

CITY OF PEMBROKE PINES
ADVISORY BOARD AND COMMITTEE APPLICATION FORM

Please return the signed and completed application form and a recent resume to: City of Pembroke Pines, City Clerk's Office, 601 City Center Way, Pembroke Pines, Florida 33025.*

***NOTE: YOUR RESUME MUST ACCOMPANY THIS APPLICATION IN ORDER FOR THE APPLICATION TO BE CONSIDERED.**

Please type or use dark ink to complete this form.

Applicant Name Stephen Reinstein

Race* White National Origin* USA

Occupation H&R Block Part Time

Street Address 13100 SW 11th Court C-303, Pembroke Pines, FL 33027

Subdivision Century Village Pembroke Pines

Home Telephone 305-502-7755 Business Telephone _____

E-mail Address SteveR7138@gmail.com

Length of Residence in Pembroke Pines 9 2
 (if applicable) Years Months

Length of Time as Business Person in 5 0
 Pembroke Pines (if applicable) Years Months

Are you a registered voter? Yes Pembroke Pines District No. _____ Precinct No. X015

Do you have a criminal record? No If yes, please explain. _____

Have you ever been convicted of a felony? No If yes, please explain. _____

Do you have any criminal charges pending? No If yes, please explain. _____

Do you have any relatives employed by the City? No If yes, please state name(s): _____

Are you aware of any potential conflict of interest that may arise from your serving on this/these board(s)? No If yes, please explain. _____

Does your business, or your employer have any contractual relationship with, or do any business with the City? _____ If yes, please explain.

I don't know

Do you have monies owed to the City that are delinquent? No If yes, please explain.

Do you have any pending code violations relating to property owned by you in the City? No
If yes, please explain.

Do you have any violations relating to other City codes? No If yes, please list: _____

*The responses to these items is optional. The City is interested in providing for cultural diversity on its Advisory Boards and Committees, and seeks this information solely in order for the City to further its goal to provide for diversity on its Advisory Boards and Committees.

Which board or committees are of interest to you? Please indicate up to three preferences by ranking. Please denote your first choice with a "1," etc. Please place a number adjacent to any board or committee for which you wish to be considered. If you do not place a number next to a board or committee, the City Commission will not be able to consider you for that board or committee.

<u>1</u> _____ Arts & Culture Advisory Board	_____ Affordable Housing ¹
_____ Board of Adjustment	_____ Charter High School Advisory Board ²
_____ Economic Development Board	<u>2</u> _____ Education Advisory Board
_____ Environmental Advisory Board	_____ Planning & Zoning Board
_____ Police and Fire Pension Fund Board	<u>3</u> _____ Citizens Committee/Hurricane Prep (Ad Hoc)
_____ Diversity & Heritage Advisory Board	_____ Social Media Committee (Ad Hoc)
_____ Charter Review Board ³	_____ Public Art Committee (PAC) New

¹You must complete the "Supplement to Application for Affordable Housing Committee."

²Representative of Educational or Business sector of the Community

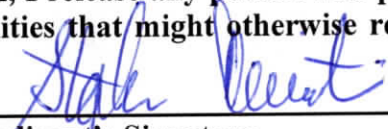
³This Board is convened once every five years

Please provide a brief statement outlining why you wish to serve on the board(s) you have indicated above.

1. **Arts & Cultural Advisory Board.** Arts and Culture are important aspects of one's persona. I am a musician by training and currently play clarinet in the Broward Symphonic Band, led by Mr. Neil Jenkins. With good culture comes good character
2. **Education Advisory Board.** I have a master's degree in music education from the Manhattan School of Music. The more educated a person is the more the person benefits and the more society benefits. Educated people are generally more tolerant, more open to new ideas and more of a benefit to society rather than a drain on society
3. **Citizen's Committee/Hurricane Prep.** We live with hurricanes. The better one is prepared for a hurricane the better off one will be after it has passed. Unfortunately, a hurricane may destroy property, however, good preparation can mitigate some of the loss – hence good planning is always beneficial.

[illegible]

I hereby certify that all statements made in this application are true and complete. Permission is granted to the City of Pembroke Pines to investigate and verify criminal and credit history and any information provided on this and successive documents completed for purposes of my appointment to the City Board or Committee. In return for consideration of my application, I release any person who provides information pertaining to me from all claims or liabilities that might otherwise result from such information or opinions.



Applicant's Signature

12/16/2022_____

Date

Applications for board and committee vacancies are accepted throughout the year. For additional information, please call the City Clerk's Office at (954) 450-1050.

SUPPLEMENT TO APPLICATION FOR "AFFORDABLE HOUSING COMMITTEE"

PLEASE CHECK ALL POSITIONS FOR WHICH YOU ARE QUALIFIED

- _____ Actively engaged in the residential home building industry in connection with affordable housing.
- _____ Actively engaged in the banking or mortgage banking industry in connection with affordable housing.
- _____ Representative of those areas of labor actively engaged in home building in connection with affordable housing.
- _____ Actively engaged as an advocate for low-income persons in connection with affordable housing.
- _____ Actively engaged as a for-profit provider of affordable housing.
- _____ Actively engaged as a not-for-profit provider of affordable housing.
- _____ Actively engaged as a real estate professional in connection with affordable housing.
- _____ Actively serves on the local planning agency pursuant to Section 163.3174, Florida Statutes.
- _____ Resides within the municipal boundaries of the City of Pembroke Pines.
- _____ Represents employers with the City of Pembroke Pines.
- _____ Represents essential services personnel, as defined in the City's Local Housing Assistance Plan.