

# City of Pembroke Pines, FL

*City of Pembroke Pines  
Charles F. Dodge City Center  
601 City Center Way  
Pembroke Pines, FL 33025*



## Meeting Agenda

**Wednesday, June 7, 2023**

**6:00 PM**

**6:00 PM Board Night Workshop. 6:30 PM (or at such time as Board Night Workshop adjourns) Regular Commission Meeting. PRE-6 added to presentation items on the agenda and republished. Item #2 pulled from the agenda.**

**Commission Chambers**

### **City Commission**

*Mayor Frank Ortis  
Vice Mayor Iris A. Siple  
Commissioner Jay D. Schwartz  
Commissioner Thomas Good Jr.  
Commissioner Angelo Castillo*

## **WELCOME TO YOUR CITY COMMISSION.**

WE ARE PLEASED THAT YOU HAVE DEMONSTRATED AN INTEREST IN YOUR COMMUNITY BY ATTENDING A CITY COMMISSION MEETING. WE HOPE THAT YOU WILL ATTEND MORE OF THESE MEETINGS IN THE FUTURE.

## **WHO ARE THE CITY COMMISSIONERS?**

THEY ARE ELECTED OFFICIALS WHO ARE THE POLICY FORMULATORS FOR THE CITY. THEY FORMULATE THE LAWS THAT GOVERN OUR COMMUNITY ON A DAILY BASIS.

## **WHAT IS A CITY COMMISSION MEETING?**

IT IS A FORMAL MEETING OF THE MEMBERS OF THE CITY COMMISSION TO TRANSACT CITY BUSINESS. THIS BUSINESS IS CONDUCTED IN A MANNER PRESCRIBED BY LAWS AND REGULATIONS WHICH REQUIRE CERTAIN FORMAL ACTIONS AND THE FOLLOWING OF SPECIFIED PROCEDURES.

## **WHAT IS THE AGENDA?**

THE AGENDA IS A PREPARED SCHEDULE OF THE ITEMS BEING CONSIDERED BY THE CITY COMMISSION FOR ACTION. THE AGENDA AND EXPLANATORY MATERIAL ARE DELIVERED TO EACH CITY COMMISSIONER PRIOR TO EACH MEETING IN ORDER TO GIVE EACH MEMBER TIME TO STUDY.

## **CAN YOU SPEAK AT THE MEETING?**

YES! ALL REGULAR CITY COMMISSION MEETINGS AND PUBLIC HEARINGS PROVIDE TIME FOR THE PUBLIC TO EXPRESS THEIR VIEWS CONCERNING ITEMS ON THE AGENDA.

THE CITY ALSO HAS A PROCEDURAL ORDINANCE FOR CONDUCTING CITY COMMISSION MEETINGS WHICH ALLOWS A TIME AT THE REGULARLY SCHEDULED COMMISSION MEETING FOR ANYONE FROM THE PUBLIC TO EXPRESS THEIR VIEWS ON ANY TOPIC.

## **TELEVISED**

THE PUBLIC CAN LISTEN TO AND VIEW COMMISSION MEETINGS ON TELEVISION AT: COMCAST CHANNEL 78, AND AT&T U-VERSE CHANNEL 99.

## **WEBSITE ACCESS TO LIVESTREAM:**

Online at <https://www.ppines.com/135/Watch-Meeting---Live-Stream>  
Live Stream of the Commission Meeting can also be viewed on Youtube at [www.youtube.com](http://www.youtube.com).

## **VIEW AGENDAS:**

Agendas may be viewed at <https://ppines.legistar.com/Calendar.aspx>

## **ACCOMMODATIONS:**

*ANY PERSON WHO DECIDES TO APPEAL ANY DECISION OF THE COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE WHICH RECORD INCLUDES TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.*

IF ANY MEMBER OF THE PUBLIC REQUIRES ADDITIONAL INFORMATION ABOUT THIS CITY COMMISSION MEETING, PLEASE CONTACT:

MARLENE D. GRAHAM, CITY CLERK  
CITY OF PEMBROKE PINES  
601 CITY CENTER WAY  
PEMBROKE PINES, FL 33025  
954-450-1060  
MGRAHAM@PPINES.COM

ANY PERSON WHO DECIDES TO APPEAL ANY DECISION OF THE COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE WHICH RECORD INCLUDES TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

## **FURTHER INFORMATION**

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE SHOULD CONTACT THE CITY CLERK, 450-1050 AT LEAST 48 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATION. IF ANYONE REQUIRES AUXILIARY AIDS FOR COMMUNICATION PLEASE CALL THE CITY CLERK AT LEAST THREE WORKING DAYS PRIOR TO ANY MEETING AT 954-450-1060.

