

BILL OF SALE ABSOLUTE

KNOW ALL MEN BY THESE PRESENTS, that Bergeron Park of Commerce South Family Limited Partnership, with a business address of 19612 SW 69th Place, Pembroke Pines, FL 33332, party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States, to be paid by the CITY OF PEMBROKE PINES, a municipal corporation of the State of Florida, located at 601 City Center Way, Pembroke Pines, Florida, 33025, party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, transferred and delivered and by these presents does grant, bargain, sell, transfer and deliver unto the said party of the second part, its successors and assigns, the following goods and chattels:

All of the WATER AND SEWER IMPROVEMENTS; together with all appurtenances attached thereto, which lie within the Public Rights-of-Way or within easements provided for same, in the subdivision of "Outdoor Storage South".

All of the above further described in "As-Built" Plans which are attached hereto as Exhibit "A" and quantities and costs breakdown which is attached hereto as Exhibit "B".

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever.

The party of the first part does covenant to and with the party of the second part, its successors and assigns, that it is the lawful owner of the said goods and chattels; that they are free from all encumbrances; that it has good right to sell the same aforesaid, and that it will warrant and defend the sale of the said property, goods and chattels hereby made, unto the said party of the second party's successors and assigns against the lawful claims and demands of all persons whomsoever.

[SIGNATURES ON FOLLOWING PAGE]

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 11th day of November 2019.

Signed, Sealed, and Delivered
in the presence of:

[Signature]
Print Name: Frank Salta

[Signature]
Print Name: Alexa Zima

**Bergeron Park of Commerce-South
Family Limited Partnership**, a Florida
limited partnership

By: **Bergeron Park of Commerce-South,
Inc.**, a Florida corporation, its general
partner

By: [Signature]
Ronald M. Bergeron, Sr.
Its: President

STATE OF FLORIDA)
) ss
COUNTY OF BROWARD)

The foregoing instrument was acknowledged before me this 11 day of November, 2019, by Ronald M. Bergeron, Sr. as President of Bergeron Park of Commerce-South, Inc., a Florida corporation, the general partner of Bergeron Park of Commerce-South Family Limited Partnership, a Florida limited partnership, on behalf of the partnership. He or she is: [☒] personally known to me, or [] produced identification. Type of identification produced _____.

NOTARY PUBLIC:

Signature of Notary Public

[Signature]

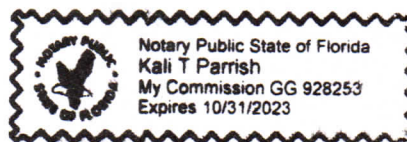
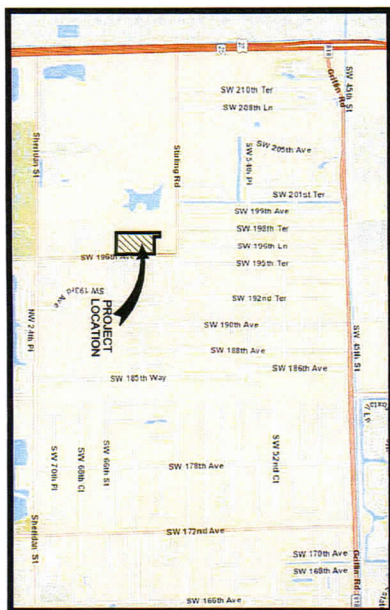


EXHIBIT "A"

[illegible]

ABBREVIATIONS:

W1	WATERMAN
W2	WATERMAN
W3	WATERMAN
W4	WATERMAN
W5	WATERMAN
W6	WATERMAN
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W100	WATERMAN



LOCATION MAP
SECTION 2, TOWNSHIP 51 SOUTH, RANGE 39 EAST
SCALE: N.T.S.

PROPERTY LINE	1000
RIGHT OF WAY LINE	1000
CENTER LINE	1000
EXIST WATER MAIN	1000
NEW WATER MAIN	1000
FLUSHING VALVE OUTLET	1000
4" NO. 1	1000
REDUCED PRESSURE ZONE BACKFLOW PREVENTER	1000
CONNECTION STOP	1000
POINT OF BEGINNING	1000
POINT OF DISCONTINUITY	1000
POINT OF TERMINATION	1000
STORM DRAINAGE	1000
WATER SERVICE	1000

INDEX OF SHEET

SHEET S-1 SEWER COVER SHEET
SHEET S-2 SEWER PLAN VIEW
SHEET S-3 SEWER PLAN VIEW
SHEET S-4 SEWER PROFILE

DRAWINGS AND SPECIFICATIONS AS INSTRUMENTS OF SERVICE ARE AND SHALL REMAIN THE PROPERTY OF TRANSAMERICA, ESM, INC. WHETHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT. THEY ARE NOT TO BE USED BY OWNER ON OTHER PROJECTS EXCEPT BY AGREEMENT IN WRITING AND WITH APPROPRIATE COMPENSATION TO TRANSAMERICA, ESM, INC.

I HEREBY CERTIFY THAT THE SURFACE WATER MANAGEMENT FACILITIES
THIS PROJECT HAVE BEEN CONSTRUCTED IN SUBSTANTIAL ACCORDANCE
WITH THE DESIGN APPROVED BY THE CENTRAL BROWARD WATER CONTROL
DISTRICT, AND I HEREBY AFFIX MY SEAL THIS _____ DAY OF _____, 20____.

[illegible]

SURVEYOR'S REPORT

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SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE AS-BUILT SURVEY MAP IS TRUE AND CORRECT AND WAS MADE UNDER MY DIRECT SUPERVISION AND THAT IT MEETS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5A-17.051 THRU 5A-17.052 OF THE FLORIDA ADMINISTRATIVE CODE PURSUANT TO CHAPTER 437.027, FLORIDA STATUTE, SUBJECT TO NOTES AND MODIFICATIONS SHOWN HEREON.

JULIO GUERRA P.S.M.
PROFESSIONAL SURVEYOR & MAPPER
STATE OF FLORIDA REG. NO. 6714

Sheet Number
S-1
Sheet 1 of 4

City of Miami - 2422 SE 5th St, Miami, FL 33133

**BERGERON PARK OF COMMERCE SOUTH
OUTDOOR STORAGE SOUTH
COVER PAGE**

CITY PEMBROKE PINE

[illegible]

EXHIBIT "A"

MATCH LINE CONTINUE (SEE SHEET S-3)

GRAPHIC SCALE

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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STA 8+59.61
RM ELEV=7.147 (5)
RM ELEV=7.145 (5)

CANAL

AS BUILT NOTE

(14.5)	FREEDOM ORIGIN
(5.00)	TOP OF PIRE AS BUILT ELEVATION
RMV. (5.00)	INVERT AS BUILT ELEVATION
(10.1 LF)	AS BUILT DISTANCE

12-18-19
JULIO GUERRA P.S.U.
PROFESSIONAL SURVEYOR & MAPPER
STATE OF FLORIDA REG. NO. 2514

S-2
SHEET 2 OF 4

TA

TRANSAMERICA, ESM INC.
PROFESSIONAL LAND SURVEYOR AND MAPPER
L.B.#018
7971 N.W. 186th TERRACE MIAMI FLORIDA 33015
OFFICE: (305) 629-8600
MOBILE: (786) 402-4475
E-MAIL: QUINTANA, J@COMCAST.NET
Transamericasurvey.com
Quintana_J@Transamericasurvey.com

