

City of Pembroke Pines, FL

*City of Pembroke Pines
Charles F. Dodge City Center
601 City Center Way
Pembroke Pines, FL 33025*



Meeting Agenda

Wednesday, February 4, 2026

6:30 PM

Regular Commission Meeting

Commission Chambers

City Commission

*Mayor Angelo Castillo
Vice Mayor Michael A. Hernandez
Commissioner Thomas Good Jr.
Commissioner Maria Rodriguez
Commissioner Jay D. Schwartz*

WELCOME TO YOUR CITY COMMISSION.

WE ARE PLEASED THAT YOU HAVE DEMONSTRATED AN INTEREST IN YOUR COMMUNITY BY ATTENDING A CITY COMMISSION MEETING. WE HOPE THAT YOU WILL ATTEND MORE OF THESE MEETINGS IN THE FUTURE.

WHO ARE THE CITY COMMISSIONERS?

THEY ARE ELECTED OFFICIALS WHO ARE THE POLICY FORMULATORS FOR THE CITY. THEY FORMULATE THE LAWS THAT GOVERN OUR COMMUNITY ON A DAILY BASIS.

WHAT IS A CITY COMMISSION MEETING?

IT IS A FORMAL MEETING OF THE MEMBERS OF THE CITY COMMISSION TO TRANSACT CITY BUSINESS. THIS BUSINESS IS CONDUCTED IN A MANNER PRESCRIBED BY LAWS AND REGULATIONS WHICH REQUIRE CERTAIN FORMAL ACTIONS AND THE FOLLOWING OF SPECIFIED PROCEDURES.

WHAT IS THE AGENDA?

THE AGENDA IS A PREPARED SCHEDULE OF THE ITEMS BEING CONSIDERED BY THE CITY COMMISSION FOR ACTION. THE AGENDA AND EXPLANATORY MATERIAL ARE DELIVERED TO EACH CITY COMMISSIONER PRIOR TO EACH MEETING IN ORDER TO GIVE EACH MEMBER TIME TO STUDY.

CAN YOU SPEAK AT THE MEETING?

YES! ALL REGULAR CITY COMMISSION MEETINGS AND PUBLIC HEARINGS PROVIDE TIME FOR THE PUBLIC TO EXPRESS THEIR VIEWS CONCERNING ITEMS ON THE AGENDA.

THE CITY ALSO HAS A PROCEDURAL ORDINANCE FOR CONDUCTING CITY COMMISSION MEETINGS WHICH ALLOWS A TIME AT THE REGULARLY SCHEDULED COMMISSION MEETING FOR ANYONE FROM THE PUBLIC TO EXPRESS THEIR VIEWS ON ANY TOPIC.

TELEVISED

THE PUBLIC CAN LISTEN TO AND VIEW COMMISSION MEETINGS ON TELEVISION AT: COMCAST CHANNEL 78, AND AT&T U-VERSE CHANNEL 99.

WEBSITE ACCESS TO LIVESTREAM:

Online at <https://www.ppines.com/135/Watch-Meeting---Live-Stream>
Live Stream of the Commission Meeting can also be viewed on Youtube at www.youtube.com.

VIEW AGENDAS:

Agendas may be viewed at <https://ppines.legistar.com/Calendar.aspx>

ACCOMMODATIONS:

IF ANY MEMBER OF THE PUBLIC REQUIRES ADDITIONAL INFORMATION ABOUT THIS CITY COMMISSION MEETING, PLEASE CONTACT:

GABRIEL FERNANDEZ, CITY CLERK
CITY OF PEMBROKE PINES
601 CITY CENTER WAY
PEMBROKE PINES, FL 33025
954-450-1050
GFERNANDEZ@PPINES.COM

ANY PERSON WHO DECIDES TO APPEAL ANY DECISION OF THE COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE WHICH RECORD INCLUDES TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

FURTHER INFORMATION

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE SHOULD CONTACT THE CITY CLERK, 954-450-1050 AT LEAST 48 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATION. IF ANYONE REQUIRES AUXILIARY AIDS FOR COMMUNICATION PLEASE CALL THE CITY CLERK AT LEAST THREE WORKING DAYS PRIOR TO ANY MEETING AT 954-450-1050.

