### BILL OF SALE ABSOLUTE

KNOW ALL MEN BY THESE PRESENTS. that ARUBA PEMBRONE INESTMENT N.V., INC. with business address of a 46 Cares Coursecure POBNO MIET NEPALM BON, party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States, to be paid by the CITY OF PEMBROKE PINES, a municipal corporation of the State of Florida, located at 601 City Center Way, Pembroke Pines, Florida, 33025, party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, transferred and delivered and by these presents does grant, bargain, sell, transfer and deliver unto the said party of the second part, its successors and assigns, the following goods and chattels:

All of the WATER IMPROVEMENTS; together with all appurtenances attached thereto, which lie within the Public Rights-of-Way or within easements provided for same, in the subdivision of

PEMBRONE LAKES Publik Village Square

All of the above further described in "As-Built" Plans which are attached hereto as Exhibit "A" and quantities and costs breakdown which is attached hereto as Exhibit "B".

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever.

The party of the first part does covenant to and with the party of the second part, its successors and assigns, that it is the lawful owner of the said goods and chattels; that they are free from all encumbrances; that it has good right to sell the same aforesaid, and that it will warrant and defend the sale of the said property, goods and chattels hereby made, unto the said party of the second party's successors and assigns against the lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, I have hereunto set my hand	d and seal this 26 day of
<u>5aptember</u> 20 <u>19</u> .	
Signed, sealed and delivered in Presence of us:  (print name)	President  Secretary
(print name)	
STATE OF FLORIDA ) ) SS: COUNTY OF BROWARD)	
I HEREBY CERTIFY that on this day, personal duly authorized in the State and County aforesaid to the appeared Horized When Gorbati me to be the person who executed the foregoing instrument that executed the same.	take acknowledgments, personally, to me known and known to
WITNESS my hand and official seal in the Standard day of Saptember 20 19.	ate and County last aforesaid, this
My Commission Expires:  AIDA JAEN MY COMMISSION # GG 341 EXPIRES: June 10, 2023	1383



## MASTER EXCAVATORS, INC.

9950 S.W. 168th Terrace Miami, FL 33157 Tel: (305) 238 0119 Fax: (305) 251 8301 info@masterexcavators.com

# **AS-BUILT COST Water and Sewer**

# PROJECT: Publix at Village Square LOCATION: 1657 N Hiatus Road, Pembroke Pines

### HAWKINS CONSTRUCTION, INC.

DESCRIPTION	UNIT	QUANT.	UNIT PRICE	TOTAL
Sani	tary Sewer			
- Sanitary manhole	e.a	1.00	\$3,335.00	\$3,335.00
- 8" DIP	L.F	25.00	\$98.00	\$2,450.00
- 6" PVC lateral	L.F	220.00	\$32.00	\$7,040.00
- 4" PVC lateral	L.F	30.00	\$29.10	\$873.00
- 6"x6" wye	e.a	3.00	\$58.20	\$174.60
- 6"x4" wye	e.a	1.00	\$53.35	\$53.35
- 6"-45 bend	e.a	4.00	\$29.10	\$116.40
- 4"-45 bend	e.a	1.00	\$19.40	\$19.40
- Cleanout	e.a	4.00	\$465.00	\$1,860.00
			Sanitary Sewer	\$15,921.75
Lif	ft Station			
- Lift Stations	L.S	1.00	\$62,000.00	\$62,000.00
			Lift Station	\$62,000.00
Fo	rce Main			
- 12"x2" tapping sleeve, valve & box	e.a	1.00	\$2,185.00	\$2,185.00
- 2" FM	L.F	411.00	\$19.40	\$7,973.40
- 2"x1,5" reducer	e.a	1.00	\$29.10	\$29.10
-2" Gate valve & box	e.a	1.00	\$750.00	\$750.00
			Force Main	\$10,937.50
Water	Distribution			
- 8"x8" tapping sleeve, valve & box	e.a	1.00	\$5,280.00	\$5,280.00
- 8"x6" tapping sleeve, valve & box	e.a	1.00	\$4,810.00	\$4,810.00
- 8"x8" tee	e.a	3.00	\$3,950.00	\$11,850.00
- 8" DIP	L.F	576.00	\$45.60	\$26,265.60
- 6" DIP	L.F	75.00	\$47.40	\$3,555.00
- 8"-45 bend	e.a	13.00	\$310.00	\$4,030.00
- 8"-90 bend	e.a	5.00	\$320.00	\$1,600.00
- 8"x6" reducer	e.a	1.00	\$310.00	\$310.00
- 4"-90 bend	e.a	4.00	\$165.00	\$660.00
- 8"x6" tee	e.a	1.00	\$400.00	\$400.00
- 8" plug	e.a	1.00	\$380.00	\$380.00
- 8" Gate valve & box	e.a	3.00	\$1,745.00	\$5,235.00
- 8" Butterfly Valve	e.a	1.00	\$2,045.00	\$2,045.00
- 6" Gate valve & box	e.a	3.00	\$1,160.00	\$3,480.00
- Fire Hydrant assy.	e.a	2.00	\$4,950.00	\$9,900.00
- 2" Domestic Service.	e.a	1.00	\$1,370.00	\$1,370.00
- 2" HDPE pipe	L.F	120.00	\$12.00	\$1,440.00
- 2" RPZ.	e.a	1.00	\$3,180.00	\$3,180.00
- 8" DDCV	e.a	1.00	\$10,670.00	\$10,670.00
- 8" PIV	e.a	1.00	\$3,295.00	\$3,295.00
- 4" Fire Department Connection	e.a	1.00	\$1,095.00	\$1,095.00
- 8" DIP Fire Line	L.F	127.00	\$45.50	\$5,778.50
- 4" DIP Fire Line	L.F	100.00	\$42.50	\$4,250.00