10

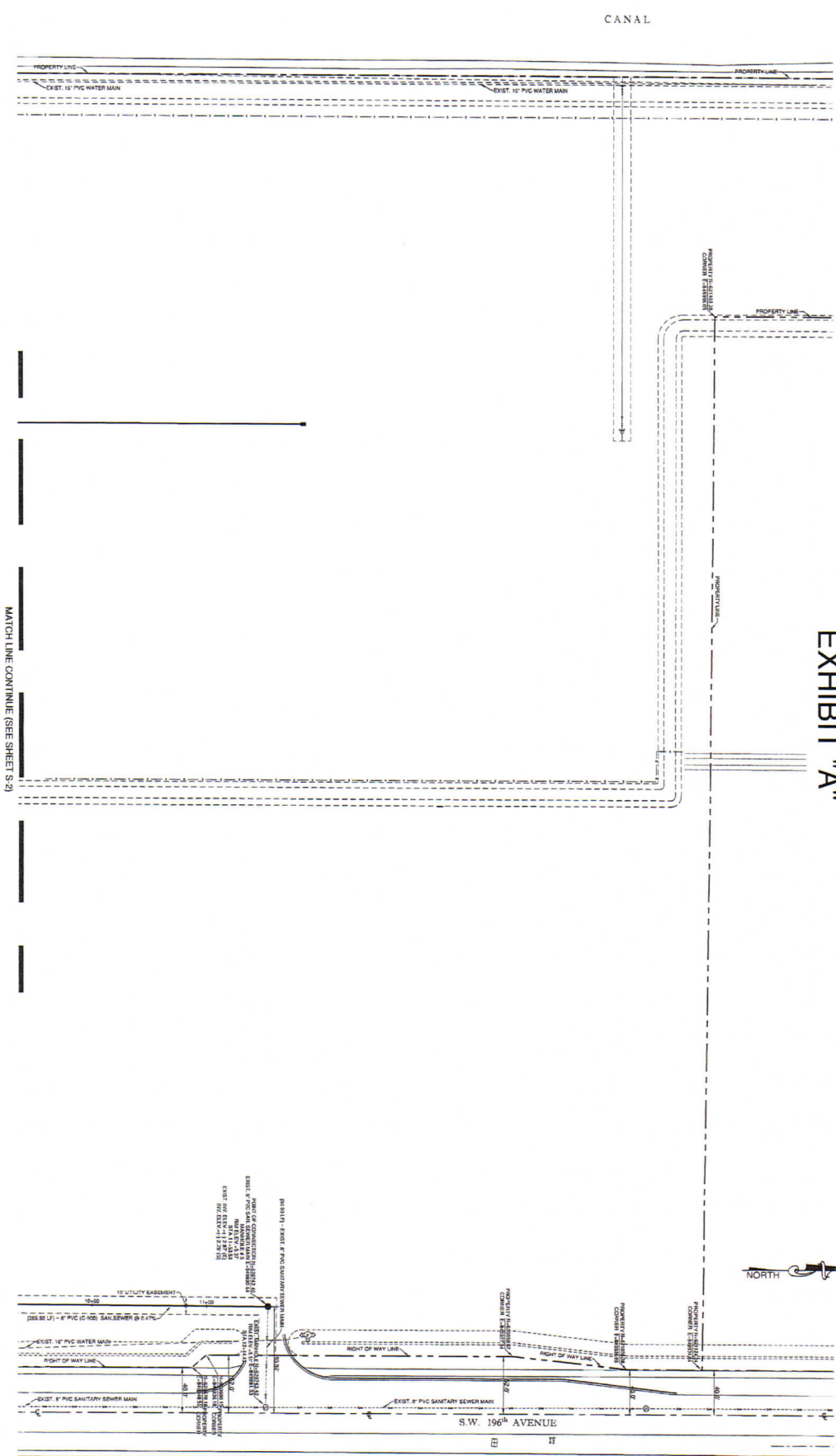
**BERGERON PARK OF COMMERCE SOUTH
OUTDOOR STORAGE SOUTH
SEWER AS BUILT**

CITY PEMBROKE PINE

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BERGERON PARK OF COMMERCE SOUTH OUTDOOR STORAGE SOUTH SEWER AS-BUILT

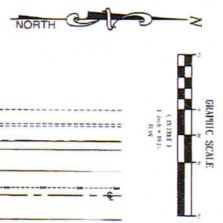
EXHIBIT "A"



AS BUILT NOTE

10/23/2019
PROFESSIONAL SURVEYOR
STATE OF FLORIDA REG. NO. 4214

MATCH LINE CONTINUE (SEE SHEET S-2)



PROFESSIONAL SURVEYOR
STATE OF FLORIDA REG. NO. 4214

S-3
SHEET 3 OF 4

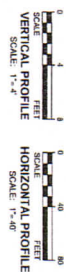
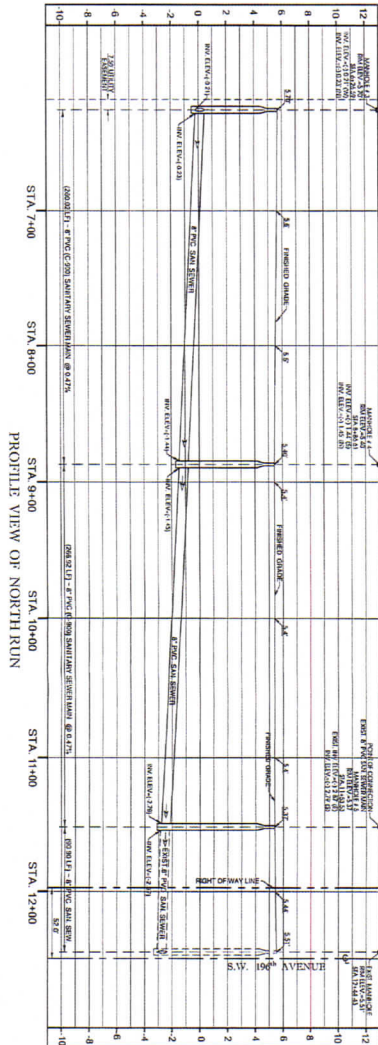
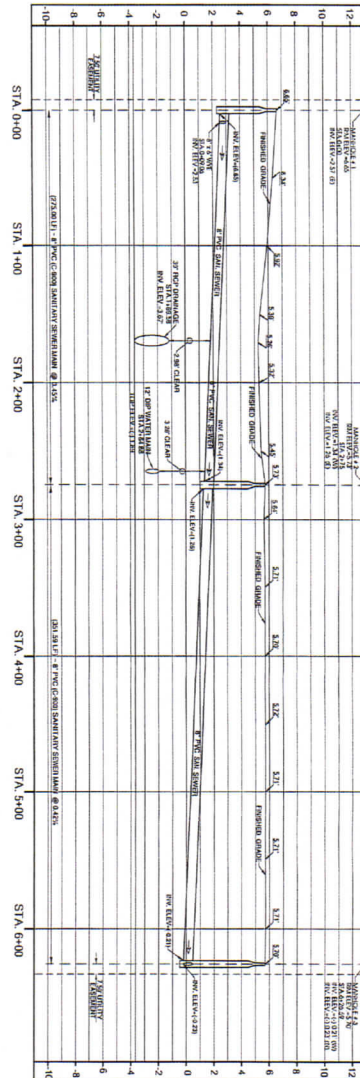
TRANSAMERICA, ESM INC.
PROFESSIONAL LAND SURVEYOR AND MAPPER
7971 N.W. 19TH TERRACE MIAMI FLORIDA 33155
OFFICE: (305) 536-9620
MOBILE: (786) 425-4475
E-MAIL: QUINTANA@ESMCAST.NET
TRANSAMERICASURVEY.COM
QUINTANA@TRANSAMERICASURVEY.COM

**BERGERON PARK OF COMMERCE SOUTH
OUTDOOR STORAGE SOUTH
SEWER AS-BUILT**

CITY PEMBROKE PINE

NO.	DATE	REVISION	BY
1	11.11.2019	SANITARY SEWER COMMENTS	M.V.

BERGERON PARK OF COMMERCE SOUTH OUTDOOR STORAGE SOUTH SEWER AS-BUILT EXHIBIT "A"



17-18-19
 STATE OF FLORIDA REG. NO. 8714

S-4
 SHEET 4 OF 4

TA

TRANSMERICA, ESM INC.
 PROFESSIONAL LAND SURVEYOR AND MAPPER
 7971 N.W. 18th TERRACE MIAMI FLORIDA 33155
 OFFICE: (305) 559-8800
 MOBILE: (786) 402-6472
 E-MAIL: QUINTANA@COMCAST.NET
 TRANSMERICA@GMAIL.COM
 QUINTANA@TRANSMERICA-SURVEY.COM

**BERGERON PARK OF COMMERCE SOUTH
OUTDOOR STORAGE SOUTH
SEWER AS BUILT**

CITY PEMBROKE PINE

No.	DATE	REVISIONS	BY
1	11-11-2018	SANITARY SEWER COMMENTS	M.T.