THANK YOU.

WE THANK YOU FOR YOUR INTEREST IN ATTENDING THE CITY COMMISSION MEETING AND HOPE YOU WILL JOIN US AGAIN. IF YOU HAVE QUESTIONS OR DESIRE FURTHER EXPLANATIONS, PLEASE CONTACT THE CITY MANAGER AT 954-450-1040.

6:30 PM REGULAR MEETING CALLED TO ORDER**ROLL CALL****PLEDGE OF ALLEGIANCE****NATIONAL ANTHEM****ANNOUNCEMENT OF ITEMS TO BE PULLED FROM AGENDA****PRESENTATIONS:**

PRE-1 [26-2244](#) PRESENTATION NO. 1: ANNOUNCEMENT OF THE WINNER OF THE DISTRICT 1 NATALIE BELMONTE GREAT YARD AWARDS FOR JANUARY 2026 .

Sponsors: Planning and Economic Development

Attachments: [1. Great Yards District 1](#)

PRE-2 [26-2298](#) PRESENTATION NO. 2: MAYOR CASTILLO WILL PRESENT A PROCLAMATION TO BISHOP GLENFORD MALCOLM RECOGNIZING FEBRUARY 2026 AS BLACK HISTORY MONTH IN THE CITY OF PEMBROKE PINES.

Sponsors: Castillo

PRE-3 [26-2299](#) PRESENTATION NO. 3: MAYOR CASTILLO WILL PRESENT A PROCLAMATION TO THE CITY OF PEMBROKE PINES CHARTER MIDDLE SCHOOL GIRLS' BASKETBALL TEAM (LADY JAGUARS) IN RECOGNITION OF THEIR ACHIEVEMENT IN WINNING THE COUNTY CHAMPIONSHIP.

Sponsors: Castillo

Attachments: [1. Lady Jags 4](#)
[2. Lady Jags 3](#)
[3. Lady Jags 1](#)
[4. Lady Jags 5](#)
[5. Lady Jags 2](#)

PRE-4 [26-2300](#) PRESENTATION NO. 4: MAYOR CASTILLO WILL PRESENT A PROCLAMATION TO DISEM FOR HIS ARTISTIC CONTRIBUTION TO THE CITY OF PEMBROKE PINES PANTHERS ON THE PROWL INITIATIVE.

Sponsors: Castillo

Attachments: [1. HOPE](#)

PRE-5 [26-2246](#) PRESENTATION NO. 5: VICE MAYOR GREG LANGOESKI FROM THE CITY OF WESTLAKE, FLORIDA AND ON BEHALF OF THE NATIONAL LEAGUE OF CITIES WILL PRESENT THE CITY COMMISSION WITH THE NATIONAL LEAGUE OF CITIES MILESTONE AWARD FOR 50 YEARS OF MEMBERSHIP AND DEDICATED SERVICE.

Sponsors: Castillo

PRE-6 [26-2303](#) PRESENTATION NO. 6: MAYOR CASTILLO WILL ANNOUNCE THE WINNER OF THE 2026 WINTER FLORIDA PREPAID SCHOLARSHIP RAFFLE SPONSORED BY THE PEMBROKE PINES CHARTER SCHOOL FOUNDATION, INC.

Sponsors: Castillo

PRE-7 [26-2305](#) PRESENTATION NO. 7: MAYOR ANGELO CASTILLO AT THE REQUEST OF COMMISSIONER THOMAS GOOD JR. WILL PRESENT A PROCLAMATION TO THE PEMBROKE PINES OPTIMIST BENGALS 7U FOOTBALL TEAM FOR WINNING THE 7U SUPER BOWL CHAMPIONSHIP.

Sponsors: Good Jr.

