

City of Pembroke Pines, FL

*City of Pembroke Pines
Planning and Zoning Board
601 City Center Way
Pembroke Pines, FL 33025*



Meeting Agenda - Final

Thursday, February 28, 2019

6:30 PM

Commission Chambers

Planning and Zoning Board

Pursuant to Florida Statutes Chapter 286.011, notice is hereby given that one or more City Commissioners may be present at this meeting.

REGULAR MEETING CALLED TO ORDER

ROLL CALL

SUBMISSION OF LOBBYING DISCLOSURE FORMS

APPROVAL OF MINUTES:

[19-0191](#) January 24, 2019

Attachments: [M01242019](#)

NEW BUSINESS:

QUASI-JUDICIAL ITEMS:

1. [19-0194](#) **SP 2018-04, Chevron Gas Station**, 1501 S Flamingo Road, site plan amendment. (Joseph)

Attachments: [Item 01 19-0194](#)

NEW BUSINESS:

NON-QUASI-JUDICIAL ITEMS:

2. [19-0193](#) **SP 2018-11, SAFStor Pembroke Pines**, generally located south of Pines Boulevard and west of SW 186 Avenue, site plan application. (Joseph)

Attachments: [Item 02 19-0193](#)

3. [19-0195](#) **MSC 2018-21, 7-Eleven**, 1601 N University Drive, rebranding of existing gas station and convenience store, miscellaneous request. (Cole)

Attachments: [Item 03 19-0195](#)

4. [19-0197](#) **MSC 2019-02, Pine Hill Plaza and Apartments**, 7927, 7947 and 7991 Johnson Street, replacement of building canopy, color change to the existing buildings, and update to the Uniform Sign Plan, miscellaneous request. (Cole)

Attachments: [Item 04 19-0197](#)

ITEMS AT THE REQUEST OF THE BOARD:

ITEMS AT THE REQUEST OF STAFF:**ITEMS AT THE REQUEST OF THE PUBLIC:****ADJOURNMENT**

CITY OF PEMBROKE PINES

Sheryl McCoy
Board Secretary

MASTER HOMEOWNER ASSOCIATIONS:

PER CHAPTER 37.11 (B) OF THE CODE OF ORDINANCES: NO LATER THAN 15 DAYS PRIOR TO EACH MEETING AT WHICH THE BOARD OF ADJUSTMENT, PLANNING AND ZONING BOARD, OR CITY COMMISSION SHALL CONSIDER THE APPLICATION OF THE PETITIONER, OR A QUASI-JUDICIAL PROCEEDING AS DEFINED HEREIN...THE MASTER HOMEOWNERS ASSOCIATION SHALL NOTIFY ALL APPLICABLE SUB-ASSOCIATIONS. MAIL NOTICE SHALL BE PROVIDED BY FIRST-CLASS MAIL.

MEETING DATES AND TIMES:

ARE SUBJECT TO CHANGE. PLEASE VERIFY THE DATE AND TIME WITH THE PLANNING AND ECONOMIC DEVELOPMENT DEPARTMENT, (954) 392-2100, PRIOR TO ATTENDING.

APPEALS:

ANY PERSON WHO DECIDES TO APPEAL ANY DECISION OF THE COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE WHICH RECORD INCLUDES TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

ACCOMMODATIONS:

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE SHOULD CONTACT THE CITY CLERK AT (954) 450-1050 AT LEAST 48 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATIONS.