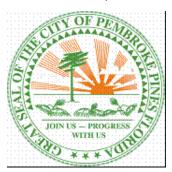
## City of Pembroke Pines, FL

City of Pembroke Pines Planning and Zoning Board 601 City Center Way Pembroke Pines, FL 33025



# **Meeting Agenda - Final**

Thursday, September 9, 2021

6:30 PM

6:30 PM Regular Planning and Zoning Board Meeting

**Commission Chambers** 

**Planning and Zoning Board** 

#### PLANNING AND ZONING BOARD / ARCHITECTURAL REVIEW BOARD

Pursuant to Florida Statutes Chapter 286.011, notice is hereby given that one or more City Commissioners may be present at this meeting.

THIS MEETING WILL BE CONDUCTED IN PERSON. DUE TO RECENT CHALLENGES PRESENTED BY THE COVID-19 WORLD-WIDE PANDEMIC, RECOMMENDED ADHERENCE TO THE HEALTH AND SAFETY GUIDELINES OF THE CENTERS FOR DISEASE CONTROL (CDC) WITH REGARD TO FACE COVERINGS AND SOCIAL DISTANCING TO KEEP THE PUBLIC, AND STAFF SAFE, IS OBSERVED, AND MAY BE AMENDED AND MODIFIED FROM TIME TO TIME.

## MEETING CALLED TO ORDER

**ROLL CALL** 

## SUBMISSION OF LOBBYING DISCLOSURE FORMS:

## **APPROVAL OF MINUTES:**

**21-0786** August 12, 2021

Attachments: M08122021

## NEW BUSINESS: CONSENT AGENDA:

1. 21-0787 MSC 2021-23, Boston Market, 50 S Flamingo Road, color change to

existing building, miscellaneous application. (Cole)

Attachments: Item No. 1 (Boston Market) 21-0787

Paint Sample Board (MSC 2021-23)

2. 21-0788 MSC 2021-25, SPG - David's Bridal, 14546 SW 5 Street, architectural

and signage modifications to two existing tenant bays, miscellaneous

application. (Cole)

Attachments: Item No. 2 (SPG - David's Bridal) 21-0788

Material Board (MSC 2021-25)

3.	<u>21-0789</u>	MSC 2021-27, BP Gas Station, 6450 Pines Boulevard, color change to
		existing building, miscellaneous application. (Cole)

Attachments: Item No. 3 (BP Gas Station) 21-0789

Paint Sample Board (MSC 2021-27)

4. 21-0801 MSC 2021-29, Gatehouse at Pine Lake Apartments, generally

located south of Pines Boulevard and west of 85 Avenue, color change to existing apartment complex, miscellaneous application. (Cole)

Attachments: Item No. 4 (Gatehouse at Pine Lake Apartments) 21-0801

## **NEW BUSINESS:**

**Planning and Zoning Board** 

## **QUASI-JUDICIAL ITEMS:**

5. 21-0790 SP 2021-08, Tesla Charging Stations at Wawa, 1600 S Hiatus Road,

site plan amendment. (Cole)

Attachments: Item No. 5 (Tesla Charging Stations at Wawa) 21-0790

## ITEMS AT THE REQUEST OF THE BOARD:

## ITEMS AT THE REQUEST OF STAFF:

6. <u>21-0791</u> Discussion and possible action to combine and schedule the following meetings:

A) Combining the September 23, 2021 meeting with the October 14, 2021 meeting:

B) Combining the November 11, 2021 meeting (Veteran's Day) and the November 25, 2021 meeting (Thanksgiving Day) and scheduling a meeting for November 18, 2021.

## ITEMS AT THE REQUEST OF THE PUBLIC:

## ADJOURNMENT:

CITY OF PEMBROKE PINES

Sheryl McCoy
Board Secretary

## **MEETING DATES AND TIMES:**

ARE SUBJECT TO CHANGE. PLEASE VERIFY THE DATE AND TIME WITH THE PLANNING AND ECONOMIC DEVELOPMENT DEPARTMENT, (954) 392-2100, PRIOR TO ATTENDING.

#### **AFFECTED PARTIES:**

ALL AFFECTED PARTIES (A PERSON (OR PERSONS) NATURAL OR CORPORATE, WHO IS THE OWNER OF THE SUBJECT PROPERTY AS LISTED IN THE RECORDS OF THE BROWARD COUNTY PROPERTY APPRAISER, OR WHO RESIDES IN OR OPERATES A BUSINESS WITHIN 500 FEET OF THE SUBJECT PROPERTY) MAY APPEAR AT SAID PLACE AND TIME TO BE HEARD AND TO PRESENT THEIR EVIDENCE, BRING FORTH WITNESSES, AND CROSS-EXAMINE WITNESSES PROVIDING THEY NOTIFY AND FILE THE REQUIRED FORMS PROVIDED BY THE CITY CLERK'S OFFICE AT LEAST SEVEN CALENDAR DAYS PRIOR TO THE PROCEEDINGS.

## INFORMATION:

INFORMATION REGARDING ANY ITEMS MAY BE RECEIVED IN THE OFFICE OF THE PLANNING AND ECONOMIC DEVELOPMENT DEPARTMENT, 601 CITY CENTER WAY, PEMBROKE PINES, FLORIDA (954) 392-2100, MONDAY - THURSDAY, BETWEEN THE HOURS OF 7:00 A.M. AND 6:00 P.M.

## **APPEALS:**

IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

## **ACCOMMODATIONS:**

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE SHOULD CONTACT THE CITY CLERK AT (954) 450-1050 AT LEAST 24 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATIONS. IF ANYONE REQUIRES AUXILIARY AIDS FOR COMMUNICATION PLEASE CALL THE CITY CLERK AT LEAST THREE WORKING DAYS PRIOR TO ANY MEETING AT 954-450-1040.