## **THANK YOU.**

WE THANK YOU FOR YOUR INTEREST IN ATTENDING THE CITY COMMISSION MEETING AND HOPE YOU WILL JOIN US AGAIN. IF YOU HAVE QUESTIONS OR DESIRE FURTHER EXPLANATIONS, PLEASE CONTACT THE CITY MANAGER AT 954-450-1040.

**6:00 PM BOARD NIGHT PRESENTATIONS**

**WS-1**    [23-0397](#)    WS-1: PRESENTATION OF THE 2023 ANNUAL REPORTS OF THE FOLLOWING CITY BOARDS: ART & CULTURE BOARD, ACADEMIC VILLAGE ADVISORY BOARD, CHARTER ELEMENTARY MIDDLE SCHOOL, EDUCATION ADVISORY BOARD, DIVERSITY AND HERITAGE ADVISORY BOARD, ENVIRONMENTAL ADVISORY BOARD, ECONOMIC DEVELOPMENT BOARD, AND BOARD OF ADJUSTMENT.

**Sponsors:**            City Clerk

**Attachments:**        [1. Arts and Culture Advisory Board Annual Report \(1\).pdf](#)  
[2. Board of Adjustment Annual Report.pdf](#)  
[3. Charter Academic Village Advisory Board Annual Report.pdf](#)  
[4. Charter Elementary Middle Advisory Board Annual Report.pdf](#)  
[8. Diversity and Heritage Advisory Committee Annual Report Info \(002\).pdf](#)  
[5. Economic Development Advisory Board Annual Report.pdf](#)  
[6. Education Advisory Board Annual Report.pdf](#)  
[7. Environmental Advisory Board EAB Annual Report 2022-2023.pdf](#)

**6:30 PM (or at such time as the Board Night Workshop adjourns)****REGULAR MEETING CALLED TO ORDER**

*ANY PERSON WHO DECIDES TO APPEAL ANY DECISION OF THE COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE WHICH RECORD INCLUDES TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.*

*PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE SHOULD CONTACT THE CITY CLERK, 435-6501 AT LEAST 48 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATION*

**ROLL CALL****PLEDGE OF ALLEGIANCE****PRESENTATIONS:**

**PRE-1**    [23-0366](#)    PRESENTATION NO. 1: MAYOR ORTIS WILL ANNOUNCE THE WINNER OF THE 2023 SPRING FLORIDA PREPAID SCHOLARSHIP RAFFLE SPONSORED BY THE PEMBROKE PINES CHARTER SCHOOL FOUNDATION, INC.

Sponsors: Charter School Administrative Support Office

**PRE-2**    [23-0382](#)    PRESENTATION NO. 2: NAIMA KHAN-GHANY OF THE MUSLIM STUDENT ASSOCIATION FOR MIDDLE AND HIGH SCHOOLS WILL MAKE A PRESENTATION.

Sponsors: Ortis

**PRE-3**    [23-0402](#)    PRESENTATION NO. 3: MAYOR ORTIS WILL PRESENT A PROCLAMATION TO ELIZABETH BURNS RECOGNIZING JUNE 2023 AS CARIBBEAN AMERICAN HERITAGE MONTH IN THE CITY OF PEMBROKE PINES.

Sponsors: Frank C. Ortis

**PRE-4**    [23-0399](#)    PRESENTATION NO. 4: MAYOR ORTIS WILL PRESENT A PROCLAMATION TO ROSEMARIE COLOMBO-CAKE IN RECOGNITION OF HER 50 YEAR SERVICE ANNIVERSARY AT THE CITY OF PEMBROKE PINES.