Attachments: [1. PPO 7U football team](#)

PRE-8 [26-2301](#) PRESENTATION NO. 8: THE CITY OF PEMBROKE PINES COMMISSIONERS AND BROWARD COUNTY SCHOOL BOARD MEMBERS WILL DISCUSS THE CITY OF PEMBROKE PINES RESOLUTION 3939 REGARDING THE IMPACT OF STUDENT STATION FEES AND THE COUNTY'S EDUCATIONAL MITIGATION TRI-PARTY INTERLOCAL AGREEMENT. ADDITIONALLY, SCHOOL BOARD MEMBER REBECCA THOMPSON WILL PROVIDE AN UPDATE ON HOW THE REDEFINING INITIATIVE WILL IMPACT THE CITY OF PEMBROKE PINES AND DISCUSS OPPORTUNITIES FOR COLLABORATION MOVING FORWARD.

Sponsors: City Commission

Attachments: [1. Resolution 3939 Proposed Resolution 2025-R-49 - Educational Mitigation Tri](#)

ITEMS AT THE REQUEST OF THE PUBLIC**COMMISSION AUDITOR REPORT:****APPEALS OF BOARD OF ADJUSTMENT DECISIONS:****ANNOUNCEMENT OF BOARD AND COMMITTEE APPOINTMENTS**

- BA-1 [26-2302](#)** BOARD APPOINTMENT: MAYOR CASTILLO WISHES TO ANNOUNCE THE APPOINTMENT OF LAURIE HENRIQUEZ AS A REGULAR MEMBER OF THE DIVERSITY AND HERITAGE BOARD (CURRENTLY SERVING AS AN ALTERNATE MEMBER).

Sponsors: Castillo

Attachments: [1. Laurie Henriquez Application Form and Resume](#)

CONSENT AGENDA:

- 1. [26-2218](#)** MOTION TO APPROVE REQUEST TO ADVERTISE SOLICITATION(S):

(A) PSUT-25-14 "CCNA SUNSWEPT COMMUNITY WATER SYSTEM REPLACEMENT PROGRAM"

Sponsors: Utility

Attachments: [1. PSUT-25-14 CCNA Sunswept Community Water System Replacement Progr:](#)
[2. Boiler Plate](#)

- 2. [26-2242](#)** MOTION TO APPROVE A SOLE SOURCE PURCHASE OF SYMBIONT™ MODEL PH300 GEOTHERMAL POOL HEATING/COOLING SYSTEM FROM SYMBIONT SERVICE CORP. FOR THE ACADEMIC VILLAGE POOL IN AN AMOUNT NOT TO EXCEED \$147,803 PURSUANT TO SECTION 35.18(C)(3) OF THE CITY'S CODE OF ORDINANCES.

Sponsors: Recreation and Cultural Arts

Attachments:

- [1. Symbiont Service Corp - Pool Heating and Cooling System \(VE\)](#)
- [2. Exhibit A - Symbiont Purchase Proposal](#)
- [3. Sole Source Letter PH300 \(City of Pembroke Pines\)](#)
- [4. Distribution Agreement with Aqua Cal AutoPilot, Inc.](#)
- [5. Executive Summary RE-NTSS-26-01 Symbiont Heating System at Academic](#)
- [6. RE-NTSS-26-01 Symbiont Heating System at Academic Village NTSS](#)

3. [26-2291](#)

MOTION TO AWARD IFB # TS-25-21 "CISCO SECURITY INCIDENT RESPONSE RETAINER ENHANCED" TO THE MOST RESPONSIVE/RESPONSIBLE BIDDER, PRESIDIO NETWORKED SOLUTIONS LLC, IN THE AMOUNT NOT TO EXCEED \$148,104 FOR A ONE YEAR PERIOD.

Sponsors:

Technology Services Department

Attachments:

- [1. TS-25-21 Bid Tabulation](#)
- [2. Presidio Networked Solutions, LLC - Bid Submittal](#)
- [3. IFB# TS-25-21 Cisco Security Incident Response Retainer](#)

QUASI JUDICIAL CONSENT AGENDA:**ORDINANCES AND RESOLUTIONS:****SECOND READING ORDINANCES:****4. [2026-01](#)**

MOTION TO ADOPT PROPOSED ORDINANCE NO. 2026-01 ON SECOND AND FINAL READING.