Water Distribution					
- 2 1/2" RPZ	e.a	1.00	\$3,780.00	\$3,780.00	
- 1 1/2" water service	e.a	1.00	\$1,150.00	\$1,150.00	
- 3/4" tubing	L.F	85.00	\$13.60	\$1,156.00	
- 3/4" RPBP	e.a	1.00	\$1,480.00	\$1,480.00	
- 1" water service for lift station	e.a	1.00	\$690.00	\$690.00	
- 4" stub-out	e.a	1.00	\$835.00	\$835.00	
-3" stub-out	e.a	1.6	\$1,420.00	\$1,420.00	

(One hundred & twenty one thousand, three hundred ninty dollars, ten cents)

SITE CONTRACTOR MASTER EXCAVATORS, INC.

Bernard Feely President

DATE: 06/10/2019

ENGINEER OF RECORD

JELSEY OFFIRE

6/13/19

BY

# PULICE LAND SURVEYORS, INC.

5381 NOB HILL ROAD SUNRISE, FLORIDA 33351

TELEPHONE: (954) 572-1777 • FAX: (954) 572-1778

E-MAIL: surveys@pulicelandsurveyors.com CERTIFICATE OF AUTHORIZATION LB#3870



### LEGAL DESCRIPTION: (15' WATER EASEMENT)

A PORTION OF TRACT "A", "PEMBROKE LAKES SECTION FIVE", ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 94, PAGE 1, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT "A"; THENCE NORTH 64\*30'00" WEST ALONG THE NORTHERLY LINE OF SAID TRACT "A", ALSO BEING THE SOUTHERLY RIGHT-OF-WAY LINE OF TAFT STREET (NW 17th STREET) 24.24 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 25\*33'43" WEST 243.34 FEET; THENCE SOUTH 64\*26'17" EAST 14.81 FEET; THENCE SOUTH 25\*33'43" WEST 15.00 FEET; THENCE NORTH 64\*26'17" WEST 14.81 FEET; THENCE SOUTH 25\*33'43" WEST 104.72 FEET; THENCE SOUTH 64\*26'17" EAST 6.27 FEET; THENCE SOUTH 25\*33'43" WEST 59.66 FEET; THENCE SOUTH 49\*40'55" WEST 27.83 FEET; THENCE SOUTH 40\*19'05" EAST 15.94 FEET; THENCE SOUTH 49\*40'55" WEST 27.83 FEET; THENCE SOUTH 40\*19'05" EAST 15.94 FEET; THENCE SOUTH 40\*19'05" WEST 15.94 FEET; THENCE SOUTH 49°40'55" WEST 15.00 FEET; THENCE NORTH 40°19'05" WEST 15.94 FEET; THENCE SOUTH 49°40'55" WEST 217.32 FEET; THENCE SOUTH 80°55'01" WEST 261.05 FEET; THENCE SOUTH 32°17'49" WEST 26.11 FEET; THENCE SOUTH 76°51'33" WEST ALONG A LINE RADIAL TO THE NEXT DESCRIBED CURVE 12.60 FEET TO A POINT ON THE WESTERLY LINE OF SAID TRACT "A", ALSO BEING THE EASTERLY RIGHT—OF—WAY LINE OF NORTH HIATUS ROAD (SW 112th AVENUE), BEING A POINT ON THE ARC OF A CIRCULAR NON—TANGENT CURVE CONCAVE EASTERLY; (SW 112th AVENUE), BEING A POINT ON THE ARC OF A