

City of Pembroke Pines Planning and Economic Development Department Unified Development Application

Planning and Economic Development
City Center - Third Floor

| 601 City Center - Trild Floor 601 City Center Way Pembroke Pines, FL 33025 Phone: (954) 392-2100 http://www.ppines.com | Prior to the submission of this application, the applicant must have a pre-application meeting with Planning Division staff to review the proposed project submittal and processing requirements. Pre Application Meeting Date: |
|---|--|
| Alt: Planning | # Plans for DRC Planner: \ |
| Indicate the type of application you are Appeal* Comprehensive Plan Amendment Delegation Request DRI* DRI Amendment (NOPC)* Flexibility Allocation Interpretation* | e applying for: Sign Plan Site Plan* Site Plan Amendment* Special Exception* Variance (Homeowner Residential) Variance (Multifamily, Non-residential)* Zoning Change (Map or PUD)* |
| ☐ Land Use Plan Map Amendment*☐ Miscellaneous☐ Plat* | ☐ Zoning Change (Text) ☐ Zoning Exception* ☐ Deed Restriction |
| Include all submittal requirements / a All applicable fees are due when the Include mailing labels of all property signed affidavit (Applications types n All plans must be submitted no la Development Review Committee (Df Adjacent Homeowners Associations number and a minimum of 30 days b The applicant is responsible for add Any application which remains inactive. A new, updated, application of Applicants presenting demonstration | application is submitted (Fees adjusted annually). owners within a 500 feet radius of affected site with marked with *). Iter than noon on Thursday to be considered for RC) review the following week. Is need to be noticed after issuance of a project refere hearing. (Applications types marked with *). Iressing staff review comments in a timely manner. It is for over 6 months will be removed from staff will be required with applicable fees. In boards or architectural renderings to the City in copy (PDF) of each board submitted to Planning |
| roject Planner: 1 2 . Project # | Staff Use Only |
| CHRIST PINITARY \ \ D Crainar #: | · 4363 '97) |

| Staff Use Only |
|---|
| Project Planner: Project #: PRJ 20 Application #: |
| Date Submitted:// Posted Signs Required: () Fees: \$ 2,150.cc |

| SECTION 1-PROJECT INFORMAT | ION: |
|--|--|
| Project Name: TASO Gro | sup LLC a/b/a-Check Cashing USA |
| | University Drive, Pembroke Dr. |
| Location / Shopping Center: | , |
| Acreage of Property: | Building Square Feet: |
| Flexibility Zone: | Folio Number(s): |
| Plat Name: | Traffic Analysis Zone (TAZ): |
| Legal Description: X PASADONA LAKES 65-18 PT & | TRA DOSC AS COMM AT SU COR OF TRAN |
| 702, E 360, S 60, E 65, N 360 to | POB, W 200, N to PT on line 200 S of N/L |
| | 3 Toget with a POR TR A Desc. As 5 75 of |
| Has this project been previously sub- | N1 200 66 5 200 |
| Describe provious applications as an | |

Describe previous applications on property (Approved Variances, Deed Restrictions, etc...) Include previous application numbers and any conditions of approval.

| Datē | Application | Request | Action | Resolution / Ordinance # | Conditions of Approval |
|------|-------------|---------|---|-----------------------------|------------------------|
| | | | | | |
| | | | | | |
| | | | | 1 | |
| | | | | | |
| | | | | | |
| | | | 1 - 0 100000000000000000000000000000000 | | |
| | | | | | |

SECTION 2 - APPLICANT / OWNER / AGENT INFORMATION *Owner's Name: (JATOR Owner's Address: 7850 NW 146 Atroct Owner's Email Address: Miller @ gator investments . com Owner's Phone: 3/949-9 Owner's Fax: *Agent: 1ASO Contact Person: Drian Agent's Address: 10300 Agent's Email Address: <u>brian@ccusafsc.com</u> Agent's Phone: 786-454-9700 _ Agent's Fax: _786 - 299-6414 All staff comments will be sent directly to agent unless otherwise instructed in writing from the owner. **SECTION 3- LAND USE AND ZONING INFORMATION:** EXISTING **PROPOSED** Zoning: ____ Zoning: ____ Land Use / Density: _____ Land Use / Density: _____ Use: Use: _____ Plat Name: Plat Name: Plat Restrictive Note: Plat Restrictive Note: ADJACENT ZONING **ADJACENT LAND USE PLAN** North: North: _____ South: South: _____

West:

East: _____

West:

TASO Group LLC 10300 SW 72 St Suite 380 Miami, Fl. 33173

Check Cashing USA has been serving South Florida since 1986. We pride ourselves on clean, well-organized stores with impeccable customer service. Our experienced management teams make sure we hold our stores, and the staff that operate them to the highest of industry standards.

Our current location, located at 1980 N University Drive has been serving the community of Pembroke Pines as a Financial Service Center since 2004.

We provide a clean, welcoming environment where our customers can come to pay their bills, send and receive money transfers, purchase money orders, cash a check, perform fax and copy services, or just get a notary public. The majority of our clientele are long standing, loyal customers who depend on our services to conduct their daily business.

We are requesting to move just three doors down from our current location at 1980 N University Drive to our new location at 2064 N University Drive to continue serving the Pembroke Pines community.

This move has become necessary due to increasing cost at our current location. This move will reduce cost by decreasing our footprint, which in turn reduces our operating expenses.

Regards

Brian Socolow

Chief Operating Officer, TASO Group LLC

-This page is for Variance, Zoning Appeal, Interpretation and Land Use applications only-SECTION 4 - VARIANCE • ZONING APPEAL • INTERPRETATION ONLY Application Type (Circle One): Variance Zoning Appeal Interpretation Related Applications: None Code Section: _____ 32.082 Required: Request: _____ Details of Variance, Zoning Appeal, Interpretation Request: * See Attached SECTION 5 - LAND USE PLAN AMENDMENT APPLICATION ONLY ☐ City Amendment Only ☐ City and County Amendment Existing City Land Use: _____ Requested City Land Use: _____ Existing County Land Use:

Requested County Land Use:

SECTION 6 - DESCRIPTION OF PROJECT (attach additional pages if necessary)

| See attached |
|--------------|
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |

SHE-Tago Group, UC

Page 6 of 6

SECTION 7- PROJECT AUTHORIZATION

OWNER CERTIFICATION

| | 400 | 5/21/18 |
|--|--|--|
| Signature of Ow | ner | Date |
| Sworn and Subs | cribed before me this 21 da | ey manufacture of the second |
| of MAY | 20_218 | MERLING DE BARA Notary Public – Sta Commission # G |
| | Colon Man | OF FOR |
| Fee Paid | Signature of Notary Public | My Commission Expires |
| | V. () | |
| | | |
| | | |
| A OF A F | | |
| AGENT CE | RTIFICATION | |
| This is to certify t | hat I am the agent of the property | owner described in this application |
| This is to certify that all inform | hat I am the agent of the property of the prop | owner described in this applications or the best of my knowled |
| This is to certify the and that all inform | hat I am the agent of the property of nation supplied herein is true and of | correct to the best of my knowled |
| This is to certify the and that all inform | hat I am the agent of the property of nation supplied herein is true and of the property of th | owner described in this application correct to the best of my knowledge of the base of the best of the |
| This is to certify the and that all information of Agerman | hat I am the agent of the property of nation supplied herein is true and of the property of th | Date 5 21 18 |
| This is to certify to and that all inform whether the standard of Agei | hat I am the agent of the property of nation supplied herein is true and of | Date 5 21 18 Wotary Public State of FI Lestlye Chirino My Commission GG 135 |
| This is to certify to and that all inform what Signature of Age | hat I am the agent of the property of nation supplied herein is true and of the property of th | Date 5 21 18 |
| This is to certify to and that all inform what Signature of Age | that I am the agent of the property of that I am the agent of the property of that I am the agent of the property of the prope | Date 5 21 18 Wotary Public State of FI Lestlye Chirino My Commission GG 135 |

S:\Planning\DOCUMENTS\application\Unified Development Application 2017.docx