PROPOSED ORDINANCE NO. 2026-01 IS AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF PEMBROKE PINES, FLORIDA AMENDING THE CODE OF ORDINANCES; AMENDING SECTION 155.203 "DEFINITIONS" TO ADD DEFINITIONS FOR RECOVERY RESIDENCE AND REASONABLE ACCOMMODATION; CREATING SECTION 155.535 "REASONABLE ACCOMMODATION APPLICATION FOR RECOVERY RESIDENCE"; RENUMBERING SECTIONS RELATING TO "NONCONFORMING USES", TO ALLOW FOR FUTURE USES; PROVIDING FOR CODIFICATION; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICTS; AND PROVIDING FOR AN EFFECTIVE DATE.

Sponsors:

Planning and Economic Development Department

Attachments:

- [1. Proposed Ordinance No. 2026-01 \(Reasonable Acomodation - Recovery Re](#)
- [2. Exhibit A - Reasonable Acommodation Recovery Residence](#)
- [3. Chapter 2025-182 Laws of Florida](#)
- [4. State of Florida Study](#)
- [5. Davie Study](#)
- [6. Delray Beach Study](#)
- [7. Fort Lauderdale Study](#)
- [8. Pembroke Pines Business impact estimates Recovery Residences](#)

FIRST READING ORDINANCES:**RESOLUTIONS:**

5. [**2026-R-02**](#) MOTION TO ADOPT PROPOSED RESOLUTION NO. 2026-R-02.

PROPOSED RESOLUTION NO. 2026-R-02 IS A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PEMBROKE PINES, FLORIDA, APPROVING THE CITY OF PEMBROKE PINES ("CITY") TO ACCEPT TWO (2) SPECIAL WARRANTY DEEDS FROM THE CHAPEL TRAIL CORPORATE PARK ASSOCIATION, INC. FOR PROPERTY WHICH WILL BE USED FOR A DRAINAGE AND WATER MANAGEMENT AREA; AUTHORIZING THE CITY MANAGER TO EXECUTE THE TWO (2) SPECIAL WARRANTY DEEDS FOR THE PURPOSE OF ACKNOWLEDGING AND AGREEING TO THE RESTRICTIVE COVENANTS AND CONDITIONS ATTACHED AS EXHIBIT "B" TO THE SPECIAL WARRANTY DEEDS; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

Sponsors:

Engineering Division

Attachments:

- [1. Proposed Resolution 2026-R-02.pdf](#)
- [2. Exhibit 1 Warranty Deed Sketch 1A \(Revised 7-8-25\).pdf](#)
- [3. Exhibit 2 Special Warranty Deed - Dry Land and Drainage parcel and Ex A B](#)
- [4. Exhibit 3 Special Warranty Deed - Lake Conservation parcel and Ex A B.pdf](#)

REGULAR AGENDA:**REPORTS OF LEAGUE AND MPO REPRESENTATIVES**

REPORTS OF THE CITY MANAGER AND CITY ATTORNEY**COMMISSION ITEMS:**

**Commission Agenda Q&A to be forthcoming, as / if / and when available
via the following link: <https://tinyurl.com/mtkmvsud>**

6. **26-2304** COMMISSIONER JAY D. SCHWARTZ ITEM #1: COMMISSIONER SCHWARTZ WILL PROVIDE THE COMMISSION WITH AN UPDATE ON THE CODE ENFORCEMENT STEMMING FROM COMMISSIONER SCHWARTZ'S ITEM FROM 2025 Q4.

Sponsors: Schwartz

NEW BUSINESS:**OLD BUSINESS:**

ADJOURN - 11:30 P.M.

CITY OF PEMBROKE PINES

Gabriel Fernandez

City Clerk