CIRCULAR NON-TANGENT CURVE CONCAVE EASTERLY; THENCE NORTHERLY ALONG SAID WESTERLY LINE AND SAID EASTERLY RIGHT-OF-WAY LINE AND ALONG THE ARC OF SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 1097.00 FEET, A CENTRAL ANGLE OF 00'47'00", FOR AN ARC DISTANCE OF 15.00 FEET TO A POINT OF NON-TANGENCY; THENCE NORTH 76'51'33" EAST 6.35 FEET; THENCE NORTH 32'17'49" EAST 26.74 FEET; THENCE NORTH 80'55'01" EAST 29.71 FEET; THENCE NORTH 09'04'59" WEST 126.79 FEET; THENCE NORTH 80'20'25" EAST 100.74 FEET; THENCE SOUTH 09'39'35" EAST 11.56 FEET; THENCE NORTH 80'20'25" EAST 4.15 FEET; THENCE NORTH 25'30'00" EAST 421.64 FEET; THENCE NORTH 64'30'00" EAST 13.00 FEET; THENCE NORTH 25'30'00" EAST 15.00 FEET; THENCE SOUTH 64'30'00" EAST 13.00 FEET; THENCE NORTH 25'30'00" EAST 15.00 FEET; THENCE NORTH 25'30'00" EAST 15.00 FEET; THENCE NORTH 59'49'41" EAST 12.77 FEET; THENCE SOUTH 64'30'00" EAST 69.47 FEET TO A REFERENCE POINT; THENCE NORTH 25'33'43" EAST 94.50 FEET TO A POINT ON THE AFOREMENTIONED NORTHERLY LINE OF TRACT "A" AND SAID 25°33'43" EAST 94.50 FEET TO A POINT ON THE AFOREMENTIONED NORTHERLY LINE OF TRACT "A" AND SOUTHERLY RIGHT-OF-WAY LINE; THENCE SOUTH 64°30'00" EAST ALONG SAID NORTHERLY LINE AND SAID SOUTHERLY RIGHT-OF-WAY LINE 15.00 FEET TO THE POINT OF BEGINNING.

#### LESS THE FOLLOWING:

PLS

COMMENCING AT THE AFOREMENTIONED REFERENCE POINT; THENCE SOUTH 25°33'43" WEST 15.00 FEET TO THE POINT OF BEGINNING OF THE LESS—OUT; THENCE CONTINUE SOUTH 25°33'43" WEST 101.86 FEET; THENCE NORTH 64°30'53" WEST 148.40 FEET; THENCE SOUTH 25°29'07" WEST 15.00 FEET; THENCE SOUTH 64°30'53" EAST 148.38 FEET; THENCE SOUTH 25°33'43" WEST 208.15 FEET; THENCE SOUTH 49°40'55" WEST 252.75 FEET; THENCE SOUTH 80°55'01" WEST 218.93 FEET; THENCE NORTH 09°04'59" WEST 111.94 FEET; THENCE NORTH 80°20'25" EAST 55.02 FEET; THENCE SOUTH 09°39'35" EAST 11.56 FEET; THENCE NORTH 80°20'25" EAST 42.80 FEET; THENCE NORTH 25°30'00" EAST 530.26 FEET; THENCE SOUTH 64°30'00" EAST 192.30 FEET; THENCE NORTH 59°49'41" EAST 12.77 FEET; THENCE SOUTH 64°30'00" EAST 61.53 FEET TO THE POINT OF BEGINNING.

SAID EASEMENT SITUATE, LYING, AND BEING IN THE CITY OF PEMBROKE PINES, BROWARD COUNTY, FLORIDA, AND CONTAINING 33,944 SQUARE FEET, MORE OR LESS.