Sponsors: Frank C. Ortis

**PRE-5**    [23-0400](#)    PRESENTATION NO. 5: MAYOR ORTIS WILL PRESENT A PROCLAMATION TO DEAN PIPER IN RECOGNITION OF HIS RETIREMENT FROM THE CITY OF PEMBROKE PINES AFTER 35 YEARS OF DEDICATED SERVICE.

Sponsors: Frank C. Ortis

**PRE-6**    [23-0427](#)    PRESENTATION NO. 6: MAYOR ORTIS WILL PRESENT A PROCLAMATION RECOGNIZING THE MIAMI MARLINS ORGANIZATION FOR SUPPORTING THE UNITED STATES CONFERENCE OF MAYORS PLAY-BALL INITIATIVE.

Sponsors: Frank C. Ortis

## **ANNOUNCEMENT OF ITEMS TO BE PULLED FROM AGENDA**

**2.**        **23-0404**    [PULLED BY ADMINISTRATION]: MOTION TO AWARD IFB # ED-23-02 "EXTERIOR PAINTING OF EAST CAMPUS CHARTER SCHOOL" TO THE MOST RESPONSIVE/RESPONSIBLE BIDDER, MARIO'S PAINTING AND SERVICES, INC., IN AN AMOUNT NOT TO EXCEED \$96,450, WHICH INCLUDES AN ALLOWANCE IN THE AMOUNT OF \$19,300 FOR EXPANSION JOINT AND STUCCO REPAIRS.

Sponsors: Public Services

- Attachments:**
1. ED-23-02 Bid Tabulation
  2. ED-23-02 Price Tabulation
  3. Mario's Painting and Services, Inc. - Vendor Executed Agreement
  4. Exhibit A - ED-23-02
  5. Exhibit B - Mario's Painting and Services, Inc. - Bid Submittal

## ITEMS AT THE REQUEST OF THE PUBLIC

### COMMISSION AUDITOR REPORT:

### APPEALS OF BOARD OF ADJUSTMENT DECISIONS:

### ANNOUNCEMENT OF BOARD AND COMMITTEE APPOINTMENTS

### CONSENT AGENDA:

1. [23-0401](#) MOTION TO AWARD IFB # TS-23-04 "ADOBE SOFTWARE LICENSE RENEWAL" TO THE MOST RESPONSIVE/RESPONSIBLE BIDDER, VLOUD TECH INC., IN THE AMOUNT NOT TO EXCEED \$41,712.

**Sponsors:** Technology Services Department

- Attachments:**
1. [TS-23-04 Bid Tabulation](#)
  2. [vCloud Tech, Inc - Bid Submittal](#)
  3. [TS-23-04 Adobe Software License Renewal](#)

3. [23-0415](#) MOTION TO APPROVE THE MINUTES OF THE WEDNESDAY, MAY 17, 2023 REGULAR COMMISSION MEETING.

**Sponsors:** City Clerk

- Attachments:** [1. 05-17-2023 Minutes-Commission Meeting.pdf](#)

4. [23-0288](#) MOTION TO APPROVE THE FIRST AMENDMENT TO THE AGREEMENT FOR THE INSTALLATION OF THE POLICE DEPARTMENT'S ACCESS CONTROL SYSTEM WITH SAFEWARE, INC., INCREASING THE AGREEMENT BY \$228,974.13 FOR THE PURCHASE AND INSTALLATION OF MILESTONE VIDEO CAMERA RECORDING SERVERS AND THE ADDITION OF UPGRADES TO THE ACCESS CONTROL SYSTEM, INCLUDING ENHANCED ENCRYPTED ACCESS CARDS AND CARD READERS, UTILIZING PRICING ESTABLISHED BY OMNIA PARTNERS, PUBLIC

SECTOR (FORMERLY U.S. COMMUNITIES GOVERNMENT PURCHASING ALLIANCE) CONTRACT # 4400008468, PURSUANT TO SECTION 35.18(C)(6) OF THE CITY'S CODE OF ORDINANCES.

