

# City of Pembroke Pines, FL

*City of Pembroke Pines  
Planning and Zoning Board  
601 City Center Way  
Pembroke Pines, FL 33025*



## **Meeting Agenda - Final**

**Thursday, January 9, 2020**

**6:30 PM**

**Commission Chambers**

**Planning and Zoning Board**

Pursuant to Florida Statutes Chapter 286.011, notice is hereby given that one or more City Commissioners may be present at this meeting.

## MEETING CALLED TO ORDER

## ROLL CALL

## SUBMISSION OF LOBBYING DISCLOSURE FORMS:

## APPROVAL OF MINUTES:

[20-0056](#) December 12, 2019

Attachments: [M12122019](#)

## CONSENT AGENDA ITEMS:

[20-0057](#) **MSC 2019-17, Walmart #5932**, 12800 Pines Boulevard, installation of one freestanding canopy over 6 short-term parking spaces. 10 short-term parking spaces in total are proposed. (Cole)

Attachments: [Agenda Item No. 1 \(20-0057\)](#)

## NEW BUSINESS:

## QUASI-JUDICIAL ITEMS:

2. [20-0058](#) **ZV 2019-09, Weekley Asphalt Paving Plant**, 20701 Stirling Road, variance request. (Dean)

Attachments: [Agenda Item No. 2 \(20-0058\)](#)

3. [20-0059](#) **ZV 2019-10, Weekley Asphalt Paving Plant**, 20701 Stirling Road, variance request. (Dean)

Attachments: [Agenda Item No. 3 \(20-0059\)](#)

4. [20-0060](#) **ZV 2019-11, Weekley Asphalt Paving Plant**, 20701 Stirling Road, variance request. (Dean)

Attachments: [Agenda Item No. 4 \(20-0060\)](#)

5. [20-0061](#) **SP 2019-09, Cheddars Scratch Kitchen**, generally located on the southwest corner of Pines Boulevard and Dykes Road (160 Avenue), site plan amendment. (Joseph)

Attachments: [Agenda Item No. 5 \(20-0061\)](#)

**ITEMS AT THE REQUEST OF THE BOARD:****ITEMS AT THE REQUEST OF STAFF:****ITEMS AT THE REQUEST OF THE PUBLIC:****ADJOURNMENT:**

*CITY OF PEMBROKE PINES*

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*Sheryl McCoy*  
*Board Secretary*

**MASTER HOMEOWNER ASSOCIATIONS:**

*PER CHAPTER 37.11 (B) OF THE CODE OF ORDINANCES: NO LATER THAN 15 DAYS PRIOR TO EACH MEETING AT WHICH THE BOARD OF ADJUSTMENT, PLANNING AND ZONING BOARD, OR CITY COMMISSION SHALL CONSIDER THE APPLICATION OF THE PETITIONER, OR A QUASI-JUDICIAL PROCEEDING AS DEFINED HEREIN...THE MASTER HOMEOWNERS ASSOCIATION SHALL NOTIFY ALL APPLICABLE SUB-ASSOCIATIONS. MAIL NOTICE SHALL BE PROVIDED BY FIRST-CLASS MAIL.*

**MEETING DATES AND TIMES:**

*ARE SUBJECT TO CHANGE. PLEASE VERIFY THE DATE AND TIME WITH THE PLANNING AND ECONOMIC DEVELOPMENT DEPARTMENT, (954) 392-2100, PRIOR TO ATTENDING.*

**INFORMATION:**

*INFORMATION REGARDING ANY ITEMS MAY BE RECEIVED IN THE OFFICE OF THE PLANNING AND ECONOMIC DEVELOPMENT DEPARTMENT, 601 CITY CENTER WAY, PEMBROKE PINES, FLORIDA (954) 392-2100, MONDAY - THURSDAY, BETWEEN THE HOURS OF 7:00 A.M. AND 6:00 P.M.*

**APPEALS:**

*ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.*

**ACCOMMODATIONS:**

*PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE SHOULD CONTACT THE CITY CLERK AT (954) 450-1050 AT LEAST 48 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATIONS.*