

**CITY OF PEMBROKE PINES**  
**ADVISORY BOARD AND COMMITTEE APPLICATION FORM**

*Please return the **signed and completed application form and a recent resume\*** to: City of Pembroke Pines, City Clerk's Office, 601 City Center Way, Pembroke Pines, Florida 33025.*

**\*NOTE: YOUR RESUME MUST ACCOMPANY THIS APPLICATION IN ORDER FOR THE APPLICATION TO BE CONSIDERED.**

**Please type or use dark ink to complete this form.**

Applicant Name Gary L. Arenson

Race\* White National Origin\* United States

Occupation Certified Public Accountant

Street Address 6001 North Ocean Drive, Apt 803, Hollywood, Florida 33019

Subdivision \_\_\_\_\_

Home Telephone 954-612-5684 Business Telephone 954-752-8701

E-mail Address Gary@ascpafirm.com

Length of Residence in Pembroke Pines  
(if applicable) \_\_\_\_\_ Years \_\_\_\_\_ Months

Length of Time as Business Person in  
Pembroke Pines (if applicable) \_\_\_\_\_ Years \_\_\_\_\_ Months

Are you a registered voter? Yes Pembroke Pines District No. \_\_\_\_\_ Precinct No. V058

Do you have a criminal record? No If yes, please explain. \_\_\_\_\_

Have you ever been convicted of a felony? No If yes, please explain. \_\_\_\_\_

Do you have any criminal charges pending? No If yes, please explain. \_\_\_\_\_

Do you have any relatives employed by the City? No If yes, please state name(s): \_\_\_\_\_

Are you aware of any potential conflict of interest that may arise from your serving on this/these board(s)? No If yes, please explain. \_\_\_\_\_

CITY CLERK'S OFFICE  
CITY OF PEMBROKE PINES

2022 MAY 16 PM 4:01

Does your business, or your employer have any contractual relationship with, or do any business with the City? No If yes, please explain.

Do you have monies owed to the City that are delinquent? No If yes, please explain.

Do you have any pending code violations relating to property owned by you in the City? No  
If yes, please explain.

Do you have any violations relating to other City codes? No If yes, please list:

\*The responses to these items is optional. The City is interested in providing for cultural diversity on its Advisory Boards and Committees, and seeks this information solely in order for the City to further its goal to provide for diversity on its Advisory Boards and Committees.

**Which board or committees are of interest to you? Please indicate up to three preferences by ranking. Please denote your first choice with a "1," etc. Please place a number adjacent to any board or committee for which you wish to be considered. If you do not place a number next to a board or committee, the City Commission will not be able to consider you for that board or committee.**

<u>        </u> Arts & Culture Advisory Board	<u>        </u> Affordable Housing <sup>1</sup>
<u>        </u> Board of Adjustment	<u>        </u> Charter High School Advisory Board <sup>2</sup>
<u>        </u> Economic Development Board	<u>        </u> Education Advisory Board
<u>        </u> Environmental Advisory Board	<u>        </u> Planning & Zoning Board
<sup>1</sup> <u>        </u> Police and Fire Pension Fund Board	<u>        </u> Citizens Committee/Hurricane Prep (Ad Hoc)
<u>        </u> Diversity & Heritage Advisory Board	<u>        </u> Social Media Committee (Ad Hoc)
<u>        </u> Charter Review Board <sup>3</sup>	<u>        </u> <b>Public Art Committee (PAC) New</b>

<sup>1</sup>You must complete the "Supplement to Application for Affordable Housing Committee."

<sup>2</sup>Representative of Educational or Business sector of the Community

<sup>3</sup>This Board is convened once every five years

**Please provide a brief statement outlining why you wish to serve on the board(s) you have indicated above.**

I have served on the City of Pembroke Pines Police and Fire Pension Board for over 36 years. I feel with my expertise and experience that I contribute greatly to the well being of the Fund. I wish to continue to serve the City of Pembroke Pines and the participants.

I hereby certify that all statements made in this application are true and complete. Permission is granted to the City of Pembroke Pines to investigate and verify criminal and credit history and any information provided on this and successive documents completed for purposes of my appointment to the City Board or Committee. In return for consideration of my application, I release any person who provides information pertaining to me from all claims or liabilities that might otherwise result from such information or opinions.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

Applications for board and committee vacancies are accepted throughout the year. For additional information, please call the City Clerk's Office at (954) 450-1050.

**SUPPLEMENT TO APPLICATION FOR  
"AFFORDABLE HOUSING COMMITTEE"**

PLEASE CHECK ALL POSITIONS FOR WHICH YOU ARE QUALIFIED

- \_\_\_\_\_ Actively engaged in the residential home building industry in connection with affordable housing.
- \_\_\_\_\_ Actively engaged in the banking or mortgage banking industry in connection with affordable housing.
- \_\_\_\_\_ Representative of those areas of labor actively engaged in home building in connection with affordable housing.
- \_\_\_\_\_ Actively engaged as an advocate for low-income persons in connection with affordable housing.
- \_\_\_\_\_ Actively engaged as a for-profit provider of affordable housing.
- \_\_\_\_\_ Actively engaged as a not-for-profit provider of affordable housing.
- \_\_\_\_\_ Actively engaged as a real estate professional in connection with affordable housing.
- \_\_\_\_\_ Actively serves on the local planning agency pursuant to Section 163.3174, Florida Statutes.
- \_\_\_\_\_ Resides within the municipal boundaries of the City of Pembroke Pines.
- \_\_\_\_\_ Represents employers with the City of Pembroke Pines.
- \_\_\_\_\_ Represents essential services personnel, as defined in the City's Local Housing Assistance Plan.

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## **Vita of Gary L. Arenson**

### **PERSONAL DATA**

Home Address: 6001 North Ocean Drive, Apt 803  
Hollywood, Florida 33019

Home Telephone: (954) 612-5684

Business Address: Arenson & Sandhouse, CPA's  
809A Coral Ridge Drive  
Coral Springs, Florida 33071

Business Telephone: (954) 752-8701

Place of Birth: Charlotte, NC

Moved to South Florida in 1958

### **EDUCATION**

South Broward High School  
Hollywood, Florida

University of Tel Aviv  
Tel Aviv, Israel

University of Florida  
Gainesville, Florida  
Bachelor of Science in Business Administration

University of Florida  
Gainesville, Florida  
Bachelor of Advanced Accountancy

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## **PROFESSIONAL ACCOMPLISHMENTS**

- |                 |                                                                                                                                                                                                                                                                            |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1973 to 1976    | Seidman & Seidman, CPA'S Miami, Florida<br>Staff accountant                                                                                                                                                                                                                |
| 1976            | Established the firm of<br>Gary L. Arenson, CPA                                                                                                                                                                                                                            |
| 1988 to Present | Created the firm of<br>Arenson & Sandhouse, CPA's<br>Specializing in the following:<br>Corporate and Personal Tax Planning<br>Preparation of Personal & Corporate Tax Returns<br>Preparation of Individual & Corporate Financial Statements<br>Personal Financial Planning |

## **PROFESSIONAL MEMBERSHIPS**

Florida Institute of Certified Public Accountants

1976 to Present    Member

American Institute of Certified Public Accountants

1976 to Present    Member

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## COMMUNITY INVOLVEMENT

### Career Source Broward

1989 to Present	Board Member
1995 to 1997	Chairman of Development Committee
1996 to 1998	Vice Chairman
1999 to 2001	Chairman
2001 to 2003	Immediate Past Chair
2003 to 2008	Chairman of Employer Services Committee
2009 to 2010	Vice Chairman
2010 to 2012	Chairman
2013 to 2016	Co-Chair of Finance and Audit Committee
2017 to Present	Chairman of One Stop Committee

### City of Pembroke Pines Police and Fireman's Pension Fund

1985 to Present	Board Member
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### Achievement & Rehabilitation Centers, Inc. (ARC Broward)

2007 to 2016	Board Member
2008 to 2012	Treasurer
2012 to 2014	Chairman
2014 to 2016	Treasurer

### Minority Development & Empowerment, Inc.

2006 to 2008	Board Member
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### J.M. Family Enterprise's Youth Automotive Training Center

1998 to present	Board of Advisors
1998 to 2001	Treasurer

### City of Pembroke Pines Police Athletic League

1997 to 2003	Board Member
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### Broward County Crimestoppers

1990 to 2000	Board Member
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### Center For Florida's Children

1998 to 2004	Board Member
1998 to 2004	Treasurer

### 17<sup>th</sup> Circuit Judicial Nominating Committee

1998 to 2001	Member
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### State Of Florida WAGES Board

1999 to 2000	Board Member
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## **COMMUNITY INVOLVEMENT (Continued)**

### **Broward Economic Development Council**

1991 to 1995	Member
1991 to 1992	Board Member
1991 to 1992	Vice Chairman of the International Outreach Committee

### **Broward Economic Development Board**

1984 to 1991	Board Member
1985 to 1988	Chairman of the Industrial Revenue Bond Committee
1985 to 1988	Vice Chairman
1988 to 1989	Chairman
1989 to 1990	Immediate Past Chair & Executive Board Member

### **Broward's Committee of 100**

1985 to 1991	Member
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### **Leadership Broward Class V (1986 to 1987)**

#### **Leadership Broward Alumni**

1987 to 1991	Member
1987 to 1991	Board Member
1987 to 1988	Treasurer
1988 to 1989	President-Elect
1989 to 1990	President
1990 to 1991	Past President

#### **Leadership Broward Alumni Foundation**

1992 to Present	Member
1993 to 1997	Board Member
1992 to 1993	Chairman
1995 to 1997	Treasurer

### **Leadership Florida Class XIV (1995 to 1996)**

#### **Leadership Florida Alumni**

1996 to present	Member
1996 to 1998	Board Member

#### **Miramar/Pembroke Leadership**

1988	Class
1988 to 1989	Chairman
1989 to 1990	Steering Committee



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## COMMUNITY INVOLVEMENT (Continued)

### Broward County Schools

1990 to 1993      Audit Advisory Committee

1995 to 1998      Audit Advisory Committee

### First Western Bank

1999 to 2004      Board Member

### Nova University's Planned Giving Council

1986 to Present    Member

### Nova Southeastern Associates

1990 to 1997      Member

1990 to 1991      Steering Committee

1991 to 1993      Treasurer

1993 to 1994      President Elect

1994 to 1995      President

1995 to 1996      Immediate Past President

### Florida Atlantic University

1993 to 1998      College of Urban & Public Affairs Advisory Committee

1993 to 1998      Broward County University Advisory Committee

### Jewish National Fund

1992 to 1996      Board Member

### Friends of the Walter C. Young Recourse Center

1994 to 1998      Member

1994 to 1998      Treasurer

### Fort Lauderdale Chamber Foundation

1990 to 1993      Board Member

1991 to 1993      Treasurer

### Fort Lauderdale Chamber of Commerce

1990              Board Member

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## **COMMUNITY INVOLVEMENT (Continued)**

### **Miramar/Pembroke Chamber of Commerce**

1978 to 2002	Member
1979 to 1988	Board Member
1980 to 1981	Treasurer
1982 to 1983	Vice President
1983 to 1984	President Elect
1985 to 1986	President
1988 to 1990	Chairman-Economic Development Committee
1989 to 1990	Board Member

### **Cities In Schools**

1990 to 1992	Member
1990 to 1991	Chairman

### **Walter C. Young Resource Center**

1990 to 1993	Board Member
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### **Fort Lauderdale Sister Cities**

1990 to 1993	Board Member
1992 to 1993	Treasurer

### **South Florida Coordinating Council**

1988 to 1991	Member
1990 to 1991	Secretary/Treasurer

### **Healthcare Education and Research Foundation, Inc.**

1991 to 1992	Board Member
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### **Sun Bank**

1988 to 1990	Advisory Board Member
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### **Broward County Job Fair**

1988 to 1991	Treasurer; Steering Committee
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### **Miami Herald Silver Knight Awards**

1988	Judge
1989	Judge

### **Optimist International**

1976 to 1979	Member
1977 to 1978	President of Local Club
1978 to 1979	Secretary/Treasurer for Florida District

## **COMMUNITY INVOLVEMENT (Continued)**

### **Temple in the Pines**

1978 to 1982	Board Member
1980 to 1981	Treasurer

### **Campaign Treasurer for the following Candidates and Offices Sought:**

Howard Forman, Florida Senator and Broward County Clerk of County Courts

Charles Flanagan, Mayor of Pembroke Pines

Beverly Kennedy, Ft. Lauderdale City Commissioner

William Griffin, Coral Springs City Commissioner

Don Samuels, School Board of Broward County

Ron Cochran, Sheriff of Broward County

Charles Nelson, City Commissioner of Pembroke Pines

Alex Fekete, Mayor of Pembroke Pines and Broward Country Commissioner

Frank C. Ortis, City Commissioner of Pembroke Pines and Mayor

Ron Greenstein , Florida House of Reprsntatives

Belinda Keiser, Florida House Of Representatives

David Brown, Broward County Supervisor of Election

Howard Forman, Broward County Clerk of Courts

Michael Kaplan, Circuit Judge

## **AWARDS**

1990 Small Business Person of the Year

Presented by the Miramar\Pembroke Chamber of Commerce

1990 Broward Spirit of 100 Award-Professional Service Category

Presented by Broward's Committee of 100, Inc.

1990 Business Community Citizenship Award

Presented by Community and Neighborhood Development

Organization of Southwest Broward County

1992 Network Leadership Award

Presented by Anti Defamation League

2001 Volunteer Of The Year

Presented by Center for Florida's Children's

