

**CITY OF PEMBROKE PINES**  
**ADVISORY BOARD AND COMMITTEE APPLICATION FORM**

*Please return the signed and completed application form and a recent resume\* to: City of Pembroke Pines, City Clerk's Office, 601 City Center Way, Pembroke Pines, Florida 33025.*

**\*NOTE: YOUR RESUME MUST ACCOMPANY THIS APPLICATION IN ORDER FOR THE APPLICATION TO BE CONSIDERED.**

**Please type or use dark ink to complete this form.**

Applicant Name Lisa Stewart

Race\* African American National Origin\* Portuguese

Occupation Real Estate

Street Address 10921 S Lakeview Dr Pembroke Pines FL 33026

Subdivision Villas West

Home Telephone \_\_\_\_\_ Business Telephone 954 471-6921

E-mail Address lstewart6176@gmail.com

Length of Residence in Pembroke Pines (if applicable) 28 4  
Years Months

Length of Time as Business Person in Pembroke Pines (if applicable) 28 \_\_\_\_\_  
Years Months

Are you a registered voter? yes Commission District No. 1 Precinct No. \_\_\_\_\_

Do you have a criminal record? no If yes, please explain. \_\_\_\_\_

Have you ever been convicted of a felony? no If yes, please explain. \_\_\_\_\_

Do you have any criminal charges pending? no If yes, please explain. \_\_\_\_\_

Do you have any relatives employed by the City? no If yes, please state name(s): \_\_\_\_\_

Are you aware of any potential conflict of interest that may arise from your serving on this/these board(s)? no If yes, please explain. \_\_\_\_\_

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CITY OF PEMBROKE PINES

Does your business, or your employer have any contractual relationship with, or do any business with the City? no If yes, please explain.

Do you have monies owed to the City that are delinquent? no If yes, please explain.

Do you have any pending code violations relating to property owned by you in the City? no If yes, please explain.

Do you have any violations relating to other City codes? no If yes, please list:

\*The responses to these items is optional. The City is interested in providing for cultural diversity on its Advisory Boards and Committees, and seeks this information solely in order for the City to further its goal to provide for diversity on its Advisory Boards and Committees.

**Which board or committees are of interest to you? Please indicate up to three preferences by ranking. Please denote your first choice with a "1," etc. Please place a number adjacent to any board or committee for which you wish to be considered. If you do not place a number next to a board or committee, the City Commission will not be able to consider you for that board or committee.**

<u>      </u> Arts & Culture Advisory Board	<u>  2  </u> Affordable Housing <sup>1</sup>
<u>      </u> Board of Adjustment	<u>      </u> Charter High School Advisory Board <sup>2</sup>
<u>      </u> Economic Development Board	<u>      </u> Education Advisory Board
<u>      </u> Environmental Advisory Board	<u>      </u> Citizens Committee/Hurricane Prep (Ad Hoc)
<u>      </u> Planning & Zoning Board	<u>      </u> Police and Fire Pension Fund Board
<u>  1  </u> Diversity and Heritage Advisory Board	<u>      </u> Social Media Committee (Ad Hoc)
<u>      </u> Charter Review Board	<u>      </u> <b>Public Art Committee (PAC) New</b>
<u>      </u> Budget Committee (A. Castillo)	<u>      </u> Charter Review Board <sup>3</sup>
<u>      </u> Citizen's Budget Advisory Board	

<sup>1</sup>You must complete the "Supplement to Application for Affordable Housing Committee."

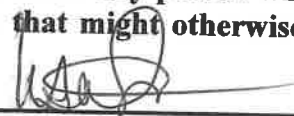
<sup>2</sup>Representative of Educational or Business sector of the Community

<sup>3</sup>This Board is convened once every five years.

**Please provide a brief statement outlining why you wish to serve on the board(s) you have indicated above.**

I would love to serve on the Diversity and Affordable Housing Committee as a real estate agent. I am committed to establishing more inclusive relations in the industry and our communities. Serving on the committee will allow me to continue to advocate for initiatives to breakdown barriers and promote sustainable housing for all. I have 28 plus years in real estate and currently serve on the Diversity and Affordable Housing Committee at both the State and National level of Association of Realtors. In addition I am a Key Contact for a representative of the House in Tallahassee. My experience will allow for creative ways to establish initiatives to achieve housing stability.