FILE: HAWKINS CONSTRUCTION

SCALE: N/A DRAWN: L.S.

**ORDER NO.: 66128** 

DATE: 6/20/19

15' WATER EASEMENT

PEMBROKE PINES, BROWARD COUNTY, FLORIDA

FOR: PUBLIX AT VILLAGE SQUARE

SHEET 1 OF 4

THIS DOCUMENT IS NEITHER FULL NOR COMPLETE WITHOUT SHEETS 1 THROUGH 4,

INCLUSIVE

JOHN F. PULICE, PROFESSIONAL SURVEYOR AND MAPPER LS2691 ☐ BETH BURNS, PROFESSIONAL SURVEYOR AND MAPPER LS6136 VICTOR R. GILBERT, PROFESSIONAL SURVEYOR AND MAPPER LS6274 STATE OF FLORIDA 



BY

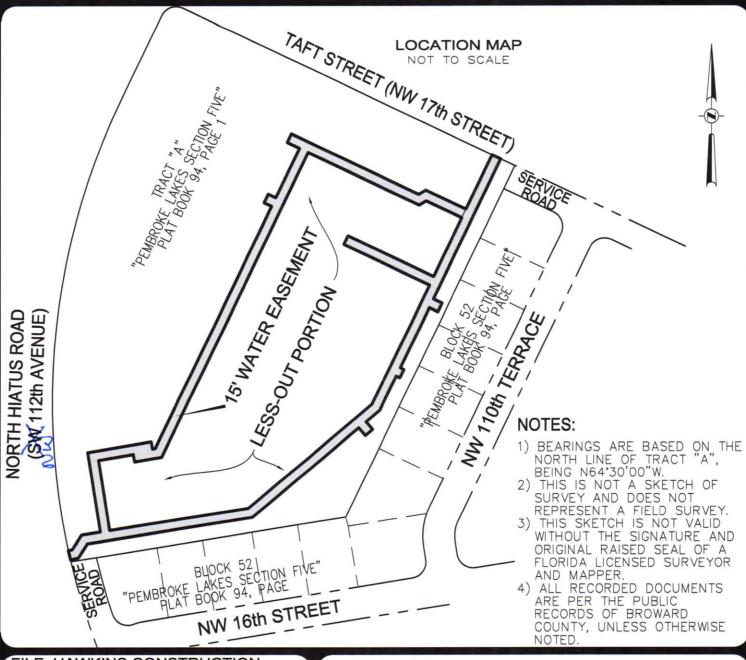
## PULICE LAND SURVEYORS, INC.

5381 NOB HILL ROAD SUNRISE, FLORIDA 33351



E-MAIL: surveys@pulicelandsurveyors.com CERTIFICATE OF AUTHORIZATION LB#3870





FILE: HAWKINS CONSTRUCTION

SCALE: N/A DRAWN: L.S.