**Sponsors:** Police

**Attachments:** [1. Safeware Inc. - First Amendment](#)  
[2. Original Agreement Safeware Inc. - Access Control System \(ACS\) for the PD](#)  
[3. Safeware Contract Pricing](#)  
[4. Exhibit C - Safeware Quote 1991483](#)  
[5. Exhibit D - Safeware Quote 1987452](#)  
[6. Exhibit E - Safeware Quote 1987496](#)  
[7. Exhibit F - Safeware Quote 1987466](#)  
[8. Exhibit G - Safeware Quote 1987478](#)

5. **23-0351** MOTION TO RATIFY THE CITY MANAGER'S APPROVAL OF THREE (3) EMERGENCY SEWER LINE REPAIRS, TWO (2) REPAIRS AT 1801 NW 87 WAY AND ONE (1) AT 6661 SW 6 STREET, UTILIZING PRICING FROM THE CITY OF FORT LAUDERDALE'S ITB# 12204-293 AWARDED TO SOUTHERN UNDERGROUND INDUSTRIES, IN AN AMOUNT NOT TO EXCEED \$82,370.00, PURSUANT TO SECTION 35.18(C)(1) OF THE CITY'S CODE OF ORDINANCES.

**Sponsors:** Utility

**Attachments:** [1. Ft. Lauderdale's ITB# 12204-293 Southern Contract - Executed](#)  
[2. City Manager's Approval](#)  
[3. Proposal - 6661 Sw 6th St](#)  
[4. Proposal - 1801 NW 87th Way](#)  
[5. Site Break Location](#)  
[6. Site Break Location](#)

6. **23-0371** MOTION TO APPROVE THE AWARD OF ITQ # PSPW-23-10 "CHARTER SCHOOLS GATE OPENERS " TO TECHGROUPONE, INC., FOR A TOTAL AMOUNT NOT TO EXCEED \$49,924.27.

**Sponsors:** Public Services

- Attachments:**
- [1. PSPW-23-10 Charter Schools Gate Openers \(ITQ\) - Executive Summary](#)
  - [2. TECHGROUPONE, Inc. Proposal for PSPW-23-10](#)
  - [3. PSPW-23-10 Pricing Tabulation](#)
  - [4. Techgroupone, Inc. Agreement](#)

7. [23-0416](#) MOTION TO APPROVE THE 2023-24 AGREEMENT BETWEEN THE SCHOOL BOARD OF WASHINGTON COUNTY, FLORIDA, PANHANDLE AREA EDUCATIONAL CONSORTIUM ("PAEC") AND THE CITY OF PEMBROKE PINES AS THE DISTRICT SCHOOL BOARD FOR THE PEMBROKE PINES - FLORIDA STATE UNIVERSITY CHARTER ELEMENTARY SCHOOL.

**Sponsors:** Charter School Principal and Charter School Administrative Support Office

- Attachments:**
- [1. FSUS PP.PAEC 23-24 letter](#)
  - [2. FSUS PDC contract 2023-24](#)

8. [23-0403](#) MOTION TO ESTABLISH THE FOLLOWING HEARING DATES IN SEPTEMBER 2023:

THE FIRST BUDGET HEARING ON WEDNESDAY, SEPTEMBER 6, 2023 AT 6:00 P.M. FOLLOWED IMMEDIATELY BY THE REGULAR COMMISSION MEETING AT SUCH TIME AS THE FIRST BUDGET HEARING IS ADJOURNED; FIRE ASSESSMENT HEARING ON WEDNESDAY, SEPTEMBER 13, 2023 AT 5:15 PM FOLLOWED IMMEDIATELY BY THE NUISANCE ABATEMENT ASSESSMENT HEARING AT SUCH TIME AS THE FIRE ASSESSMENT HEARING IS ADJOURNED; AND SECOND BUDGET HEARING ON WEDNESDAY, SEPTEMBER 20, 2023 AT 6:00 P.M. FOLLOWED IMMEDIATELY BY THE REGULAR COMMISSION MEETING AT SUCH TIME AS THE SECOND BUDGET HEARING IS ADJOURNED.

