

# City of Pembroke Pines, FL

*City of Pembroke Pines  
Board of Adjustment  
601 City Center Way  
Pembroke Pines, FL 33025*



## **Meeting Agenda - Final**

**Thursday, November 5, 2020**

**6:30 PM**

**Commission Chambers**

### **Board of Adjustment**

*City of Pembroke Pines  
Board of Adjustment*

**NOTICE IS HEREBY GIVEN THAT THE BOARD OF ADJUSTMENT OF THE CITY OF PEMBROKE PINES, FLORIDA WILL HOLD A PUBLIC MEETING. THE PURPOSE OF THIS MEETING WILL BE TO CONSIDER WHETHER OR NOT TO GRANT VARIANCES ON THURSDAY, NOVEMBER 5, 2020, 6:30 P.M., CHARLES F. DODGE CITY CENTER PEMBROKE PINES, CITY COMMISSION CHAMBERS, 601 CITY CENTER WAY, PEMBROKE PINES, FLORIDA.**

Pursuant to Florida Statutes Chapter 286.011, notice is hereby given that one or more City Commissioners may be present at this meeting.

**IN PERSON PUBLIC MEETING:**

*THE PUBLIC HEARING MAY BE CONDUCTED IN PERSON BUT WITH STRICT ADHERENCE TO THE RECOMMENDATIONS AND GUIDELINES OF THE CENTERS FOR DISEASE CONTROL (CDC) WITH REGARD TO FACE COVERINGS, SOCIAL DISTANCING AND LIMITED GATHERINGS.*

**PLEASE NOTE THAT CITY HALL ITSELF REMAINS CLOSED TO THE PUBLIC.**

**JOIN MEETING ON CISCO WEBEX VIRTUAL MEETING PLATFORM:**

*TO JOIN THE MEETING ON THE VIRTUAL PLATFORM TO SPEAK ON AN ITEM ON THE AGENDA, SEND AN EMAIL TO PUBLICCOMMENTS@PPINES.COM BEFORE NOON ON THE DAY OF THE MEETING. STATE THE SUBJECT TITLE YOU WISH TO DISCUSS, AND YOUR FIRST AND LAST NAMES. A WEBEX MEETING LINK WILL BE EMAILED TO YOU. JOIN THE MEETING AT LEAST 10-15 MINUTES BEFORE THE START OF THE MEETING USING THE WEBEX LINK.*

**Any member of the public wishing to comment publicly on any matter, including on items on the agenda, may submit their comments by email to the City Clerk at [publiccomments@ppines.com](mailto:publiccomments@ppines.com), or by using the call-in number 1-408-418-9388, Access code 173 941 6575.**

**All comments submitted by email that, if read orally, are three (3) minutes or less shall be read into the record. All comments submitted by email shall be made a part of the public record. All public comments, whether called in via phone or read from an email, are limited to three (3) minutes each.**

**MEETING CALLED TO ORDER**

**ROLL CALL**

**APPROVAL OF MINUTES:**

[20-0786](#) October 1, 2020

**Attachments:** [BOA Minutes 10 01 2020 DRAFT](#)

**NEW BUSINESS:**

**VARIANCES:**

[20-0787](#) ZV(R) 2020-20  
Brian Hinkle, 18405 NW 13 Street

**Attachments:** [20-0787 Hinkle Variance ZV\(R\) 2020-20](#)

[20-0788](#) ZV(R) 2020-21  
Carlos Torres, 9390 NW 3 Street

**Attachments:** [20-0788 Torres Variance ZV\(R\) 2020-21](#)

[20-0789](#) ZV(R) 2020-22  
Carlos Torres, 9390 NW 3 Street

**Attachments:** [20-0789 Torres Variance ZV\(R\) 2020-22](#)

[20-0790](#) ZV(R) 2020-23  
Carlos Torres, 9390 NW 3 Street

**Attachments:** [20-0790 Torres Variance ZV\(R\) 2020-23](#)

[20-0791](#) ZV(R) 2020-24  
Carlos Torres, 9390 NW 3 Street

**Attachments:** [20-0791 Torres Variance ZV\(R\) 2020-24](#)

[20-0792](#) ZV(R) 2020-25  
Jenny Lopez, 20808 NW 17 Street

**Attachments:** [20-0792 Lopez Variance ZV\(R\) 2020-25](#)

**EXCUSED ABSENCES:**

**ITEMS AT THE REQUEST OF STAFF:**

**ADJOURNMENT:**

CITY OF PEMBROKE PINES  
BOARD OF ADJUSTMENT

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Katherine Borgstrom  
Board Secretary

**MEETING DATES AND TIMES:**

*ARE SUBJECT TO CHANGE. PLEASE VERIFY THE DATE AND TIME WITH THE PLANNING AND ECONOMIC DEVELOPMENT DEPARTMENT, (954) 392-2100, PRIOR TO ATTENDING.*

**AFFECTED PARTIES:**

*ALL AFFECTED PARTIES (A PERSON (OR PERSONS) NATURAL OR CORPORATE, WHO IS THE OWNER OF THE SUBJECT PROPERTY AS LISTED IN THE RECORDS OF THE BROWARD COUNTY PROPERTY APPRAISER, OR WHO RESIDES IN OR OPERATES A BUSINESS WITHIN 500 FEET OF THE SUBJECT PROPERTY) MAY APPEAR AT SAID PLACE AND TIME TO BE HEARD AND TO PRESENT THEIR EVIDENCE, BRING FORTH WITNESSES, AND CROSS-EXAMINE WITNESSES PROVIDING THEY NOTIFY AND FILE THE REQUIRED FORMS PROVIDED BY THE CITY CLERK'S OFFICE AT LEAST SEVEN CALENDAR DAYS PRIOR TO THE PROCEEDINGS.*

**INFORMATION:**

*INTERESTED PARTIES MAY CONTACT THE CITY OF PEMBROKE PINES DEPARTMENT OF PLANNING AND ECONOMIC DEVELOPMENT WITH QUESTIONS AT 954-392-2100, MONDAY THROUGH THURSDAY BETWEEN THE HOURS OF 7:00 AM AND 6:00 PM.*

**APPEALS:**

*IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.*

**ACCOMMODATIONS:**

*PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE SHOULD CONTACT THE CITY CLERK AT (954) 450-1050 AT LEAST 48 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATIONS.*