****ITEMS AT THE REQUEST OF THE PUBLIC:****ADJOURNMENT:**

CITY OF PEMBROKE PINES

*Sheryl McCoy
Board Secretary*

MEETING DATES AND TIMES:

ARE SUBJECT TO CHANGE. PLEASE VERIFY THE DATE AND TIME WITH THE PLANNING AND ECONOMIC DEVELOPMENT DEPARTMENT, (954) 392-2100, PRIOR TO ATTENDING.

AFFECTED PARTIES:

ALL AFFECTED PARTIES (A PERSON (OR PERSONS) NATURAL OR CORPORATE, WHO IS THE OWNER OF THE SUBJECT PROPERTY AS LISTED IN THE RECORDS OF THE BROWARD COUNTY PROPERTY APPRAISER, OR WHO RESIDES IN OR OPERATES A BUSINESS WITHIN 500 FEET OF THE SUBJECT PROPERTY) MAY APPEAR AT SAID PLACE AND TIME TO BE HEARD AND TO PRESENT THEIR EVIDENCE, BRING FORTH WITNESSES, AND CROSS-EXAMINE WITNESSES PROVIDING THEY NOTIFY AND FILE THE REQUIRED FORMS PROVIDED BY THE CITY CLERK'S OFFICE AT LEAST SEVEN CALENDAR DAYS PRIOR TO THE PROCEEDINGS.

INFORMATION:

INFORMATION REGARDING ANY ITEMS MAY BE RECEIVED IN THE OFFICE OF THE PLANNING AND ECONOMIC DEVELOPMENT DEPARTMENT, 601 CITY CENTER WAY, PEMBROKE PINES, FLORIDA (954) 392-2100, MONDAY - THURSDAY, BETWEEN THE HOURS OF 7:00 A.M. AND 6:00 P.M.

APPEALS:

IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

ACCOMMODATIONS:

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO VIRTUALLY PARTICIPATE SHOULD CONTACT THE CITY CLERK AT (954) 450-1050 AT LEAST 24 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATIONS. IF ANYONE REQUIRES AUXILIARY AIDS FOR COMMUNICATION PLEASE CALL THE CITY CLERK AT LEAST THREE WORKING DAYS PRIOR TO ANY MEETING AT 954-450-1040.