**Sponsors:** City Commission

- Attachments:**
- [1. September 2023 Calendar](#)
  - [2. 2023 TRIM Timetable for FY2023-24 Budget](#)

9. [23-0412](#) MOTION TO AWARD IFB # ED-23-03 "FIRE ALARM REPLACEMENT AT WEST CAMPUS CHARTER SCHOOL" TO THE MOST RESPONSIVE/RESPONSIBLE BIDDER, DAN



ENTERPRISES TEAM, LLC, IN AN AMOUNT NOT TO EXCEED \$337,900.40, WHICH INCLUDES AN OWNER'S CONTINGENCY IN THE AMOUNT OF \$29,902.69.

**Sponsors:** Public Services

**Attachments:** [1. ED-23-03 Bid Tabulation](#)  
[2. ED-23-03 Price Tabulation](#)  
[3. Dan Enterprises Team, LLC - Vendor Executed Agreement](#)  
[4. Exhibit A - ED-23-03](#)  
[5. Exhibit B - Dan Enterprises Team, LLC - Bid Submittal](#)

10. **23-0418** MOTION TO APPROVE THE PURCHASE OF GANG RESISTANCE AND DRUG EDUCATION ("G.R.A.D.E.") BOOKS FOR THE G.R.A.D.E PROGRAM FROM THE LAW ENFORCEMENT TRUST FUNDS.

**Sponsors:** Police

**Attachments:** [1. G.R.A.D.E. Workbook Memo](#)  
[2. G.R.A.D.E. Workbook Expenditure Form](#)  
[3. G.R.A.D.E. Workbook Office Depot Quote](#)  
[4. LETM Legal Memo](#)

11. **23-0052** MOTION TO APPROVE THE DEPARTMENT RECOMMENDATIONS FOR THE FOLLOWING ITEMS LISTED ON THE CONTRACTS DATABASE REPORT:

(A) MSL, P.A. - Commission Auditor - Renewal

(B) Broward County - Community Shuttle Service - Renewal

(C) Marlin Engineering, Inc - Traffic Engineering - Renewal

(D) R.J. Behar & Company, Inc. - Civil Engineering, Development Review Committee

(DRC) Engineering Permit Review and Inspection Related Services - Renewal

(E) Hawkins Water Treatment Group, Inc. - Purchase of Ammonia Sulfate 40% - Renewal

ITEMS (F) AND (G) WILL EXPIRE WITH NO RENEWAL TERMS AVAILABLE, THEREFORE, NO COMMISSION

ACTION IS REQUIRED AS THEY ARE PRESENTED FOR NOTIFICATION PURPOSES ONLY PURSUANT TO SECTION 35.29 (F) OF THE CITY'S PROCUREMENT CODE:

(F) The McClatchy Company, LLC - Printing of Newspapers - Non-Renewal

(G) The McClatchy Company, LLC - Direct Mail Advertising Agreement - Non-Renewal

**Sponsors:** Finance

**Attachments:** [1. Contracts Database Report - June 7th, 2023](#)  
[2. A. MSL, P.A. - Commission Auditor Agreement \(all backup\)](#)  
[3. B. Broward County - Community Shuttle Service \(all backup\)](#)  
[4. C. Marlin Engineering-Traffic Engineering \(all backup\)](#)  
[5. D. R J BEHAR COMPANY INC - PSEN-19-07 - Professional Services \(all bac](#)  
[6. E. Hawkins Water Treatment Group - Purchase of Amonia Sulfate 40% \(all ba](#)  
[7. F. McClatchy Company - Printing of Newspapers \(AB\)](#)  
[8. G. McClatchy Company, LLC - Direct Mail Advertising \(AB\)](#)

12. [23-0373](#) MOTION TO APPROVE REQUEST TO ADVERTISE SOLICITATION(S)

(A) TS-23-07 NETWORK CAMERAS

(B) PSPW-23-11 CITYWIDE TREES, PLANTS & OTHER LANDSCAPING MATERIALS

**Sponsors:** Technology Services Department and Public Services

**Attachments:** [1. \(A\) TS-23-07 Network Cameras](#)  
[2. \(B\) PSPW-23-11 Citywide Trees, Plants & Other Landscaping Materials](#)  
[3. \(C\) Boiler Plate](#)

13. [23-0367](#) MOTION TO APPROVE THE SIXTH AMENDMENT TO THE CONTRACTUAL SERVICES AGREEMENT WITH COMPASS GROUP USA, INC., INCREASING THE FIXED MEAL PRICE (FMP) FOR CHARTER SCHOOL LUNCH BY 8.4195% OR \$0.29, FOR AN ESTIMATED TOTAL IMPACT OF \$260,410.79 FOR THE PERIOD OF AUGUST 1, 2022 THROUGH JUNE 30, 2023.