EXHIBIT "A"



	FIRST WAVE VALVE	
	REVERSE WAVE VALVE	
	FLAP VALVE	
	PLUG & Y-VALVE	
	REDUCED	
	PUMP	
	FLUID	
	HORIZONTAL (90° - 45°)	
	VERTICAL	
	EXIST' PIPE (PUMP)	
	NEW PIPE (PUMP)	
	CHECK VALVE (BIBBED)	
	CHECK VALVE IN BRANCH	
	ADDITIONAL OR RELATED	
	C.L. POINT	
	GAS STOP	
	DUAL SERVICE	
	4" SERVICE	
	DRY	
	WET	
	ARCHIT.	
	WOODPIPE	
	PROPERTY LINE	
	RIGHT OF WAY LINE	
	CENTER LINE	
	ADJACENT LOT	
	VIEW WITHIN AREA	

[illegible]

INDEX OF SHEET

SHEET S-1	SEWER COVER SHEET
SHEET S-2	SEWER PLAN VIEW
SHEET S-3	SEWER PLAN VIEW
SHEET S-4	SEWER PROFILE

DRAWINGS AND SPECIFICATIONS AS INSTRUMENTS OF SERVICE ARE AND SHALL REMAIN THE PROPERTY OF TRANSMERICA, ESM, INC. WHETHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT. THEY ARE NOT TO BE USED BY OTHERS ON OTHER PROJECTS EXCEPT BY AGREEMENT IN WRITING AND WITH APPROPRIATE COMPENSATION TO TRANSMERICA, ESM, INC.

I HEREBY CERTIFY THAT THE SURFACE WATER MANAGEMENT FACILITIES FOR THIS PROJECT HAVE BEEN CONSTRUCTED IN SUBSTANTIAL ACCORDANCE WITH THE DESIGN APPROVED BY THE CENTRAL BROWARD WATER CONTROL DISTRICT, AND HEREBY AFFIX MY SEAL THIS _____ DAY OF _____, 20____.

(SEAL)

and that the authors have been diligent in their efforts to ensure that the data are accurate and that the analysis is sound. The authors have also been diligent in their efforts to ensure that the data are accurate and that the analysis is sound. The authors have also been diligent in their efforts to ensure that the data are accurate and that the analysis is sound.

SURVEYOR'S REPORT:

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LEGAL DESCRIPTION

[illegible]

SURVEYOR'S CERTIFICATE

THE ENERGY CENTER THAT THE AS-BUILT SURVEY MAP IS TRUE AND CORRECT AND WAS MADE UNDER MY DIRECT SUPERVISION AND THAT IT MEETS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND LANDPLOTS IN CHAPTER 55-17.065, THRU 55-17.062 OF THE FLORIDA ADMINISTRATIVE CODE, PURSUANT TO CHAPTER 402.022, FLORIDA STATUTE, SUBJECT TO NOTES AND NOTATIONS SHOWN HEREON.


 J. H. O'QUINN, P.S.M.
 PROFESSIONAL SURVEYOR & MAPPER
 STATE OF FLORIDA REG. NO. 6214

5-1
SHEET 1 OF 4

TA **TRANSAMERICA, ESM INC.**
PROFESSIONAL LAND SURVEYOR AND MAPPER
L.S.#0119
7971 N.W. 186TH TERRACE MIAMI FLORIDA 33015
OFFICE: (305) 929-8690
MOBILE: (786) 402-4475
E-MAIL: GUNTJE_TA@COMCAST.NET
Transamericasurvey.com
Quintana_402@Transamericasurvey.com

**BERGERON PARK OF COMMERCE SOUTH
OUTDOOR STORAGE SOUTH
COVER PAGE**

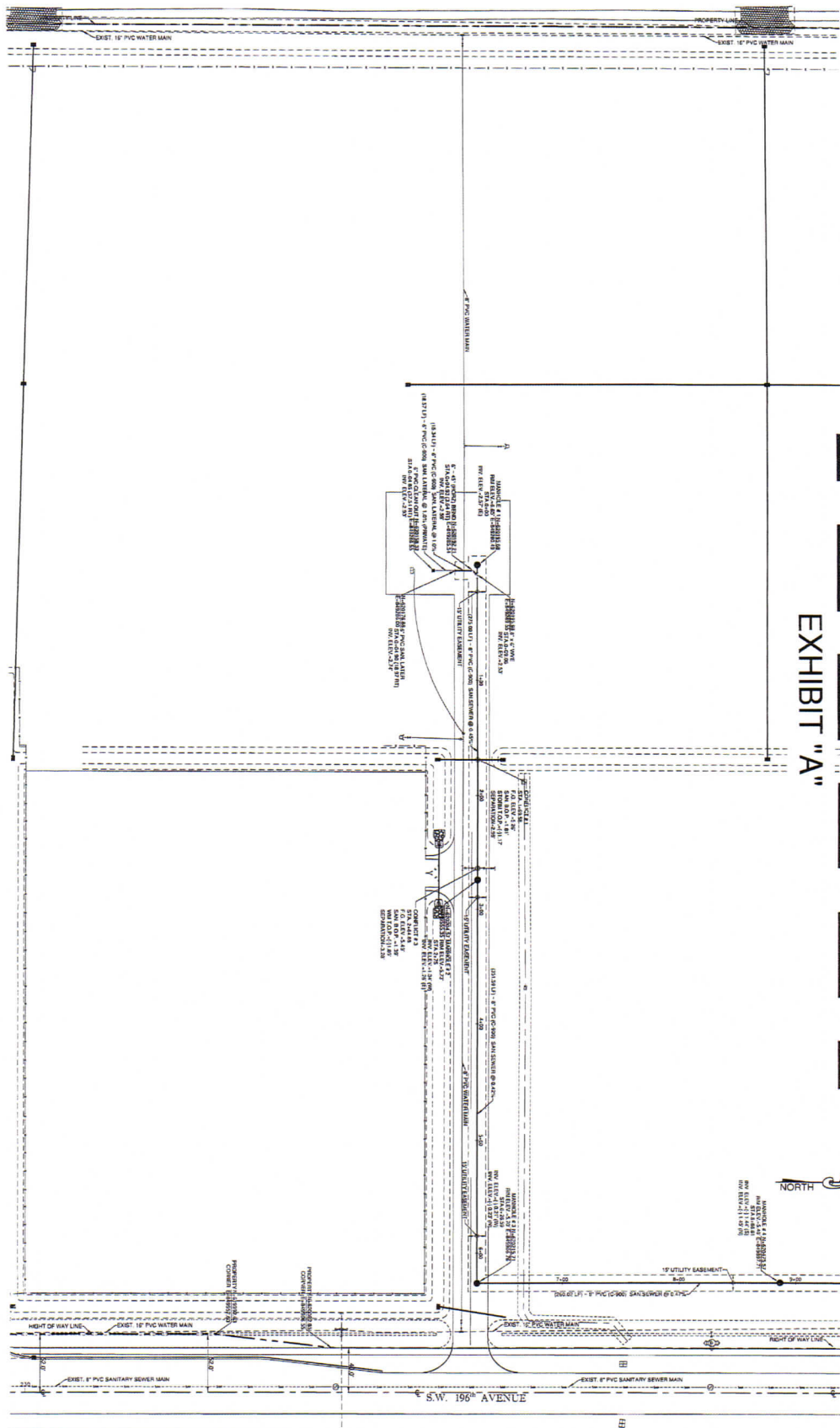
CITY PEMBROKE PINE

[illegible]

BERGERON PARK OF COMMERCE SOUTH OUTDOOR STORAGE SOUTH SEWER AS-BUILT

EXHIBIT "A"

MATCH LINE CONTINUE (SEE SHEET S-3)



AS BUILT NOTE
12\"/>

Quintana
12-18-19
STATE OF FLORIDA REG. NO. 8714

TRANSAMERICA, ESM INC.
PROFESSIONAL LAND SURVEYOR AND MAPPER
1845018
7971 N.W. 18th TERRACE MIAMI FLORIDA 33215
OFFICE: (305) 829-8905
MOBILE: (786) 426-4475
E-MAIL: QUINTANA_J@COMCAST.NET
TransamericaESM.com
Quintana_J@TransamericaESM.com