**I hereby certify that all statements made in this application are true and complete. Permission is granted to the City of Pembroke Pines to investigate and verify criminal and credit history and any information provided on this and successive documents completed for purposes of my appointment to the City Board or Committee. In return for consideration of my application, I release any person who provides information pertaining to me from all claims or liabilities that might otherwise result from such information or opinions.**

  
Applicant's Signature

2/10/25  
Date

Applications for board and committee vacancies are accepted throughout the year. For additional information, please call the City Clerk's Office at (954) 450-1050.

SSG:DNT:dnt

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## SUPPLEMENT TO APPLICATION FOR "AFFORDABLE HOUSING COMMITTEE"

PLEASE CHECK ALL POSITIONS FOR WHICH YOU ARE QUALIFIED

- ☐ Actively engaged in the residential home building industry in connection with affordable housing.
- ☐ Actively engaged in the banking or mortgage banking industry in connection with affordable housing.
- ☐ Representative of those areas of labor actively engaged in home building in connection with affordable housing.
- ☐ Actively engaged as an advocate for low-income persons in connection with affordable housing.
- ☐ Actively engaged as a for-profit provider of affordable housing.
- ☐ Actively engaged as a not-for-profit provider of affordable housing.
- ☒ Actively engaged as a real estate professional in connection with affordable housing.
- ☐ Actively serves on the local planning agency pursuant to Section 163.3174, Florida Statutes.
- ☒ Resides within the municipal boundaries of the City of Pembroke Pines.
- ☐ Represents employers with the City of Pembroke Pines.
- ☐ Represents essential services personnel, as defined in the City's Local Housing Assistance Plan.

# LISA M STEWART

✉️ [lstewart6176@gmail.com](mailto:lstewart6176@gmail.com)

☎️ 954 471-6921

📍 Pembroke Pines, FL 33026

## SKILLS

- Coordinate Closings
- Advise Clients
- Client Needs Assessment
- Property Listing
- Contract Negotiation
- Prepare Purchase Offers
- Property Closing
- Sales Negotiation
- New Client Acquisition
- Marketing Strategies

## EDUCATION

**Johnson & Wales University**  
Providence, RI • 08/1982

**Bachelor of Science:** Marketing

**Johnson & Wales University**  
Providence, RI • 08/1982

**Bachelor of Science:** Business  
Management

## CERTIFICATIONS

C2EX

PMN

RSPS

AHWD

CIPS

State of Florida Notary Public

## AFFILIATIONS

Women's Council of REALTORS

AREAA

Global Alliance

LGBTQ Alliance

NAHREP West Broward

## PROFESSIONAL SUMMARY

Accomplished Real Estate Agent skilled at evaluating and marketing investment properties through large scale open houses. Adept at guiding buyers and sellers through real estate transactions utilizing market statistical expertise and strategic negotiation skills. Well-developed network of real estate professionals, mortgage lenders and inspectors.

## WEBSITE

- [lisamstewarthomes.com](http://lisamstewarthomes.com)

## ACCOMPLISHMENTS

- 2015 Realtor of the Year South Broward Board of Realtors
- 2017-Present Florida Realtors Director
- 2022 South Broward Regional Vice President
- 2023 Women's Council of Realtors Events Director
- 2023 Women's Council of Realtors L.E.A.P (Leadership Academy)
- 2023 Florida Realtors Leadership Academy
- 2023-Present. Florida Realtors Key Contact House of Representatives
- 2023 Community Outreach Award Broward Palm Beach St Lucie Realtors
- 2023-Present Florida Realtors Faculty Member
- 2024 South Broward Regional Vice President
- 2024 Community Impact Award Broward Palm Beach St Lucie Realtors
- 2025 Women's Council of REALTORS Broward President
- 2025 Women's Council of REALTORS L.E.A.P Vice Chair

## WORK HISTORY

**Clearview Realty LLC - Realtor**

Hollywood FL • February 1996 - Current

**Americas Title Corporation- Licensed Title Agent**

Pembroke Pines • May 2005 - June 2023

**State Of Florida Department Of Children And Families - Program Specialist**

Miami FL • September 1983- February 1996