#### <u>CITY OF PEMBROKE PINES</u> ADVISORY BOARD AND COMMITTEE APPLICATION FORM

Please return the signed and completed application form and a recent resume\* to: City of Pembroke Pines, City Clerk's Office, 601 City Center Way, Pembroke Pines, Florida 33025.

\*NOTE: YOUR RESUME MUST ACCOMPANY THIS APPLICATION IN ORDER FOR THE APPLICATION TO BE CONSIDERED.

Please type or use dark ink to complete this form.

Applicant Name Dr. Heike Naigur				
Race* WhiteNation	al Origin*German	j		
Occupation Senior Manager			N	<u></u>
Street Address, Pembroke Pin	es, FL 33029		Sign	
Subdivision Silverlakes/Emerald Sound			C	
Home Telephone 7869995135		one	en de la companya de	2000 2000 2000 2000 2000 2000 2000 200
E-mail Address heikenaigur@gmail.com			Ñ	Z ::
Length of Residence in Pembroke Pines (if applicable)	9 Years	Months		
Length of Time as Business Person in Pembroke Pines (if applicable)	0 Years	Months		
Are you a registered voter? Yes Comm	nission District N	o.4Precinc	t No	
Do you have a criminal record? No	If yes, p	lease explain.		
Have you ever been convicted of a felony? No If yes, please explain				
Do you have any criminal charges pending?	No If yes, p	lease explain		
Do you have any relatives employed by the	City? <u>No</u> I	f yes, please state nan	ne(s):	
Are you aware of any potential conflict of interest that may arise from your serving on this/these board(s)? No If yes, please explain				

Does your business, or your employer have any contractual relationship with, or do any business with the City? No If yes, please explain.				
Do you have monies owed to the City that are de	elinquent? <u>No</u> If yes, please explain.			
Do you have any pending code violations relating If yes, please explain.				
Do you have any violations relating to other City	y codes? <u>No</u> If yes, please list:			
Advisory Boards and Committees, and seeks this i goal to provide for diversity on its Advisory Boards  Which board or committees are of interest to by ranking. Please denote your first choice we to any board or committee for which you we	r is interested in providing for cultural diversity on its information solely in order for the City to further its and Committees.  To you? Please indicate up to three preferences with a "1," etc. Please place a number adjacent wish to be considered. If you do not place a ty Commission will not be able to consider you			
Arts & Culture Advisory Board	Affordable Housing <sup>1</sup>			
Board of Adjustment	Charter High School Advisory Board <sup>2</sup>			
Economic Development Board	Education Advisory Board			
x Environmental Advisory Board	Planning & Zoning Board			
Police and Fire Pension Fund Board	River of Grass ArtsPark Board			
Diversity & Heritage Advisory Board	Walter C. Young Resource Center			
Charter Review Board <sup>3</sup>	Citizens Committee/Hurricane Prep			
<sup>1</sup> You must complete the "Supplement to Applic <sup>2</sup> Representative of Educational or Business sect <sup>3</sup> This Board is convened once every five years				

Please provide a brief statement outlining why you wish to serve on the board(s) you have indicated above.

Pembroke Pines has been my home since 2011 and
I love living in this city. I have a background in science,
working for NOAA, green consulting, and corporate
environmental and sustainability. I also served on
the Board of the City of Sunrise when I used to live
there. I was the main author for Fort Lauderdale's
Sustainability Action Plan. As I have a personal
interest to further my community's prosperity and
sustainable development, and with my professional
background, I believe I would bring value to the
Environmental Advisory Board. Thank you for your
consideration.

I hereby certify that all statements made in this application are true and complete. Permission is granted to the City of Pembroke Pines to investigate and verify criminal and credit history and any information provided on this and successive documents completed for purposes of my appointment to the City Board or Committee. In return for consideration of my application, I release any person who provides information pertaining to me from all claims or liabilities that might otherwise result from such information or opinions.

Applicant's Signature

Date

Applications for board and committee vacancies are accepted throughout the year. For additional information, please call the City Clerk's Office at (954) 450-1050.

# SUPPLEMENT TO APPLICATION FOR "AFFORDABLE HOUSING COMMITTEE"

## PLEASE CHECK ALL POSITIONS FOR WHICH YOU ARE QUALIFIED

	Actively engaged in the residential home building industry in connection with affordable housing.
	Actively engaged in the banking or mortgage banking industry in connection with affordable housing.
	Representative of those areas of labor actively engaged in home building in connection with affordable housing.
· · · · · · · · · · · · · · · · · · ·	Actively engaged as an advocate for low-income persons in connection with affordable housing.
	Actively engaged as a for-profit provider of affordable housing.
	Actively engaged as a not-for-profit provider of affordable housing.
	Actively engaged as a real estate professional in connection with affordable housing.
	Actively serves on the local planning agency pursuant to Section 163.3174, Florida Statutes.
<b>X</b>	Resides within the municipal boundaries of the City of Pembroke Pines.
	Represents employers with the City of Pembroke Pines.
	Represents essential services personnel, as defined in the City's Local Housing Assistance Plan.

#### CORPORATE EHS & SUSTAINABILITY EXPERT

- **EHS Compliance Expert** with 10+ years of experience. Manage automotive waste, regulated substances and storage tank management program following/anticipating EPA/OSHA rules. Directly responsible for environmental consulting and waste vendor management and compliance management implanting cost-effective practices at 1,200+ facilities. Responsible for 200+ EHS audits/year.
- □ **Sustainability & Energy Program Builder** with 10+ years in experience developing/benchmarking energy & resource efficiency programs. Successfully managed \$5M resource conservation program with 17% in annual savings. Responsible for company-wide lighting and HVAC programs.
- Accomplished Sustainability Strategist with 10+ years in strategic and financial sustainability planning and execution in areas of real estate, transportation, and supply chain. Responsible for CSR/ESG Reporting and Environmental Governance (CDP, SASB, DOJ), achieving CDP leadership status for company. Responsible for Analysis and Reporting of ESG KPIs for company.

#### **KEY SKILLS**

- ✓ Influencer with focus on corporate ESG programs
- Deep Technical/Scientific Knowledge of Sustainability Programs
- Detailed-oriented with strong talent in Data Analysis & Benchmarking
- ✓ Strategic & Financial Planning of ESG programs
- ✓ Professional Presenting and Teaching Skills
- ✓ Team-building and Leadership
- Experienced Program and Project Manager
- ✓ Strong Networker & Collaborator

#### **PROFESSIONAL EXPERIENCE**

Ryder System, Inc, Doral, FL

2011-present

#### Senior Manager Environmental Services & Sustainability

- <u>Environmental Compliance</u>: Responsible for tracking and enforcing environmental
  policies and regulations, environmental assessments including Phase I/II as they
  relate to real estate management, truck repair operations, and supply chain
  services.
- <u>Sustainability Strategy and Reporting:</u> Developing and implementing corporate ESG framework collaborating with internal and external stakeholders. Preparing reports and tracking key metrics for various sustainability reports including Corporate Sustainability Report, CDP, SASB, GRI and others.
- <u>Energy Programs:</u> Responsible for implementation of company-wide energy programs including tracking, monitoring and upgrading facilities to achieve increased energy efficiency across global operations. Currently implementing

Heike Naigur, PhD RESUME

\$5M+ LED upgrade program; prepared financial budget and responsible for implementation.

 <u>Education and Outreach</u>: Responsible for implementing and educating employees and other stakeholders on ESG, environmental compliance, energy, water and waste issues.

City of Sunrise, FL 2011-2012

### **Environmental Sustainability Advisory Board Member**

• <u>Municipal Sustainability Planning and Strategies:</u> Advised the City of Sunrise on matters related to sustainability, pollution and greenhouse gas tracking.

Carbon Solutions America, Deerfield Beach, FL

2008-2011

#### **Chief Environmental Scientist**

- <u>Sustainability Planning:</u> Expert on developing custom-tailored, implementable sustainability initiatives. Developed \$2 million budget for federal grant project; lead author on the City of Fort Lauderdale's Sustainability Action Plan.
- Energy Programs: Administered several programs for municipalities to implement community-wide energy programs to entice entities to conserve energy through workshops, rebates and revolving loan funds. Clients include City of Fort Lauderdale ("Smart Watts" program) and Lake County.
- <u>Carbon Footprinting</u>: Greenhouse gas inventory expert, created carbon footprints using most renowned standards; past clients include City of Fort Lauderdale, FL; City of Cedar Hill, TX, City of New Orleans, Sonoma Loeb wine label, Museum of Discovery and Science.
- <u>Climate Change Advisor:</u> Developed Climate Action Plan for Hillsborough County with focus on climate change mitigation and adaptation, resource conservation and emission and energy demand reduction.

NOAA's Laboratory (AOML), Miami, FL

2004-2006

#### **Postdoctoral Associate**

- <u>Greenhouse Gas Inventories</u>: Developed algorithms for greenhouse gas inventories in global oceans.
- <u>Cross-functional team builder:</u> Successful interdisciplinary interaction with scientists, engineers and managers to commercialize scientific instrument
- Quality evaluation: Acknowledged data reduction and quality control specialist of large databases

**EDUCATION** 

University of Plymouth, United Kingdom

2006-2007

**MSc Sustainable Environmental Management** 

University of Kiel, Germany

PhD in Oceanography

2001-2004