Project

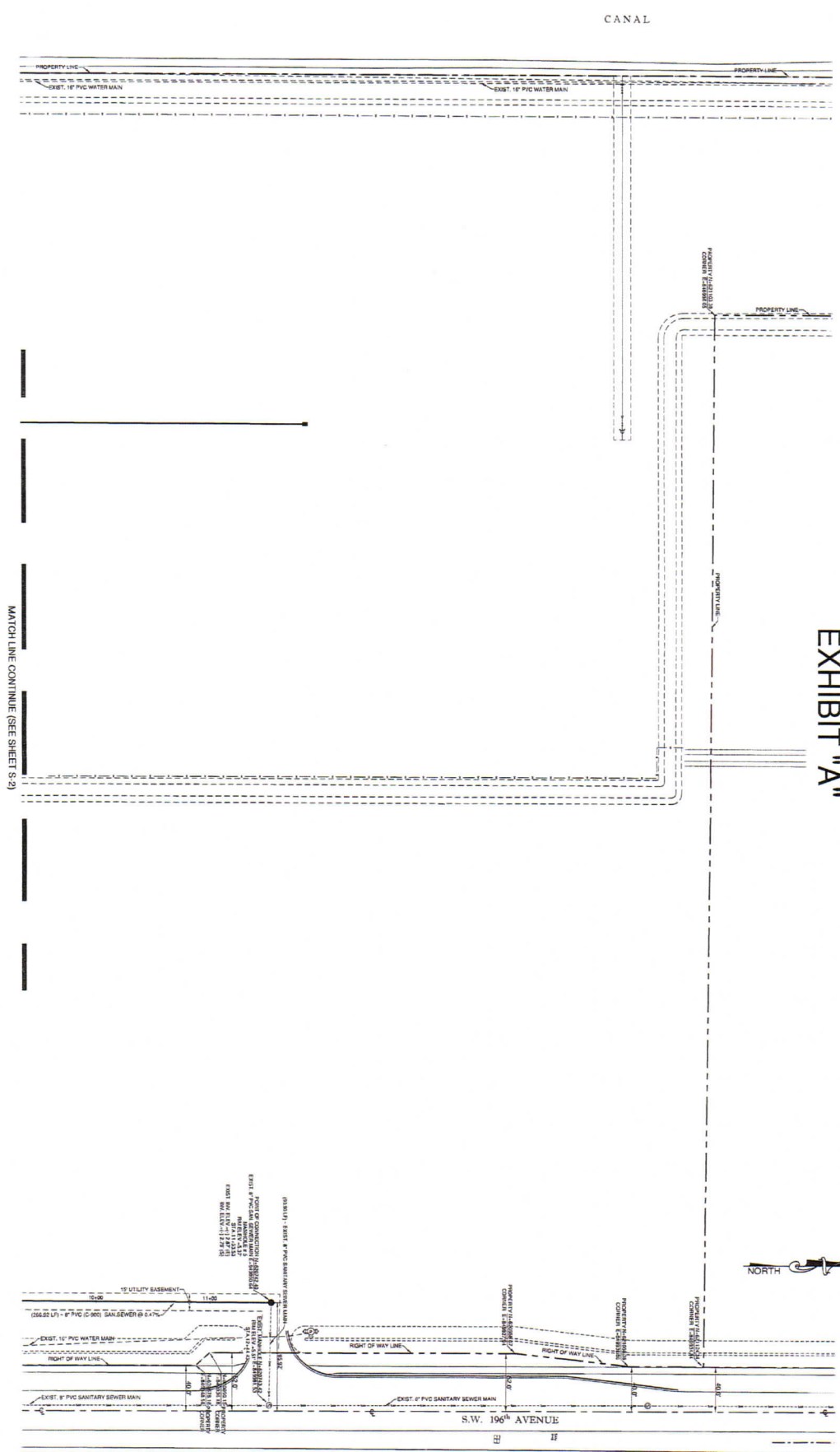
**BERGERON PARK OF COMMERCE SOUTH
OUTDOOR STORAGE SOUTH
SEWER AS BUILT**

CITY PEMBROKE PINE

NO.	DATE	REVISIONS	BY
1	11.11.2019	SANITARY SEWER COMMENTS	M.T.

BERGERON PARK OF COMMERCE SOUTH OUTDOOR STORAGE SOUTH SEWER AS-BUILT

EXHIBIT "A"



AS BUILT NOTE
 (12-23) FINISHED GRADE
 (12-23) TOP OF AS-BUILT ELEVATION
 (12-23) TOP OF AS-BUILT ELEVATION
 (12-11) AS-BUILT DISTANCE

MATCH LINE CONTINUE (SEE SHEET S-2)

96-27-15-18-19
 STATE OF FLORIDA REG. NO. 024



TRANSAMERICA, ESM INC.
 PROFESSIONAL LAND SURVEYOR AND MAPPER
 L.S. 00018
 7971 N.W. 186TH TERRACE MIAMI FLORIDA 33015
 OFFICE: (786) 538-8600
 MOBILE: (786) 428-4475
 E-MAIL: QUINTANA@COWI.COM
 TransamericaSurvey.com
 Quintana@TransamericaSurvey.com

BERGERON PARK OF COMMERCE SOUTH OUTDOOR STORAGE SOUTH SEWER AS BUILT

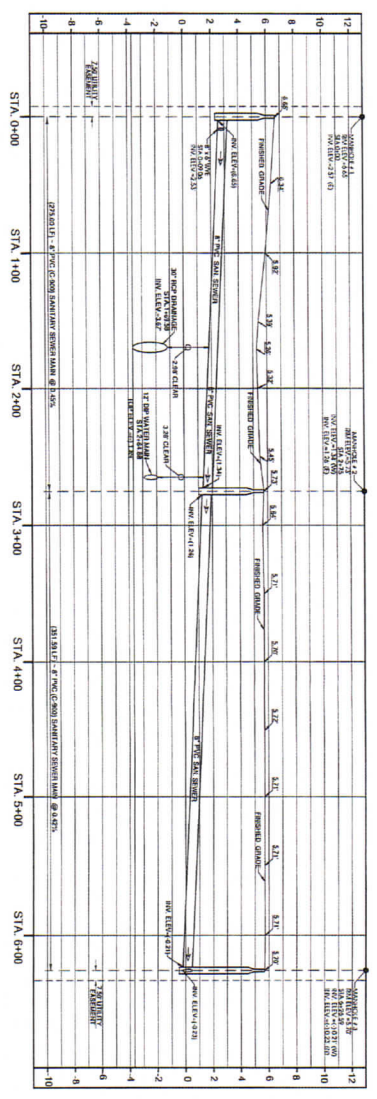
CITY PEMBROKE PINE

NO.	DATE	REVISIONS	BY
1	11-11-2018	SANITARY SEWER COMMENTS	M.T.

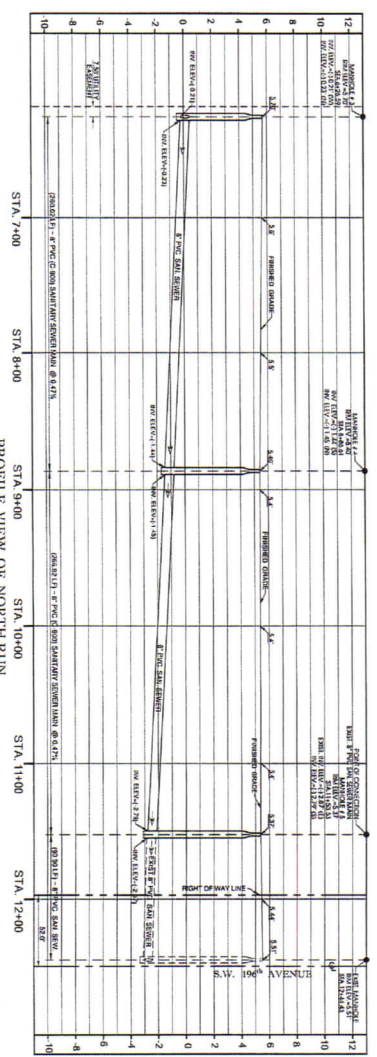
S-3
 SHEET 3 OF 4

BERGERON PARK OF COMMERCE SOUTH OUTDOOR STORAGE SOUTH SEWER AS-BUILT

EXHIBIT "A"



PROFILE VIEW OF ALLIGATOR PASS



PROFILE VIEW OF NORTH RUN



12-18-19
K. QUINTERO
STATE OF FLORIDA REG. NO. 874

TA TRANSMERICA, ESM INC. •
PROFESSIONAL LAND SURVEYOR AND MAPPER
7971 N.W. 156TH TERRACE MIAMI FLORIDA 3315
OFFICE: (305) 895-8600
MOBILE: (786) 452-4475
E-MAIL: QUINTERO_K@COMCAST.NET
TRANSMERICA.SURVEY.COM
QUINTERO_K@TRANSMERICA.SURVEY.COM

Project: **BERGERON PARK OF COMMERCE SOUTH
OUTDOOR STORAGE SOUTH
SEWER AS BUILT**
CITY PEMBROKE PINE

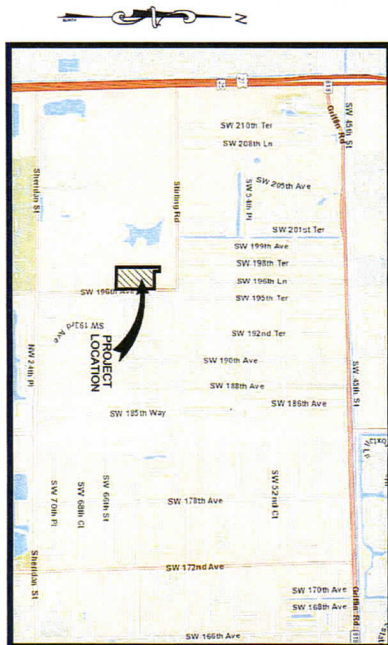
No.	DATE	REVISION	BY
1	11.11.2019	SANITARY SEWER COMMENTS	M.T.

