

City of Pembroke Pines, FL

*City of Pembroke Pines
Charles F. Dodge City Center
601 City Center Way
Pembroke Pines, FL 33025*



Meeting Agenda

Monday, February 22, 2021

5:00 PM

5:00 PM Virtual Commission Workshop - Sanitation RFP

Commission Chambers

City Commission

*Mayor Frank Ortis
Vice Mayor Jay D. Schwartz
Commissioner Thomas Good, Jr.
Commissioner Angelo Castillo
Commissioner Iris A. Siple*

**WELCOME TO YOUR CITY COMMISSION.
THIS IS A VIRTUAL CITY COMMISSION WORKSHOP.**

WORKSHOP ITEM #1: REVIEW OF THE DRAFT SOLID WASTE, RECYCLING, HOUSEHOLD HAZARDOUS WASTE, BULK & YARD WASTE COLLECTION SERVICES REQUEST FOR PROPOSAL PACKAGE.

CITY HALL IS CURRENTLY CLOSED TO THE PUBLIC DUE TO THE COVID 19 CORONAVIRUS PANDEMIC AND HEALTH ALERTS FROM THE CENTERS FOR DISEASE CONTROL (CDC).

COVID-19 CORONAVIRUS HEALTH ALERT

GOVERNOR RON DESANTIS' EXECUTIVE ORDER 20-316 EXTENDED THE FLORIDA STATE EMERGENCY ORDER FOR ANOTHER 60 DAYS EFFECTIVE DECEMBER 29, 2020. PEMBROKE PINES EMERGENCY ORDER 1952 WAS ADOPTED NOVEMBER 18, 2020 REGARDING THE CONTINUATION OF CONDUCTING PUBLIC MEETINGS ON AN ELECTRONIC VIRTUAL PLATFORM USING COMMUNICATIONS MEDIA TECHNOLOGY ("CMT"). THE CITY OF PEMBROKE PINES UTILIZES THE CISCO WEBEX VIRTUAL PLATFORM.

JOIN MEETING ON CISCO WEBEX VIRTUAL MEETING PLATFORM

TO JOIN THE MEETING ON THE VIRTUAL PLATFORM TO SPEAK ON AN ITEM ON THE AGENDA, SEND AN EMAIL TO PUBLICCOMMENTS@PPINES.COM BEFORE NOON ON THE DAY OF THE MEETING. PLEASE PROVIDE YOUR FIRST AND LAST NAMES, MAILING ADDRESS, PHONE NUMBER AND THE SUBJECT TITLE YOU WISH TO DISCUSS. A WEBEX MEETING LINK WILL BE EMAILED TO YOU. JOIN THE MEETING AT LEAST 10-15 MINUTES BEFORE THE START OF THE MEETING USING THE WEBEX LINK. THE LINK WILL ALSO INCLUDE A PHONE NUMBER AND MEETING NUMBER IF YOU WISH TO CALL IN BY PHONE.

**PHONE NUMBER +1-408-418-9388. MEETING NUMBER:179 882 9546
YOU WILL BE IN LISTEN-ONLY MODE UNTIL CALLED UPON TO SPEAK.**

COMMENT VIA EMAIL

YOU ARE WELCOME TO SEND YOUR WRITTEN COMMENTS VIA EMAIL TO PUBLICCOMMENTS@PPINES.COM AND HAVE YOUR COMMENTS READ INTO THE RECORD AT THE MEETING BY THE CLERK. ALL PUBLIC COMMENTS, WHETHER CALLED IN VIA PHONE OR READ BY THE CLERK FROM AN EMAIL, ARE LIMITED TO THREE (3) MINUTES EACH.

TELEVISED

THE PUBLIC CAN LISTEN TO AND VIEW VIRTUAL MEETINGS ON TELEVISION AT:

COMCAST CHANNEL 78, AND
AT&T U-VERSE CHANNEL 99.

WEBSITE ACCESS TO LIVESTREAM:

Online at <https://www.ppines.com/135/Watch-Meeting---Live-Stream>

VIEW AGENDAS:

Agendas may be viewed at <https://ppines.legistar.com/Calendar.aspx>

FURTHER INFORMATION

IF ANY MEMBER OF THE PUBLIC REQUIRES ADDITIONAL INFORMATION ABOUT THIS CITY COMMISSION WORKSHOP MEETING OR HAS ANY QUESTIONS ABOUT HOW TO SUBMIT A PUBLIC COMMENT AT THE MEETING, PLEASE CONTACT:

MARLENE D. GRAHAM, CITY CLERK
CITY OF PEMBROKE PINES
601 CITY CENTER WAY
PEMBROKE PINES, FL 33025
954-450-1060
MGRAHAM@PPINES.COM

ACCOMMODATIONS:

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE SHOULD CONTACT THE CITY CLERK, 450-1050 AT LEAST 48 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATION. IF ANYONE REQUIRES AUXILIARY AIDS FOR COMMUNICATION PLEASE CALL THE CITY CLERK AT LEAST THREE WORKING DAYS PRIOR TO ANY MEETING AT 954-450-1060.

THANK YOU.

WE THANK YOU FOR YOUR INTEREST IN ATTENDING THIS CITY COMMISSION WORKSHOP MEETING AND HOPE YOU WILL JOIN US AGAIN. IF YOU HAVE QUESTIONS OR DESIRE FURTHER EXPLANATIONS, PLEASE CONTACT THE CITY MANAGER AT 954-450-1040.

5:00 PM VIRTUAL COMMISSION WORKSHOP MEETING CALLED TO ORDER**ROLL CALL****PLEDGE OF ALLEGIANCE****WORKSHOP ITEMS:**

WS-1 [21-0106](#) WORKSHOP ITEM #1: REVIEW OF THE DRAFT SOLID WASTE, RECYCLING, HOUSEHOLD HAZARDOUS WASTE, BULK & YARD WASTE COLLECTION SERVICES REQUEST FOR PROPOSAL PACKAGE.

Sponsors: Purchasing

Attachments: [1. AD-21-01 Solid Waste, Recycling, HHW, Bulk & Yard Waste Collection Service](#)
[2. Attachment A - Contact Information Form](#)
[3. Attachment B - Non-Collusive Affidavit](#)
[4. Attachment C - Proposers Qualifications Statement](#)
[5. Attachment D - Sample Insurance Certificate](#)
[6. Attachment E - Specimen Contract – Waste Collection Services](#)
[7. Attachment F - References Form](#)
[8. Attachment G - Current Sanitation Rates Effective 2020-10-01](#)
[9. Attachment H - Current Bulk Schedule Effective 2013-09-01](#)
[10. Attachment I - City Maps](#)
[11. Attachment J - City Facilities](#)
[12. Attachment K - Summary of Communities](#)
[13. Attachment L - Customer Summary Information](#)
[14. Attachment M - Annual Tonnage Report from Current Hauler](#)
[15. Attachment N - Ordinance Ch. 112 - Franchises - Solid Waste Collection and Recycling](#)
[16. Attachment O - Radius Rings for Potential Disposal Facility Locations](#)
[17. Attachment P - Proposal Form](#)

ADJOURN - 7:30 P.M.**CITY OF PEMBROKE PINES**

Marlene D. Graham, CMC
City Clerk