**Sponsors:** Charter School Administrative Support Office

**Attachments:** [1. Exhibit 1. Compass Group USA Inc. - Food Service - Full Contract](#)  
[2. Exhibit 2. Compass Group USA Inc. - Food Service - Sixth Amendment](#)  
[3. Exhibit 3. Memo from Mr Dodge to Mayor Comm re Compass Group Chartw](#)

#### QUASI JUDICIAL CONSENT AGENDA:

14. [23-0369](#) MOTION TO APPROVE THE HCA FLORIDA UNIVERSITY HOSPITAL PEMBROKE PINES FSER SITE PLAN FOR DEVELOPMENT WITHIN A PLANNED DISTRICT, AS RECOMMENDED BY THE PLANNING AND ZONING BOARD; LOCATED SOUTH OF PINES BOULEVARD AND WEST OF PALM AVENUE (FORMER CITY HALL SITE)

(QUASI - CONSENT AGENDA)

**Sponsors:** Planning and Economic Development Department

**Attachments:** [1. Consent Affidavit](#)  
[2. Letter from Applicant - Turn Lane - Mitigation](#)  
[3. FDOT Preliminary Approval Pines Boulevard](#)  
[4. Economic Impact Statement](#)  
[5. Waste PRO letter](#)  
[6. Sustainability Statement](#)  
[7. Excerpts From Planning and Zoning Board Minutes \(4/13/2023\)](#)  
[8. Site Plan \(Selected Pages\)](#)  
[9. Updated Master Sign Plan](#)

#### ORDINANCES AND RESOLUTIONS:

#### SECOND READING ORDINANCES:

#### FIRST READING ORDINANCES:

#### RESOLUTIONS:

15. [2023-R-16](#) MOTION TO ADOPT PROPOSED RESOLUTION NUMBER 2023-R-16.

PROPOSED RESOLUTION NUMBER 2023-R-16 IS A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PEMBROKE PINES, FLORIDA, APPROVING A MODIFICATION TO THE NON-VEHICULAR ACCESS LINE

ALONG PINES BOULEVARD ON THE 'PEMBROKE PINES CITY CENTER' PLAT, AS MORE PARTICULARY DESCRIBED IN EXHIBIT "A", ATTACHED HERETO AND INCORPORATED HEREIN; DIRECTING THE APPROPRIATE CITY OFFICIALS TO TAKE ANY AND ALL ACTION NECESSARY TO EFFECTUATE THE INTENT OF THIS RESOLUTION; PROVIDING FOR RECORDATION; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

**Sponsors:** Engineering Division

**Attachments:**

- [1. Proposed Resolution 2023 R-16](#)
- [2. Greenspoon Marder LLP Letter of Request for NVAL Amendment](#)
- [3. Pembroke Pines City Center Plat \(PB 176, PG 86\)](#)
- [4. Exhibit A. Sketch & Legal Description of Proposed NVAL. Signed 5.25.23](#)
- [5. Exhibit B - Sketch Legal Description of Existing NVAL](#)
- [6. City Approved Master Plan for HCA Hospital FSER 5-25-23](#)
- [7. FDOT Access Approval Letter - Driveway Connection](#)
- [8. Pembroke Pines City Hall Plat \(PB 136, PG 23\)](#)

## REGULAR AGENDA:

## REPORTS OF LEAGUE REPRESENTATIVES

## REPORTS OF THE CITY MANAGER AND CITY ATTORNEY

## COMMISSION ITEMS:

## NEW BUSINESS:

## OLD BUSINESS:

## ADJOURN - 11:30 P.M.

CITY OF PEMBROKE PINES

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Marlene D. Graham, CMC  
City Clerk