ORDER NO.: 66128

DATE: 6/20/19

15' WATER EASEMENT

PEMBROKE PINES, BROWARD COUNTY, FLORIDA

FOR: PUBLIX AT VILLAGE SQUARE

SHEET 2 OF 4

THIS DOCUMENT IS NEITHER FULL NOR COMPLETE WITHOUT SHEETS 1 THROUGH 4, INCLUSIVE



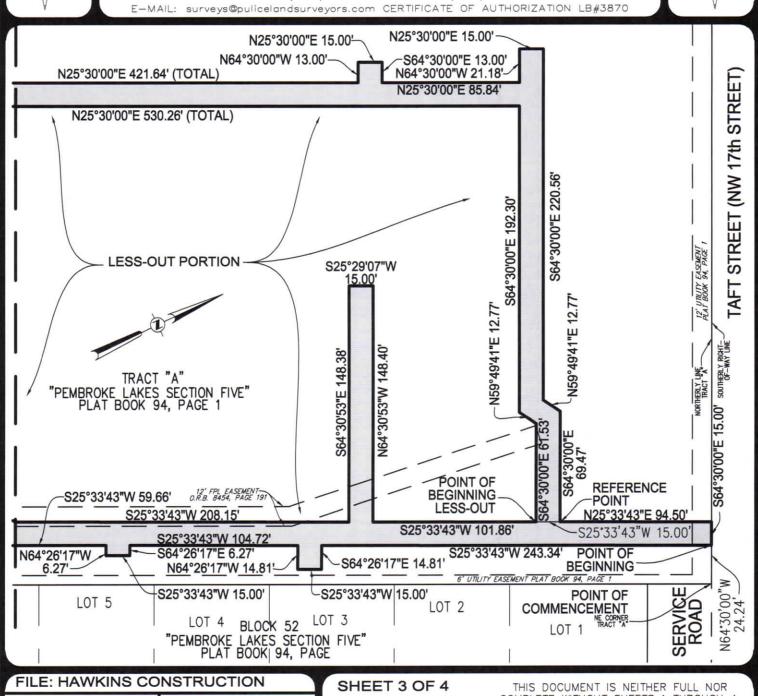
BY

# PULICE LAND SURVEYORS, INC.

5381 NOB HILL ROAD SUNRISE, FLORIDA 33351

TELEPHONE: (954) 572-1777 • FAX: (954) 572-1778





SCALE: 1"=60' DRAWN: L.S.

**ORDER NO.: 66128** 

DATE: 6/20/19

15' WATER EASEMENT

PEMBROKE PINES, BROWARD COUNTY, FLORIDA

FOR: PUBLIX AT VILLAGE SQUARE

THIS DOCUMENT IS NEITHER FULL NOR COMPLETE WITHOUT SHEETS 1 THROUGH 4, INCLUSIVE

LEGEND:

FPL FLORIDA POWER & LIGHT COMPANY

O.R.B. OFFICIAL RECORDS BOOK

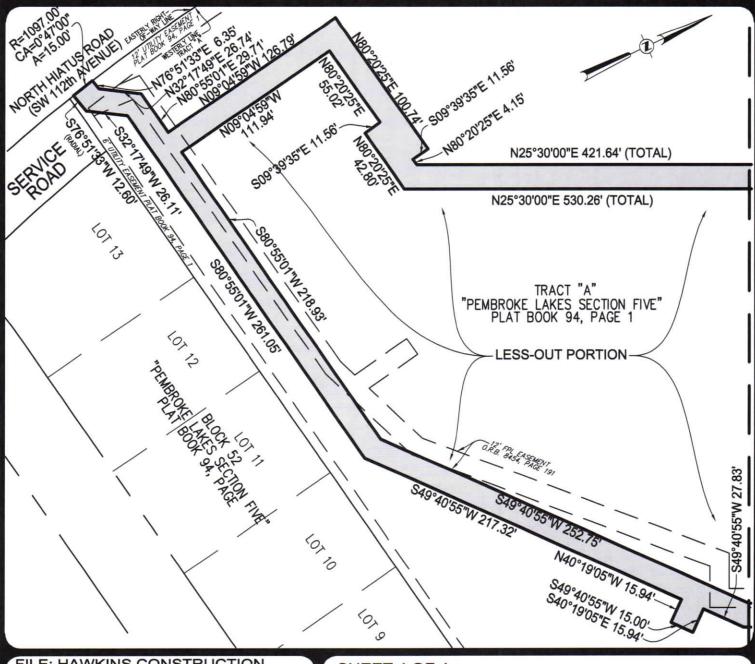


# PULICE LAND SURVEYORS, INC.

5381 NOB HILL ROAD SUNRISE, FLORIDA 33351

TELEPHONE: (954) 572-1777 FAX: (954) 572-1778 E-MAIL: surveys@pulicelandsurveyors.com CERTIFICATE OF AUTHORIZATION LB#3870





FILE: HAWKINS CONSTRUCTION

SCALE: 1"=60'

DRAWN: L.S.

**ORDER NO.: 66128** 

DATE: 6/20/19

15' WATER EASEMENT

PEMBROKE PINES, BROWARD COUNTY, FLORIDA

FOR: PUBLIX AT VILLAGE SQUARE

SHEET 4 OF 4

THIS DOCUMENT IS NEITHER FULL NOR COMPLETE WITHOUT SHEETS 1 THROUGH 4, INCLUSIVE

LEGEND:

FPL FLORIDA POWER & LIGHT COMPANY

OFFICIAL RECORDS BOOK 0.R.B.

R RADIUS

CA CENTRAL ANGLE ARC LENGTH