



City of Pembroke Pines, FL

601 City Center Way
Pembroke Pines, FL
33025
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Agenda Request Form

Agenda Number: 4.

File ID: 20-0363

Type: Grant

Status: Passed

Version: 1

**Agenda
Section:**

In Control: City Commission

File Created: 04/21/2020

Short Title: Corona Virus Grant

Final Action: 05/06/2020

Title: MOTION TO ACCEPT \$80,017 IN EMERGENCY CORONAVIRUS FUNDING
ALLOCATED TO THE CITY BY THE U.S. DEPARTMENT OF JUSTICE,
BUREAU OF JUSTICE ASSISTANCE.

***Agenda Date:** 05/06/2020

Agenda Number: 4.

Internal Notes: For additional information re: this item please email pmallin@ppines.com

Attachments: 1. Coronavirus Emergency Supplemental Funding Program Solicitation, 2. CoronaVirus
Allocations - Pembroke Pines, 3. Coronavirus Funding Application SF-424

Code Sections:

1 City Commission 05/06/2020 approve Pass
Action Text: A motion was made to approve on the Consent Agenda
Aye: - 5 Mayor Ortis, Siple, Vice Mayor Schwartz, Commissioner Good Jr., and
Commissioner Chanzas
Nay: - 0

MOTION TO ACCEPT \$80,017 IN EMERGENCY CORONAVIRUS FUNDING ALLOCATED TO THE CITY BY THE U.S. DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE.

SUMMARY EXPLANATION AND BACKGROUND:

1. The Coronavirus Emergency Supplemental Funding (CESF) Program, authorized by Division B of H.R. 748, Pub. L. No. 116-136 (Emergency Appropriations for Coronavirus Health Response and Agency Operations); 28-U.S.C. 530C, has made grant funding available to units of local government through the U.S. Department of Justice, Bureau of Justice assistance, for use in COVID19 response.
2. Funds under the Coronavirus Emergency Supplemental Funding (CESF) Program must be utilized to prevent, prepare for, and respond to the coronavirus. Allowable projects include, but are not limited to, overtime, equipment (including law enforcement and medical personal protective equipment), hiring, supplies (such as gloves, masks, sanitizer), training, travel expenses, and addressing the medical needs of inmates in state, local, and tribal prisons, jails, and detention centers.
3. The City's allocation is \$80,017. The deadline for the City to apply for it's allocation, is May 29, 2020.
4. The program period is for a period of two years: January 20, 2020 - January 20, 2022.
5. There is no required match.

FINANCIAL IMPACT DETAIL:

- A) Initial Cost:** \$80,017
- B) Amount budgeted for this item in Account No:** Once the grant has been accepted, the accounts will be created and booked. This will increase both the revenue and expenditure budgets.
- C) Source of funding difference, if not fully budgeted:** Not applicable
- D) 5 year projection of the operational cost of the project.**
- | | Year 1 | Year 2 | Year 3 | Year 4 | Year 5 |
|-------------|----------|--------|--------|--------|--------|
| Revenue | \$80,017 | \$0 | \$0 | \$0 | \$0 |
| Expenditure | \$80,017 | \$0 | \$0 | \$0 | \$0 |
| Net Cost | \$0 | \$0 | \$0 | \$0 | \$0 |
- E) Detail of additional staff requirements:** Not applicable