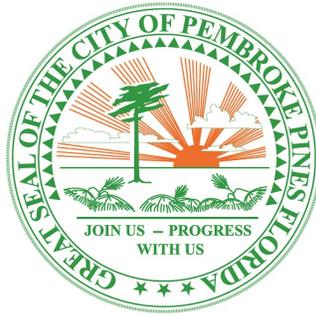


City of Pembroke Pines, FL

*City of Pembroke Pines
Planning and Zoning Board
601 City Center Way
Pembroke Pines, FL 33025*



Meeting Agenda - Final

Thursday, February 13, 2020

6:30 PM

Commission Chambers

Planning and Zoning Board

Pursuant to Florida Statutes Chapter 286.011, notice is hereby given that one or more City Commissioners may be present at this meeting.

MEETING CALLED TO ORDER

ROLL CALL

SUBMISSION OF LOBBYING DISCLOSURE FORMS:

APPROVAL OF MINUTES:

[20-0163](#) January 23, 2020

Attachments: [M01232020 \(20-0163\)](#)

CONSENT AGENDA ITEMS:

1. [20-0164](#) **SN 2019-02, The Landings at Pembroke Lakes South**, main entryway median of The Landings at Pembroke Lakes South, generally located at 10650 Washington Street, sign application. (Cole)

Attachments: [Item No. 1 \(20-0164\)](#)

2. [20-0165](#) **SN 2020-01, Pines Home Center**, generally located north of Pines Boulevard and east of 86 Avenue, sign application. (Cole)

Attachments: [Item No. 2 \(20-0165\)](#)

3. **20-0166** **MSC 2020-01, SPG - Agave Bandido**, 14531 SW 145 Terrace, miscellaneous façade and/or signage approval, miscellaneous application. (Cole)

Attachments: Item No. 3 (20-0166)

OLD BUSINESS:

QUASI-JUDICIAL ITEMS:

4. [20-0167](#) **SP 2019-13, 7-Eleven**, generally located on the southwest corner of Pines Boulevard and SW 64 Way, site plan application. (Joseph)

Attachments: [Item No. 4 \(20-0167\)](#)

ITEMS AT THE REQUEST OF THE BOARD:

ITEMS AT THE REQUEST OF STAFF:

5. [20-0168](#) AM 2019-02, discussion and possible action to **amend the B-3 zoning district to allow crematorium services.** (Dean)

Attachments: [Item No. 5 \(20-0168\)](#)

ITEMS AT THE REQUEST OF THE PUBLIC:

ADJOURNMENT:

CITY OF PEMBROKE PINES

Sheryl McCoy
Board Secretary

MASTER HOMEOWNER ASSOCIATIONS:

PER CHAPTER 37.11 (B) OF THE CODE OF ORDINANCES: NO LATER THAN 15 DAYS PRIOR TO EACH MEETING AT WHICH THE BOARD OF ADJUSTMENT, PLANNING AND ZONING BOARD, OR CITY COMMISSION SHALL CONSIDER THE APPLICATION OF THE PETITIONER, OR A QUASI-JUDICIAL PROCEEDING AS DEFINED HEREIN...THE MASTER HOMEOWNERS ASSOCIATION SHALL NOTIFY ALL APPLICABLE SUB-ASSOCIATIONS. MAIL NOTICE SHALL BE PROVIDED BY FIRST-CLASS MAIL.

MEETING DATES AND TIMES:

ARE SUBJECT TO CHANGE. PLEASE VERIFY THE DATE AND TIME WITH THE PLANNING AND ECONOMIC DEVELOPMENT DEPARTMENT, (954) 392-2100, PRIOR TO ATTENDING.

INFORMATION:

INFORMATION REGARDING ANY ITEMS MAY BE RECEIVED IN THE OFFICE OF THE PLANNING AND ECONOMIC DEVELOPMENT DEPARTMENT, 601 CITY CENTER WAY, PEMBROKE PINES, FLORIDA (954) 392-2100, MONDAY - THURSDAY, BETWEEN THE HOURS OF 7:00 A.M. AND 6:00 P.M.

APPEALS:

ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

ACCOMMODATIONS:

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE SHOULD CONTACT THE CITY CLERK AT (954) 450-1050 AT LEAST 48 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATIONS.