<u>CITY OF PEMBROKE PINES</u> ADVISORY BOARD AND COMMITTEE APPLICATION FORM

Please return the signed and completed application form and a recent resume* to: City of Pembroke Pines, City Clerk's Office, 601 City Center Way, Pembroke Pines, Florida 33025.

Please type or use dark ink to complete tl	his form.
Applicant Name Mary Honorata Stephens	Social Media Cemannee (Ad bree)
Race* whiteNation	nal Origin*USA
Occupation Librarian	Planning & Zonna Board :
Street Address 1301 NW 192 Terrace, Pembroke	(//
Subdivision Chapel Trail Chapel Cove	Charter High Schoo! Auxisory Board?
Home Telephone 954895-0847	Business Telephone same
E-mail Address msteph5307@aol.com	on with 4s be considered. It yen do not place : ie City Commission will not be able to consider yes
Length of Residence in Pembroke Pines	6 56 lish a ' t.' etc. Pit 6 se place a number adjacen
(ii applicable)	Years Months
Length of Time as Business Person in	Years Months Years Months
(if applicable) Length of Time as Business Person in Pembroke Pines (if applicable) Are you a registered voter? yes Pembroke	ands an Committees.
Length of Time as Business Person in Pembroke Pines (if applicable)	Years Months
Length of Time as Business Person in Pembroke Pines (if applicable) Are you a registered voter? yes Pembroke	Years Months roke Pines District No. 4 Precinct No. X029 If yes, please explain.
Length of Time as Business Person in Pembroke Pines (if applicable) Are you a registered voter? yes Pembroke Pool Pembroke Pembr	Years Months roke Pines District No. 4 Precinct No. X029 If yes, please explain. no If yes, please explain.
Length of Time as Business Person in Pembroke Pines (if applicable) Are you a registered voter? yes Pembroke Pembroke Pines (if applicable) Do you have a criminal record? no Pembroke Pines (if applicable) Have you a registered voter? Yes Pembroke Pembroke Pembroke Pembroke Pembroke Pembroke Pembroke Pembroke Pines (if applicable)	Years Months roke Pines District No.4 Precinct No. X029 If yes, please explain. no If yes, please explain. no If yes, please explain.

Does your business, or your employer have any c with the City? no If yes, please explain	ontractual relationship with, or do any business
Do you have monies owed to the City that are del	inquent? <u>no</u> If yes, please explain.
Do you have any pending code violations relating If yes, please explain. no	g to property owned by you in the City?
Do you have any violations relating to other City	codes?no If yes, please list:
*The responses to these items is optional. The City is Advisory Boards and Committees, and seeks this in goal to provide for diversity on its Advisory Boards at Which board or committees are of interest to by ranking. Please denote your first choice witto any board or committee for which you we number next to a board or committee, the City for that board or committee.	formation solely in order for the City to further its nd Committees. you? Please indicate up to three preferences th a "1," etc. Please place a number adjacent ish to be considered. If you do not place a
Arts & Culture Advisory Board	Affordable Housing ¹
Board of Adjustment	Charter High School Advisory Board ²
Economic Development Board	Education Advisory Board
x Environmental Advisory Board	Planning & Zoning Board
Police and Fire Pension Fund Board	Citizens Committee/Hurricane Prep
Diversity & Heritage Advisory Board	(Ad Hoc)Social Media Committee (Ad Hoc)
Charter Review Board ³	Public Art Committee (PAC) New
¹ You must complete the "Supplement to Applica ² Representative of Educational or Business secto ³ This Board is convened once every five years	

Rev. 05/18/2021

indicated above.		
l am interested in serving on the	board as I have an interest in the environment, having	been a member of
numerous organizations over the	years. I would like to see our local environment stay a	as nice as it is now and
keep it that way, in addition to im	proving our current challenges, such as recycling, parl	ks, clean air and water.
I believe that we need to try to cu	rb global warming, as well as educate ourselves and	others and do what we can to
prevent further damage to ou	ir community and planet environment, preserving	it for future generations.
This is a great and necessary	challenge to Pembroke Pines and our county, st	ate and nation.
Thank you for	your time and considerat	ion.
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in the second second		
Permission is granted to to credit history and any in for purposes of my applicantion of my applicantion.	statements made in this application a the City of Pembroke Pines to investigate formation provided on this and successive pointment to the City Board or Compation, I release any person who provides liabilities that might otherwise result from Mary Stephens	and verify criminal an e documents complete mittee. In return fo information pertainin
	Applicant's Signature	Date

Applications for board and committee vacancies are accepted throughout the year. For additional information, please call the City Clerk's Office at (954) 450-1050.

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SUPPLEMENT TO APPLICATION FOR "AFFORDABLE HOUSING COMMITTEE"

PLEASE CHECK ALL POSITIONS FOR WHICH YOU ARE QUALIFIED

	_ Actively engaged in the residential home building industry in connection with affordable housing.
······································	_ Actively engaged in the banking or mortgage banking industry in connection with affordable housing.
	Representative of those areas of labor actively engaged in home building in connection with affordable housing.
··· , , , , , , , , , , , , , , , , , ,	_ Actively engaged as an advocate for low-income persons in connection with affordable housing.
	_ Actively engaged as a for-profit provider of affordable housing.
	_ Actively engaged as a not-for-profit provider of affordable housing.
	_ Actively engaged as a real estate professional in connection with affordable housing.
	_ Actively serves on the local planning agency pursuant to Section 163.3174, Florida Statutes.
X	_ Resides within the municipal boundaries of the City of Pembroke Pines
	_ Represents employers with the City of Pembroke Pines.
	Represents essential services personnel, as defined in the City's Local Housing Assistance Plan.

Mary Honorata Stephens 1301 N.W. 192 Terrace Pembroke Pines, FL 33029-4515 H-954-432-5765 C-954-895-0847 Msteph5307@aol.com

Education	M.A. Library and Information Science University of South Florida	2002	GPA 4.0
	M.S. Reading Education Nova Southeastern University	1990	GPA 4.0
	B.A. Sociology York University (Toronto, Canada)	1970	GPA 3.8
	Counseling Studies West Virginia College of Graduate Studies	1984	GPA 4.0

Experience

July 2016- PT-19 Librarian 1-Weston Branch Library, 4205 Bonaventure Blvd., Weston, 33332

Reference Desk, Programs, Big Read, Book Displays, update/create puzzles and coloring sheets regularly, Weeding and making replacement requests, outreach to local schools, Broward Library You Tube channel contributor, Weston Earth Day Festival

June 2016 Connections Department-Reader's Advisory, fill requests, take care of patrons' problems, send out materials to disabled patrons, Reference Desk

March 2009- Librarian 1-Miramar Branch Library, 2050 Civic Center Place, Miramar, FL 33025

August 2014 Reference Desk; volunteer and literacy coordinator, programs (quilting, yoga, meditation, recipe swap, travel), publicity, book displays. Chosen to attend 2011 ALA convention; received numerous "Save the Day" awards. Weed books, CD's, DVD's and Audiobooks, return and convert McNaughtons, add donated materials, summer reading program, Big Read, Florida Heritage Month; SIC; in charge of United Way, Christmas in July, 365 Food Drive, IRS forms and United Way/Hispanic Unity IRS van, help with Early voting, in charge of recruiting and orientation of volunteers for English Café, Citizenship, and El Club and rest of library; started Oasis Program, trained in Circ department, in charge of Volunteer Appreciation and Literacy Luncheons, Hurricane Hotline volunteer, Ereaders

September 2008-

Librarian 2-Hallandale Branch Library, 300 South Federal Highway, Hallandale, FL 33009

March 2009

Reference desk and computer help, payroll, programs (Census testing, musical entertainers, MOSAIC: family nutrition, financial literacy,), publicity (Bookings and creating own signage), English Café, Citizenship classes, in charge of bulletin boards and display case, work with EMS (event management systems), SIC, weeding, Service Awards, responsible for safe opening and counting money, router, shelving, took classes (Customer service, Reader's Advisory, Rosetta Stone), Sunshine Club

September 2008-

Literacy Coordinator Southwest Regional Library, 16835 Sheridan Street, Pembroke Pines, FL 33331

May 2004

Library reference work, Volunteer Coordinator in charge of literacy programs: English Café; started Citizenship classes, Crossroads Café, and El Club, teaching and supervising volunteers, other programs, book programs such as the Da Vinci Code panel discussion, Big Read, create an English Café Cook Book, news articles and brochures, SIC, weeding, received one ALA grant, Service Awards, took many classes, hosted meetings,

parties, volunteer appreciation, International Literacy Month, including work with FRIENDS, Story Book Festival, volunteer with Special Events Task Force-Hispanic Fest, Pan-African Book Fest, attended Florida Literacy Association annual meeting as well as Seflin. Taught patrons how to use Rosetta Stone and other literacy databases, VST

- March 2003- Librarian 1-Pembroke Pines Library, 955 N.W. 129th Avenue, Pembroke Pines, FL 33028

 August 2003 Provide reference services to patrons, programs-flower arranging, medical; weeding, work with Serials and McNaughtons, work with donations and used book sales
- 2000-2002 Media Specialist-J.R.E. Lee Opportunity School, 6521 S.W. 62 Avenue, Miami, 33143
 Work with reading specialist, teachers, staff and students, using the STAR and
 Accelerated Reading Programs; teaching collaboratively planned lessons, providing
 information and research skills classes; and reading to classes. Installed the Circulation
 Plus system; order and process books and audiovisual materials, furniture, equipment,
 and other supplies; tape broadcasts, Library Quest, African American Read-In, contests,
 fund-raising, arrange for speakers and other activities; book inventory and circulation
- 1987-2000 Teacher-Juvenile Justice Center School, 3300 N.W. 27 Avenue, Miami, FL 33142

 Language arts, social skills, math teacher, aerobics, peer counseling, horticulture, and PVC furniture making; 1995 Teacher of the year, DATA, Curriculum developer, Afterschool reading program, functional literacy program, Team leader, grant recipient, club leader, assembly committee, Youth Fair liaison, field trips, and service projects
- 1977-1990 Other Teaching Experience, Miami, WV, Jamaica, and Canada

Adjunct Professor- Miami-Dade Community College-Remedial Reading, UNESCO Program (teaching literacy skills), tenth grade English, fourth and fifth grade teacher, and high school math, SMART Program- Miami-Dade Library

Hobbies Travel, gardening, volunteering, music, cultural events, reading, crafts, stamp collecting, tutoring, DMC work

DOE Professional Certificate

Valid through June, 2024- Media Specialist, Reading, Physical Education, ESOL, Middle School Mathematics, and Sociology

Professional Affiliations

American Library Association, F.A.M.E., Reforma, Broward County Library Association, Miami-Dade Media Specialists Association, Audubon Society, Sierra Club, Friends of the Everglades, Flamingo Gardens, Friends of Nova Southeastern Library, Kappa Phi Honor Society, Red Cross, United Way Switchboard Volunteer, Southern Handcraft Society

References

- 1. Jasmin Springer, Weston Branch Library-415-608-4439
- 2. Karen Mansfield, Retired Public School Teacher-954-732-0523
- 3. Karen Gelover, Weston Branch Library-786-210-5315