

**CITY OF PEMBROKE PINES**  
**ADVISORY BOARD AND COMMITTEE APPLICATION FORM**

*Please return the **signed and completed application form and a recent resume\*** to: City of Pembroke Pines, City Clerk's Office, 601 City Center Way, Pembroke Pines, Florida 33025.*

**\*NOTE: YOUR RESUME MUST ACCOMPANY THIS APPLICATION IN ORDER FOR THE APPLICATION TO BE CONSIDERED.**

**Please type or use dark ink to complete this form.**

Applicant Name \_\_\_\_\_

Race\* \_\_\_\_\_ National Origin\* \_\_\_\_\_

Occupation \_\_\_\_\_

Street Address \_\_\_\_\_

Subdivision \_\_\_\_\_

Home Telephone \_\_\_\_\_ Business Telephone \_\_\_\_\_

E-mail Address \_\_\_\_\_

Length of Residence in Pembroke Pines  
(if applicable) \_\_\_\_\_ Years \_\_\_\_\_ Months

Length of Time as Business Person in  
Pembroke Pines (if applicable) \_\_\_\_\_ Years \_\_\_\_\_ Months

Are you a registered voter? \_\_\_\_\_ Pembroke Pines District No. \_\_\_\_\_ Precinct No. \_\_\_\_\_

Do you have a criminal record? \_\_\_\_\_ If yes, please explain. \_\_\_\_\_

Have you ever been convicted of a felony? \_\_\_\_\_ If yes, please explain. \_\_\_\_\_

Do you have any criminal charges pending? \_\_\_\_\_ If yes, please explain. \_\_\_\_\_

Do you have any relatives employed by the City? \_\_\_\_\_ If yes, please state name(s): \_\_\_\_\_

Are you aware of any potential conflict of interest that may arise from your serving on this/these board(s)? \_\_\_\_\_ If yes, please explain. \_\_\_\_\_

Does your business, or your employer have any contractual relationship with, or do any business with the City?\_\_\_\_\_ If yes, please explain.

\_\_\_\_\_

Do you have monies owed to the City that are delinquent?\_\_\_\_\_ If yes, please explain.

\_\_\_\_\_

Do you have any pending code violations relating to property owned by you in the City?\_\_\_\_\_ If yes, please explain.\_\_\_\_\_

\_\_\_\_\_

Do you have any violations relating to other City codes?\_\_\_\_\_ If yes, please list:\_\_\_\_\_

\_\_\_\_\_

\*The responses to these items is optional. The City is interested in providing for cultural diversity on its Advisory Boards and Committees, and seeks this information solely in order for the City to further its goal to provide for diversity on its Advisory Boards and Committees.

**Which board or committees are of interest to you? Please indicate up to three preferences by ranking. Please denote your first choice with a “1,” etc. Please place a number adjacent to any board or committee for which you wish to be considered. If you do not place a number next to a board or committee, the City Commission will not be able to consider you for that board or committee.**

\_\_\_\_\_ Arts & Culture Advisory Board

\_\_\_\_\_ Affordable Housing<sup>1</sup>

\_\_\_\_\_ Board of Adjustment

\_\_\_\_\_ Charter High School Advisory Board<sup>2</sup>

\_\_\_\_\_ Economic Development Board

\_\_\_\_\_ Education Advisory Board

\_\_\_\_\_ Environmental Advisory Board

\_\_\_\_\_ Planning & Zoning Board

\_\_\_\_\_ Police and Fire Pension Fund Board

\_\_\_\_\_ Citizens Committee/Hurricane Prep  
(Ad Hoc)

\_\_\_\_\_ Diversity & Heritage Advisory Board

\_\_\_\_\_ Social Media Committee (Ad Hoc)

\_\_\_\_\_ Charter Review Board<sup>3</sup>

\_\_\_\_\_ **Public Art Committee (PAC) New**

\_\_\_\_\_ **Budget Committee (A.Castillo)**

<sup>1</sup>You must complete the “Supplement to Application for Affordable Housing Committee.”

<sup>2</sup>Representative of Educational or Business sector of the Community

<sup>3</sup>This Board is convened once every five years

[illegible]

**Applicant's Signature**

**Date**

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## SUPPLEMENT TO APPLICATION FOR “AFFORDABLE HOUSING COMMITTEE”

PLEASE CHECK ALL POSITIONS FOR WHICH YOU ARE QUALIFIED

- \_\_\_\_\_ Actively engaged in the residential home building industry in connection with affordable housing.
- \_\_\_\_\_ Actively engaged in the banking or mortgage banking industry in connection with affordable housing.
- \_\_\_\_\_ Representative of those areas of labor actively engaged in home building in connection with affordable housing.
- \_\_\_\_\_ Actively engaged as an advocate for low-income persons in connection with affordable housing.
- \_\_\_\_\_ Actively engaged as a for-profit provider of affordable housing.
- \_\_\_\_\_ Actively engaged as a not-for-profit provider of affordable housing.
- \_\_\_\_\_ Actively engaged as a real estate professional in connection with affordable housing.
- \_\_\_\_\_ Actively serves on the local planning agency pursuant to Section 163.3174, Florida Statutes.
- \_\_\_\_\_ Resides within the municipal boundaries of the City of Pembroke Pines.
- \_\_\_\_\_ Represents employers with the City of Pembroke Pines.
- \_\_\_\_\_ Represents essential services personnel, as defined in the City’s Local Housing Assistance Plan.