EXHIBIT "A"



Abb.	Meaning
ABT	ABSTRACT
WGA	WATER

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524
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LOCATION MAP
SECTION 2, TOWNSHIP 51 SOUTH, RANGE 39 EAST
SCALE: N.T.S.

I certify that the record drawings have been reviewed by me or by individuals under my direct supervision and that these drawings incorporate the information contained in the conflict as built. The best of my knowledge and belief these record drawings substantially reflect the Water Incidents as constructed. The accuracy of these record drawings is relied on the accuracy supplied by the Professional Surveyor and Mappers that prepared the conflict as built, which was:

7971 NW 180 TERRANCE, MIAMI, FLORIDA
TELEPHONE: (305) 625-0550
MOBILE: (704) 424-4475
The Professional Surveyors and Appraisers has certified me that the as-built location information of the Water Control Confronts to the minimum technical standards for filing a survey in the State of Florida. Chapter 171, 2051 and 171, 2052, Florida Administrative Code, pursuant to Statutes 472.07, Florida Statutes.

AS BUILT NOTE

SP #	SAMPLE POINT NUMBER
(112.53)	FRESHED GRADE
(5.02)	TOP OF PIPE AS BUILT ELEVATION
INV. (5.00)	INVERT AS BUILT ELEVATION
(10.1 LF)	AS BUILT DISTANCE

INDEX OF SHEET

SHEET W-1.....	WATER COVER SHEET
SHEET W-2.....	WATER PLAN VIEW
SHEET W-3.....	WATER PLAN VIEW
SHEET W-4.....	WATER PLAN VIEW

DRAWINGS AND SPECIFICATIONS AS INSTRUMENTS OF SERVICE ARE AND SHALL REMAIN THE PROPERTY OF TRANSAMERICA, ESM, INC. WHETHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT. THEY ARE NOT TO BE USED BY OWNER ON OTHER PROJECTS EXCEPT BY AGREEMENT IN WRITING AND WITH APPROPRIATE COMPENSATION TO TRANSAMERICA, ESM, INC.

I HEREBY CERTIFY THAT THE SURFACE WATER MANAGEMENT FACILITIES FOR THE PROJECT HAVE BEEN CONSTRUCTED IN SUBSTANTIAL ACCORDANCE WITH THE DESIGN APPROVED BY THE CENTRAL BROWARD WATER CONTROL DISTRICT, AND I HEREBY AFFIX MY SEAL THIS _____ DAY OF _____, 20____.

da [Signature] 12-18-15

SURVEYOR'S CERTIFICATE:

HEREBY CERTIFY THAT THE AS-BUILT SURVEY MAP IS TRUE AND CORRECT AND WAS MADE UNDER MY DIRECT SUPERVISION AND THAT IT MEETS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 55, § 17.051, THRU 55-17.052 OF THE FLORIDA ADMINISTRATIVE CODE, PURSUANT TO CHAPTER 472.02, FLORIDA STATUTE, SUBJECT TO NOTES AND NOTATIONS SHOWN HEREON.

SURVEYOR'S REPORT

[illegible][illegible]

SHEET 1 OF 4

TA

TRANSAMERICA, ESM INC.
PROFESSIONAL LAND SURVEYOR AND MAPPER
L.B.#6018
7971 N.W. 186th TERRACE MIAMI FLORIDA 33015
OFFICE: (305) 829-8500
MOBILE: (786) 402-4475
E-MAIL: QUINTANA_@CDMCAST.NET
Transamericasurvey.com
Quintana_@Transamericasurvey.com

**BERGERON PARK OF COMMERCE SOUTH
OUTDOOR STORAGE SOUTH
COVER PAGE**

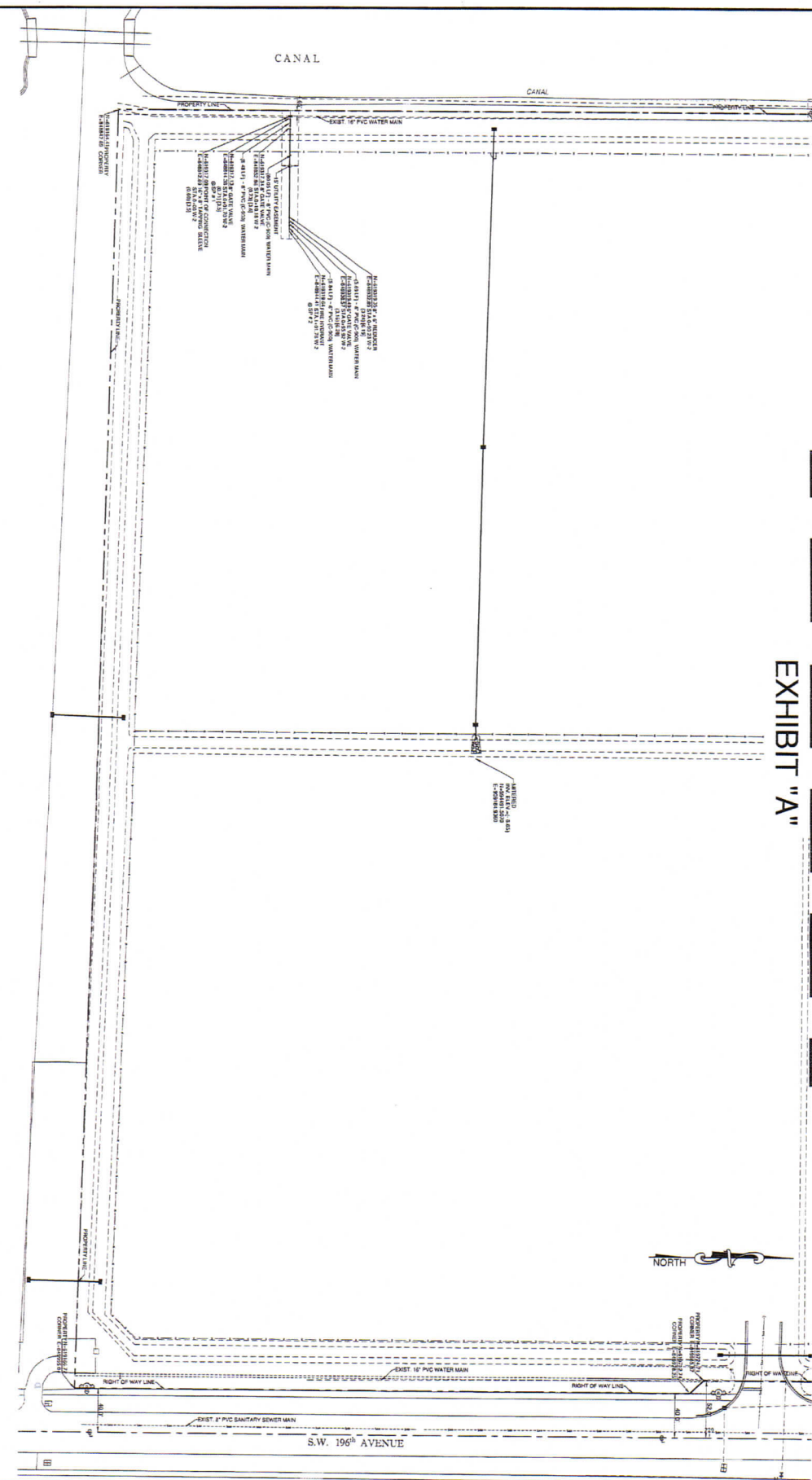
CITY PEMBROKE PINE

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BERGERON PARK OF COMMERCE SOUTH OUTDOOR STORAGE SOUTH WATER AS-BUILT

EXHIBIT "A"

MATCHLINE CONTINUE (SEE SHEET W-3)



AS BUILT NOTE
 1. ALL NEW CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE FLORIDA ENGINEERING CODES (F.E.C.) AND THE FLORIDA ELECTRICAL CODE (F.E.C.).
 2. ALL NEW CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE FLORIDA ENGINEERING CODES (F.E.C.) AND THE FLORIDA ELECTRICAL CODE (F.E.C.).
 3. ALL NEW CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE FLORIDA ENGINEERING CODES (F.E.C.) AND THE FLORIDA ELECTRICAL CODE (F.E.C.).



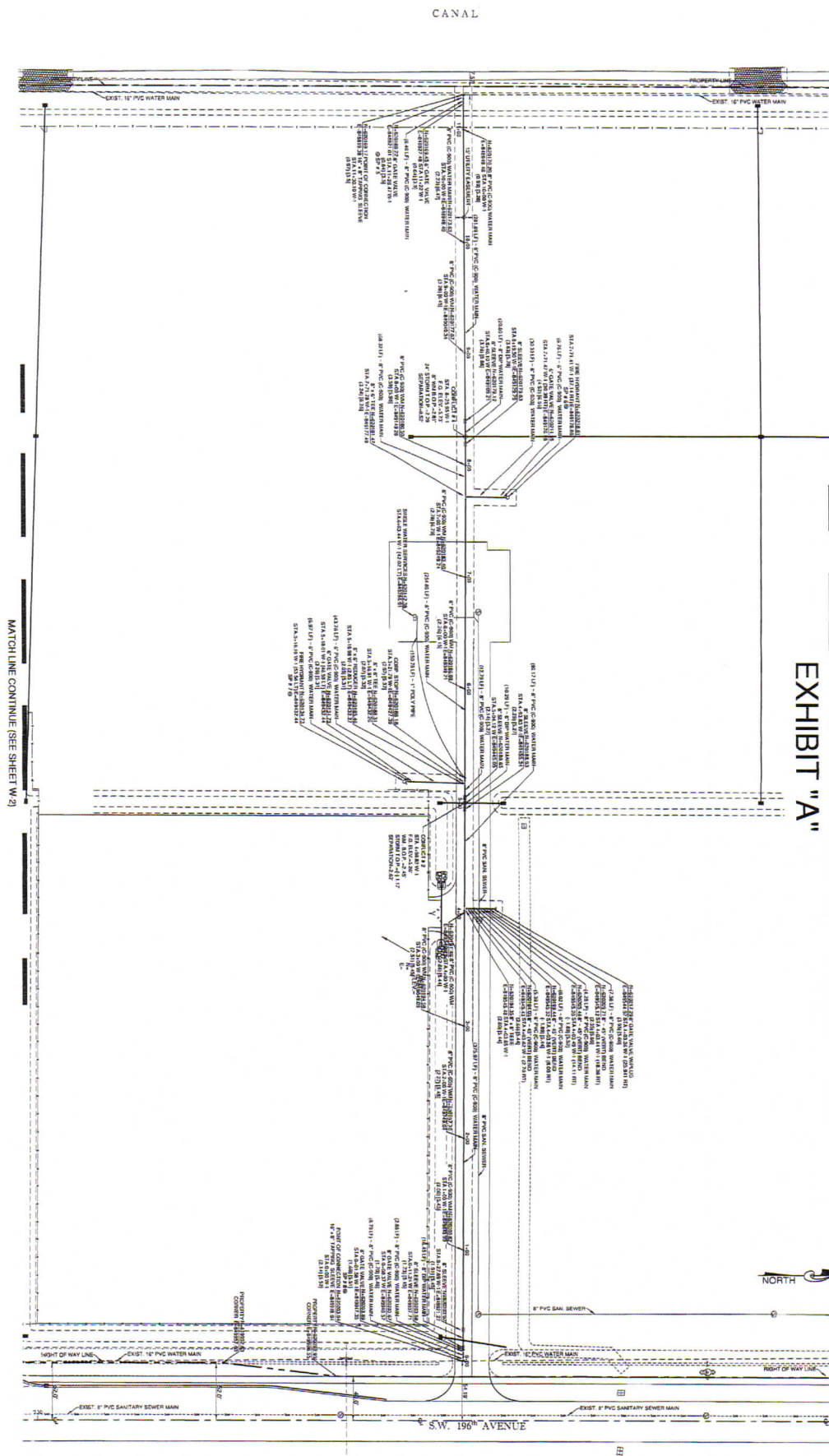
Handwritten signature and date:
 12-18-19
 12-18-19

TRANSAMERICA, ESM INC. PROFESSIONAL LAND SURVEYOR AND MAPPER 7971 N.W. 185th TERRACE MIAMI FLORIDA 33015 OFFICE: (305) 829-8800 MOBILE: (770) 482-5475 E-MAIL: QUINTANA, J@COMCAST.NET TransAmericaSurvey.com Quintana, J@TransAmericaSurvey.com	BERGERON PARK OF COMMERCE SOUTH OUTDOOR STORAGE SOUTH WATER AS-BUILT		NO. DATE REVISIONS BY
	CITY PEMBROKE PINE		SHEET 2 OF 4

EXHIBIT "A"

MATCH LINE CONTINUE (SEE SHEET W-4)

Graphic scale: 0 100 FEET, 0 1 MILE



AS BUILT NOTE

SP #	SAMPLE POINT NUMBER
(17.53)	FISHED GRADE
(5.00)	TOP OF PIPE AS BUILT ELEVATION
INV. (5.02)	INVERT AS BUILT ELEVATION
(10.1 LF)	AS BUILT DISTANCE

12-18-15
JULIO GUANTANA P.S.Z.
PROFESSIONAL SURVEYOR & MAPPER
STATE OF FLORIDA REG. No. 6214

W-3
SHEET 3 OF 4

TA

TRANSAMERICA, ESM INC.
PROFESSIONAL LAND SURVEYOR AND MAPPER
L.B.#0018
7971 N.W. 185th TERRACE MIAMI FLORIDA 33015
OFFICE: (305) 829-8800
MOBILE: (786) 402-4475
E-MAIL: QUINTANA_J@COMCAST.NET
Transamericasurvey.com
Quintana_J@Transamericasurvey.com

**BERGERON PARK OF COMMERCE SOUTH
OUTDOOR STORAGE SOUTH
WATER AS BUILT**

CITY PEMBROKE PINE

[illegible]

EXHIBIT "A"



12-18-15
JULIO QUINTANA, P.E., S.M.
PROFESSIONAL SURVEYOR & MAPPER
STATE OF FLORIDA REG. NO. 62714

TA

**BERGERON PARK OF COMMERCE SOUTH
OUTDOOR STORAGE SOUTH
WATER AS BUILT**

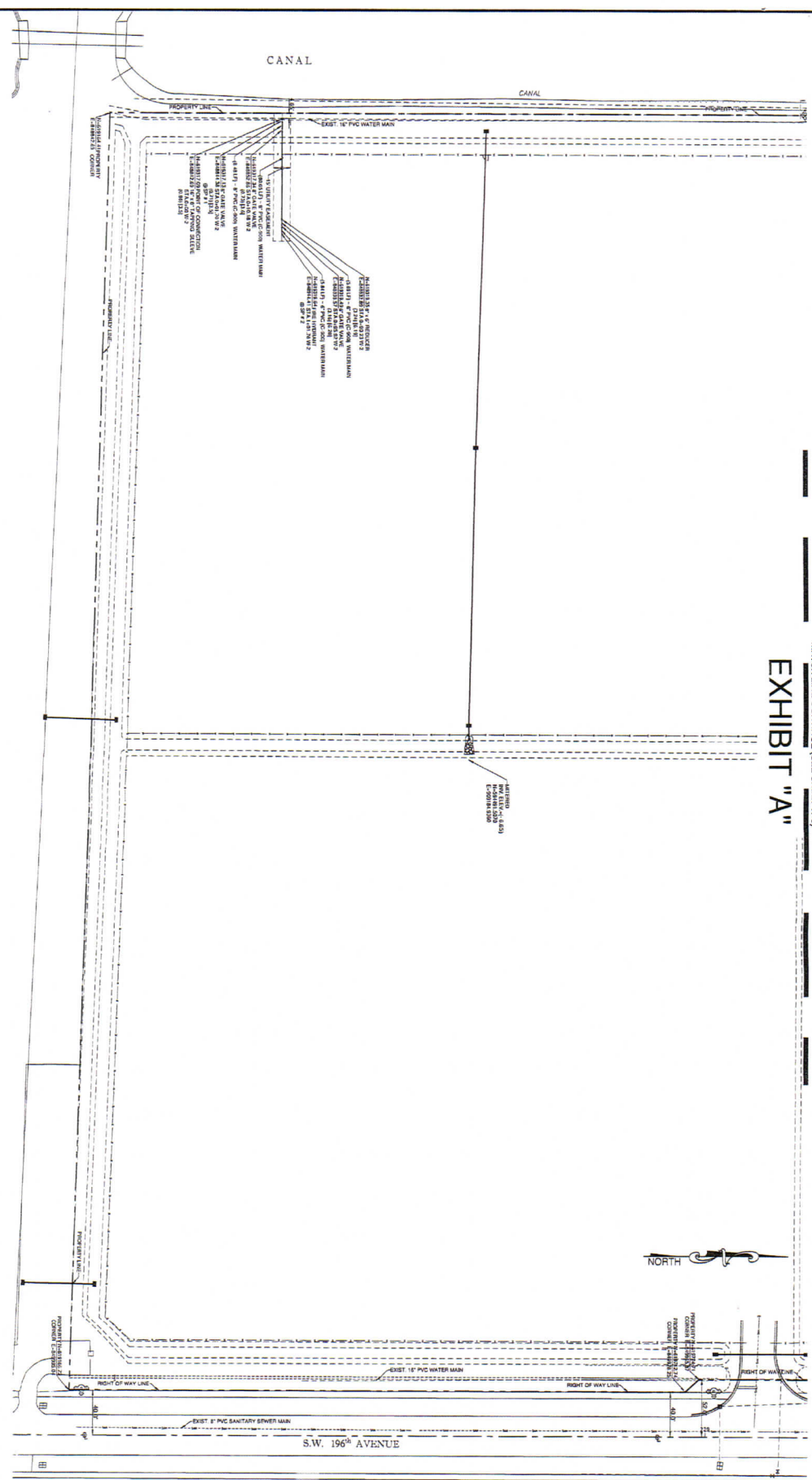
CITY PEMBROKE PINE

[illegible]

BERGERON PARK OF COMMERCE SOUTH OUTDOOR STORAGE SOUTH WATER AS-BUILT

EXHIBIT "A"

MATCHLINE CONTINUE (SEE SHEET W-3)



AS BUILT NOTE
 4" 8" 12" 18" 24" 30" 36" 42" 48" 54" 60" 66" 72" 78" 84" 90" 96" 102" 108" 114" 120" 126" 132" 138" 144" 150" 156" 162" 168" 174" 180" 186" 192" 198" 204" 210" 216" 222" 228" 234" 240" 246" 252" 258" 264" 270" 276" 282" 288" 294" 300" 306" 312" 318" 324" 330" 336" 342" 348" 354" 360" 366" 372" 378" 384" 390" 396" 402" 408" 414" 420" 426" 432" 438" 444" 450" 456" 462" 468" 474" 480" 486" 492" 498" 504" 510" 516" 522" 528" 534" 540" 546" 552" 558" 564" 570" 576" 582" 588" 594" 600" 606" 612" 618" 624" 630" 636" 642" 648" 654" 660" 666" 672" 678" 684" 690" 696" 702" 708" 714" 720" 726" 732" 738" 744" 750" 756" 762" 768" 774" 780" 786" 792" 798" 804" 810" 816" 822" 828" 834" 840" 846" 852" 858" 864" 870" 876" 882" 888" 894" 900" 906" 912" 918" 924" 930" 936" 942" 948" 954" 960" 966" 972" 978" 984" 990" 996" 1002" 1008" 1014" 1020" 1026" 1032" 1038" 1044" 1050" 1056" 1062" 1068" 1074" 1080" 1086" 1092" 1098" 1104" 1110" 1116" 1122" 1128" 1134" 1140" 1146" 1152" 1158" 1164" 1170" 1176" 1182" 1188" 1194" 1200" 1206" 1212" 1218" 1224" 1230" 1236" 1242" 1248" 1254" 1260" 1266" 1272" 1278" 1284" 1290" 1296" 1302" 1308" 1314" 1320" 1326" 1332" 1338" 1344" 1350" 1356" 1362" 1368" 1374" 1380" 1386" 1392" 1398" 1404" 1410" 1416" 1422" 1428" 1434" 1440" 1446" 1452" 1458" 1464" 1470" 1476" 1482" 1488" 1494" 1500" 1506" 1512" 1518" 1524" 1530" 1536" 1542" 1548" 1554" 1560" 1566" 1572" 1578" 1584" 1590" 1596" 1602" 1608" 1614" 1620" 1626" 1632" 1638" 1644" 1650" 1656" 1662" 1668" 1674" 1680" 1686" 1692" 1698" 1704" 1710" 1716" 1722" 1728" 1734" 1740" 1746" 1752" 1758" 1764" 1770" 1776" 1782" 1788" 1794" 1800" 1806" 1812" 1818" 1824" 1830" 1836" 1842" 1848" 1854" 1860" 1866" 1872" 1878" 1884" 1890" 1896" 1902" 1908" 1914" 1920" 1926" 1932" 1938" 1944" 1950" 1956" 1962" 1968" 1974" 1980" 1986" 1992" 1998" 2004" 2010" 2016" 2022" 2028" 2034" 2040" 2046" 2052" 2058" 2064" 2070" 2076" 2082" 2088" 2094" 2100" 2106" 2112" 2118" 2124" 2130" 2136" 2142" 2148" 2154" 2160" 2166" 2172" 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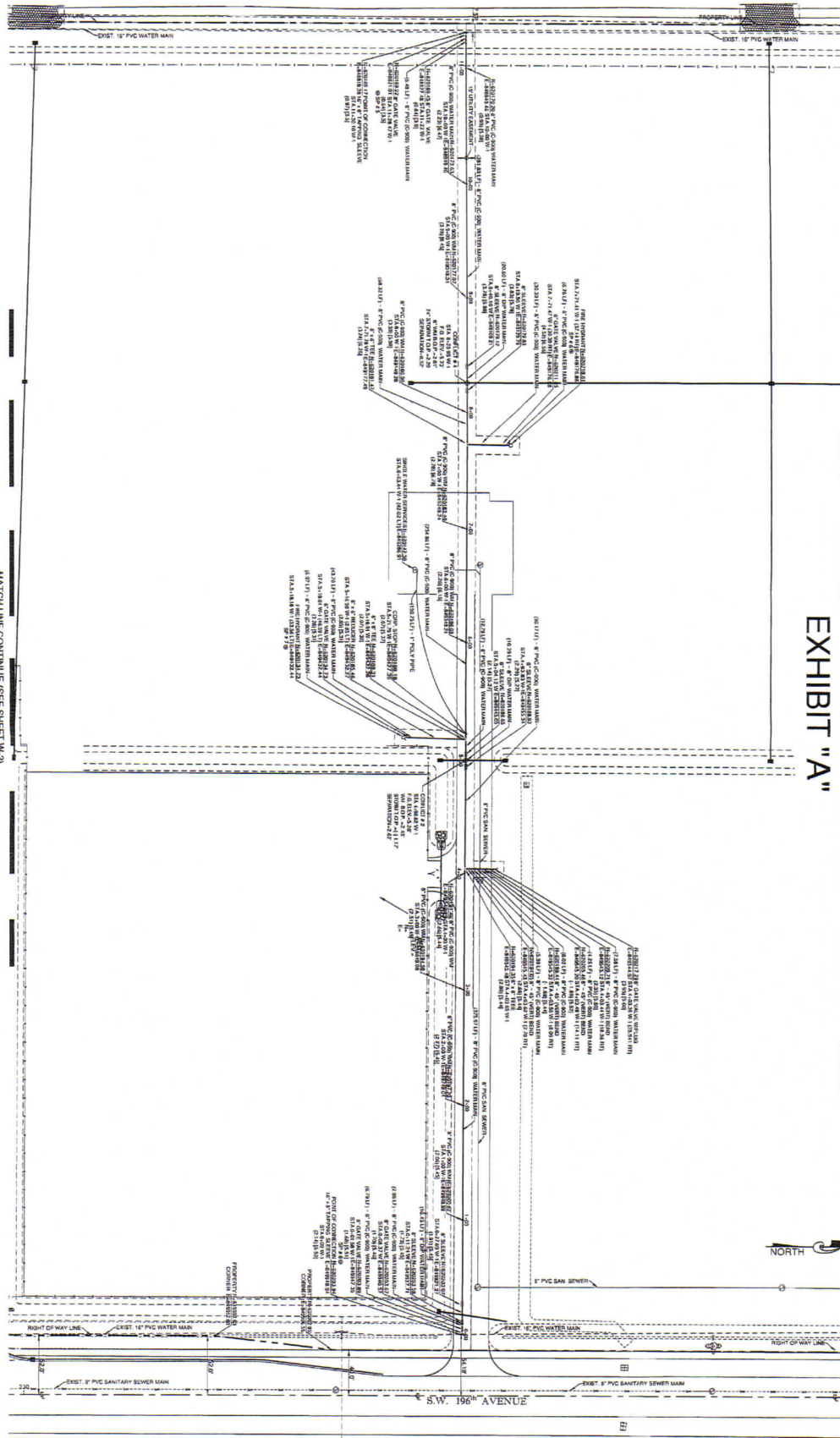
BERGERON PARK OF COMMERCE SOUTH OUTDOOR STORAGE SOUTH WATER AS-BUILT

EXHIBIT "A"

MATCHLINE CONTINUE (SEE SHEET W-4)



NORTH



MATCHLINE CONTINUE (SEE SHEET W-2)

AS BUILT NOTE
DATE: 12/15/2018
BY: JACOB L. LAMBER
PROJECT: BERGERON PARK OF COMMERCE SOUTH
SHEET: W-3 OF 4

JACOB L. LAMBER
PROFESSIONAL LAND SURVEYOR
FLORIDA LICENSE NO. 12518
SHEET: W-3 OF 4

TRANSAMERICA, ESM INC.
 PROFESSIONAL LAND SURVEYOR AND MAPPER
 7971 N.W. 18th TERRACE, SUITE 100, MIAMI, FL 33157
 OFFICE: (305) 850-8800
 MOBILE: (786) 424-4472
 EMAIL: QUINTANA@TRANSAMERICA-ESM.COM
 QUINTANA@TRANSAMERICA-ESM.COM
 TRANSAMERICASURVEY.COM

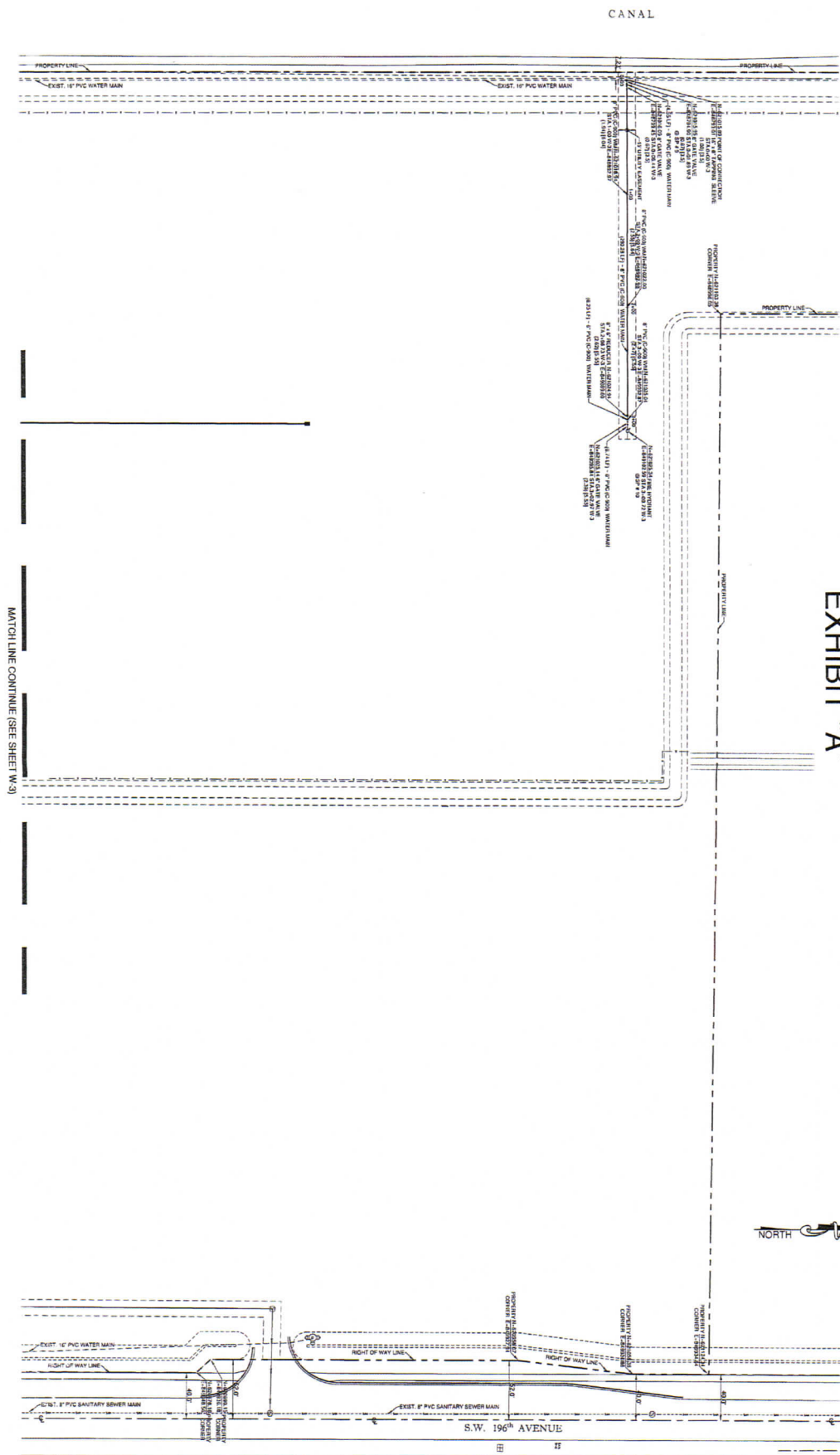
**BERGERON PARK OF COMMERCE SOUTH
OUTDOOR STORAGE SOUTH
WATER AS-BUILT**

CITY PEMBROKE PINE

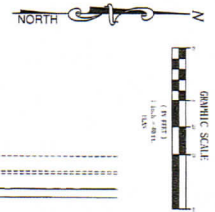
NO.	DATE	REVISIONS	BY

BERGERON PARK OF COMMERCE SOUTH OUTDOOR STORAGE SOUTH WATER AS-BUILT

EXHIBIT "A"



AS BUILT NOTE
 1. SEE PLANS FOR EXISTING AND PROPOSED WATER AND SEWER LINES.
 2. SEE PLANS FOR EXISTING AND PROPOSED WATER AND SEWER LINES.
 3. SEE PLANS FOR EXISTING AND PROPOSED WATER AND SEWER LINES.
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 5. SEE PLANS FOR EXISTING AND PROPOSED WATER AND SEWER LINES.



92.00
 12-18-19
 PROFESSIONAL SURVEYOR & MAPPER
 STATE OF FLORIDA

TRANSAMERICA, ESM INC.
 PROFESSIONAL LAND SURVEYOR AND MAPPER
 7871 N.W. 196TH AVENUE, SUITE 100, MIAMI, FL 33157
 OFFICE: (305) 829-8600
 MOBILE: (786) 458-4475
 E-MAIL: QUINTANA@COMCAST.NET
 TransamericaSurvey.com

Project: BERGERON PARK OF COMMERCE SOUTH
 OUTDOOR STORAGE SOUTH
 WATER AS BUILT

City: PEBROKE PINE

NO.	DATE	REVISION	BY



Carnahan Proctor and Cross, Inc

814 South Military Trail, Deerfield Beach, FL 33442

PH. 954-972-3959 FAX. 954-972-4187

CPC Auth. No. 00002936

EXHIBIT B

Engineer's Opinion of Probable Cost (EOPC)

PROJECT NAME: Bergeron - Outdoor Storage South
Asbuilt Quantities: Water & Sewer (Phase I)

Date: 11/25/2019

REVISION	DESCRIPTION	QTY.	UNIT MEASURE	UNIT PRICE	TOTAL COST
Water					
	8" PVC (Water)	1,507	L.F.	x \$21.25 = \$	32,024
	8" DIP (Water)	47	LF	x \$145.00 = \$	6,815
	6" PVC Water Main (FH)	112	L.F.	x \$22.35 = \$	2,503
	16" x 8" Tapping Sleeve and Valve	4	E.A.	x \$8,500.00 = \$	34,000
	8" Fittings	1	L.S.	x \$6,250.00 = \$	6,250
	Fire Hydrant Assembly with 6" Gate Valve	4	E.A.	x \$2,685.00 = \$	10,740
	1-1/2" Service	1	E.A.	x \$780.00 = \$	780
SUB TOTAL					= \$ 93,112
Sewer					
	8" PVC, 4' - 6' deep	627	L.F.	x \$19.80 = \$	12,415
	8" PVC, 6' - 8' deep	527	L.F.	x \$33.30 = \$	17,549
	Manhole, 4'-6' deep	2	E.A.	x \$3,240.00 = \$	6,480
	Manhole, 6'-8' deep	2	E.A.	x \$4,374.00 = \$	8,748
	6" Sanitary Sewer Service	1	E.A.	x \$3,051.00 = \$	3,051
	Tie-in to Existing	1	E.A.	x \$1,323.00 = \$	1,323
SUB TOTAL					= \$ 49,566
Total Estimated Cost					\$ 142,678

