

City of Pembroke Pines, FL

*City of Pembroke Pines
Planning and Zoning Board
601 City Center Way
Pembroke Pines, FL 33025*



Meeting Agenda - Final

Thursday, April 11, 2019

6:30 PM

Commission Chambers

Planning and Zoning Board

Pursuant to Florida Statutes Chapter 286.011, notice is hereby given that one or more City Commissioners may be present at this meeting.

REGULAR MEETING CALLED TO ORDER

ROLL CALL

SUBMISSION OF LOBBYING DISCLOSURE FORMS:

APPROVAL OF MINUTES:

[19-0408](#) March 28, 2019

Attachments: [M03282019 \(19-0408\)](#)

NEW BUSINESS:

PUBLIC HEARINGS:

1. [19-0409](#) PH 2018-01, The purpose of this Public Hearing is to provide certain text amendments to the adopted Comprehensive Plan pertaining to the Future Land Use, Conservation, Public School Facility, and Capital Improvements Adoption Elements. (Sharon)

(See public hearing / regular agenda item number 2.)

Attachments: [Item No. 1 \(19-0409\)](#)

NEW BUSINESS:

PUBLIC HEARINGS / REGULAR ITEMS:

2. [19-0410](#) PH 2018-01, The purpose of this item is to transmit, at the request of staff, certain text amendments to the adopted Comprehensive Plan pertaining to the Future Land Use, Conservation, Public School Facility, and Capital Improvements Adoption Elements. (Sharon)

Attachments: [Item No. 2 \(19-0410\)](#)

NEW BUSINESS:

NON-QUASI-JUDICIAL ITEMS:

3. [19-0411](#) SUB 2018-02, TD Bank at Cobblestone Plaza, 14836 Pines Boulevard, plat application. (Joseph)

Attachments: [Item No. 3 \(19-0411\)](#)

4. [19-0415](#) **MSC 2018-05, Mr. Pro Carwash Detail at Marathon Service Station**, 18401 Pines Boulevard, installation of carwash canopies with associated parking and signage, miscellaneous request. (Christian)

Attachments: [Item No. 4 \(19-0415\)](#)

5. [19-0416](#) **MSC 2019-08, Sheridan Palms Business Park**, 20900, 20950, 21000, 21050 Sheridan Street, color, architectural, and site modifications, miscellaneous request. (Cole)

Attachments: [Item No. 5 \(19-0416\)](#)

ITEMS AT THE REQUEST OF THE BOARD:

6. [19-0417](#) Discussion on **Annual Board Report**.

Attachments: [Item No. 6 \(19-0417\)](#)

ITEMS AT THE REQUEST OF STAFF:

ITEMS AT THE REQUEST OF THE PUBLIC:

ADJOURNMENT:

CITY OF PEMBROKE PINES

Sheryl McCoy
Board Secretary

MASTER HOMEOWNER ASSOCIATIONS

PER CHAPTER 37.11 (B) OF THE CODE OF ORDINANCES: NO LATER THAN 15 DAYS PRIOR TO EACH MEETING AT WHICH THE BOARD OF ADJUSTMENT, PLANNING AND ZONING BOARD, OR CITY COMMISSION SHALL CONSIDER THE APPLICATION OF THE PETITIONER, OR A QUASI-JUDICIAL PROCEEDING AS DEFINED HEREIN...THE MASTER HOMEOWNERS ASSOCIATION SHALL NOTIFY ALL APPLICABLE SUB-ASSOCIATIONS. MAIL NOTICE SHALL BE PROVIDED BY FIRST-CLASS MAIL.

MEETING DATES AND TIMES:

ARE SUBJECT TO CHANGE. PLEASE VERIFY THE DATE AND TIME WITH THE PLANNING AND ECONOMIC DEVELOPMENT DEPARTMENT, (954) 392-2100, PRIOR TO ATTENDING.

APPEALS

ANY PERSON WHO DECIDES TO APPEAL ANY DECISION OF THE COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE WHICH RECORD INCLUDES TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

ACCOMMODATIONS:

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE SHOULD CONTACT THE CITY CLERK AT (954) 450-1050 AT LEAST 48 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATIONS.