

**CITY OF PEMBROKE PINES**  
**ADVISORY BOARD AND COMMITTEE APPLICATION FORM**

*Please return the signed and completed application form and a recent resume\* to: City of Pembroke Pines, City Clerk's Office, 601 City Center Way, Pembroke Pines, Florida 33025.*

**\*NOTE: YOUR RESUME MUST ACCOMPANY THIS APPLICATION IN ORDER FOR THE APPLICATION TO BE CONSIDERED.**

Please type or use dark ink to complete this form.

Applicant Name Ruth Rosenberg

Race\* \_\_\_\_\_ National Origin\* \_\_\_\_\_

Occupation Retired

Street Address 1300 ST. CHARLES PL

Subdivision \_\_\_\_\_

Home Telephone 954-253-4204 Business Telephone \_\_\_\_\_

E-mail Address RIFKA2@COMCAST.NET

Length of Residence in Pembroke Pines (if applicable) 23 Years 5 Months

Length of Time as Business Person in Pembroke Pines (if applicable) \_\_\_\_\_ Years \_\_\_\_\_ Months

Are you a registered voter? YES Commission District No. 2 Precinct No. \_\_\_\_\_

Do you have a criminal record? NO If yes, please explain. \_\_\_\_\_

Have you ever been convicted of a felony? NO If yes, please explain. \_\_\_\_\_

Do you have any criminal charges pending? NO If yes, please explain. \_\_\_\_\_

Do you have any relatives employed by the City? NO If yes, please state name(s): \_\_\_\_\_

Are you aware of any potential conflict of interest that may arise from your serving on this/these board(s)? NO If yes, please explain. \_\_\_\_\_

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CITY CLERK'S OFFICE  
CITY OF PEMBROKE PINES

Does your business, or your employer have any contractual relationship with, or do any business with the City? \_\_\_\_\_ If yes, please explain.

NOT APPLICABLE

Do you have monies owed to the City that are delinquent? No If yes, please explain.

Do you have any pending code violations relating to property owned by you in the City? No  
If yes, please explain. \_\_\_\_\_

Do you have any violations relating to other City codes? No If yes, please list: \_\_\_\_\_

\*The responses to these items is optional. The City is interested in providing for cultural diversity on its Advisory Boards and Committees, and seeks this information solely in order for the City to further its goal to provide for diversity on its Advisory Boards and Committees.

**Which board or committees are of interest to you? Please indicate up to three preferences by ranking. Please denote your first choice with a "1," etc. Please place a number adjacent to any board or committee for which you wish to be considered. If you do not place a number next to a board or committee, the City Commission will not be able to consider you for that board or committee.**

<u>1</u> Arts & Culture Advisory Board	_____ Affordable Housing <sup>1</sup>
_____ Board of Adjustment	_____ Charter High School Advisory Board <sup>2</sup>
_____ Economic Development Board	_____ Education Advisory Board
_____ Environmental Advisory Board	_____ Planning & Zoning Board
_____ Police and Fire Pension Fund Board	_____ Citizens Committee/Hurricane Prep (Ad Hoc)
_____ Diversity & Heritage Advisory Board	_____ Social Media Committee (Ad Hoc)
_____ Charter Review Board <sup>3</sup>	

<sup>1</sup>You must complete the "Supplement to Application for Affordable Housing Committee."

<sup>2</sup>Representative of Educational or Business sector of the Community

<sup>3</sup>This Board is convened once every five years

**Please provide a brief statement outlining why you wish to serve on the board(s) you have indicated above.**

*See Attached*

**I hereby certify that all statements made in this application are true and complete. Permission is granted to the City of Pembroke Pines to investigate and verify criminal and credit history and any information provided on this and successive documents completed for purposes of my appointment to the City Board or Committee. In return for consideration of my application, I release any person who provides information pertaining to me from all claims or liabilities that might otherwise result from such information or opinions.**

*Bill Poretsky*  
Applicant's Signature

*4/2/21*  
Date

Applications for board and committee vacancies are accepted throughout the year. For additional information, please call the City Clerk's Office at (954) 450-1050.

4/2/21

I've been a member of the Art & Culture Board for a long time, even before it became an official Board. Myself & Lee Brankel were instrumental in meeting Mr. Allen and getting our festival started. I was also hanging art in the Glass Gallery.

I left the Art Board for a while to enter a group called Culture Vultures. We put on different cultural seminars at our library. They consisted of musicians, novelists, dancers and any cultural seminar of interest. We disbanded after a while and I went back to hanging art at the Glass Gallery with Ben Denauke. Then my commissioner Jack McCluskey (at that time) invited me back on the Art & Culture Board.

I have been with the Board for many years and have also served as Vice Chair for several years.

I am pleased to be a part of this wonderful working group