

**CITY OF PEMBROKE PINES**  
**ADVISORY BOARD AND COMMITTEE APPLICATION FORM**

*Please return the **signed and completed application form and a recent resume\*** to: City of Pembroke Pines, City Clerk's Office, 601 City Center Way, Pembroke Pines, Florida 33025.*

**\*NOTE: YOUR RESUME MUST ACCOMPANY THIS APPLICATION IN ORDER FOR THE APPLICATION TO BE CONSIDERED.**

CITY CLERK'S OFFICE  
CITY OF PEMBROKE PINES  
19 JUN 23 PM 2:57

**Please type or use dark ink to complete this form.**

Applicant Name Nora Rosado

Race\* White National Origin\* Colombian

Occupation President Board of Directors - CV International Key Club

Street Address 12500 SW 6th Street - Apt. Buckingham N-110

Subdivision Pembroke Pines

Home Telephone 786 660 1358 Business Telephone \_\_\_\_\_

E-mail Address norar@cvinternationalkeyclub.org

Length of Residence in Pembroke Pines (if applicable)      7 Years      5 Months

Length of Time as Business Person in Pembroke Pines (if applicable)      \_\_\_\_\_ Years      \_\_\_\_\_ Months

Are you a registered voter? Yes Commission District No. 6 Precinct No. X019

Do you have a criminal record? No If yes, please explain. \_\_\_\_\_

Have you ever been convicted of a felony? No If yes, please explain. \_\_\_\_\_

Do you have any criminal charges pending? No If yes, please explain. \_\_\_\_\_

Do you have any relatives employed by the City? No If yes, please state name(s): \_\_\_\_\_

Are you aware of any potential conflict of interest that may arise from your serving on this/these board(s)? No If yes, please explain. \_\_\_\_\_

Does your business, or your employer have any contractual relationship with, or do any business with the City? No If yes, please explain.

\_\_\_\_\_

\_\_\_\_\_

Do you have monies owed to the City that are delinquent? No If yes, please explain.

\_\_\_\_\_

\_\_\_\_\_

Do you have any pending code violations relating to property owned by you in the City? \_\_\_\_\_  
If yes, please explain. No

\_\_\_\_\_

Do you have any violations relating to other City codes? No If yes, please list: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\*The responses to these items is optional. The City is interested in providing for cultural diversity on its Advisory Boards and Committees, and seeks this information solely in order for the City to further its goal to provide for diversity on its Advisory Boards and Committees.

**Which board or committees are of interest to you? Please indicate up to three preferences by ranking. Please denote your first choice with a "1," etc. Please place a number adjacent to any board or committee for which you wish to be considered. If you do not place a number next to a board or committee, the City Commission will not be able to consider you for that board or committee.**

\_\_\_\_\_ Arts & Culture Advisory Board

\_\_\_\_\_ Affordable Housing<sup>1</sup>

\_\_\_\_\_ Board of Adjustment

\_\_\_\_\_ Charter High School Advisory Board<sup>2</sup>

\_\_\_\_\_ Economic Development Board

\_\_\_\_\_ Education Advisory Board

\_\_\_\_\_ Environmental Advisory Board

\_\_\_\_\_ Planning & Zoning Board

\_\_\_\_\_ Police and Fire Pension Fund Board

\_\_\_\_\_ River of Grass ArtsPark Board

\_\_\_\_\_ Unsafe Structure Board<sup>3</sup>

\_\_\_\_\_ Walter C. Young Resource Center

\_\_\_\_\_ Charter Review Board<sup>4</sup>

\_\_\_\_\_ Citizens Committee/Hurricane Prep

<sup>1</sup>You must complete the "Supplement to Application for Affordable Housing Committee."

<sup>2</sup>Representative of Educational or Business sector of the Community

<sup>3</sup>You must complete the "Supplement to Application for Unsafe Structures Board."

<sup>4</sup>This Board is convened once every five years

**Please provide a brief statement outlining why you wish to serve on the board(s) you have indicated above.**

## **DIVERSITY AND HERITAGE ADVISORY BOARD**

I am an active community member with a strong background in multicultural education in the United States and Colombia where different perspectives, cultures and values are accepted and appreciated. I have also organized several successful events to celebrate the diversity in my community at Century Village, composed of people from many nationalities and would be thrilled to have the opportunity to serve on your board and put my knowledge to use. With this background, I believe I could be an excellent adviser and Board Member of the Diversity and Heritage Advisory Board for the City of Pembroke Pines.

**I hereby certify that all statements made in this application are true and complete. Permission is granted to the City of Pembroke Pines to investigate and verify criminal and credit history and any information provided on this and successive documents completed for purposes of my appointment to the City Board or Committee. In return for consideration of my application, I release any person who provides information pertaining to me from all claims or liabilities that might otherwise result from such information or opinions.**

Nora Rosado  
Applicant's Signature

7/22/2019  
Date

Applications for board and committee vacancies are accepted throughout the year. For additional information, please call the City Clerk's Office at (954) 450-1050.

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## **EDUCATION**

### **Nova Southeastern University, USA**

- Educational Technology 1998

### **Universidad de la Sabana, Colombia**

- BS Education/Supervision and Administration 1995

### **La Châtelainie, Switzerland**

- High School, Alliance Française 1959

### **Karl C. Parrish School, Colombia**

- Elementary and Junior High School (Bilingual and Immersion Education Model) 1955
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## **EXPERIENCE**

January 2019 – Present

### **CV International Key Club, Inc., USA**

#### **President Board of Directors**

- Oversees the club's functions establishing a climate that fosters enthusiasm in learning about the traditions and cultural interpretations of historical experience from the different countries around the world.

2016 -Present

### **Renewable Energy Education Services Group Inc., USA - Colombia**

#### **Executive Director – [www.renees-group.org](http://www.renees-group.org)**

- Addresses the educational and cultural needs of economically disadvantaged students as a Miami Dade Public School Partner for the Principal Today Program.

2011-2016

### **Solar Energy Water Pumping Magdalena, Colombia LLC.**

#### **Client Accounts and Operations Assistant USA**

- Assisted with the day to day operations, including executing in house marketing campaigns and processing customer orders to generate business.

2007-2011

### **Miami Dade County Public Schools**

#### **Temporary Instructor/Substitute High School Degreed Teacher**

1974-2006

### **Lyndon B. Johnson School, Colombia**

#### **Founder and Principal**

- Experience in the international educational field responsible for establishing language immersion programs that enabled students to become literate and fluent in two languages (Spanish-English) learning both Latin and North American cultures.
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## **SKILLS**

- Strong work ethic
- Creative thinking
- Office, Internet, Desktop Publishing
- Adaptability to different cultural and business environments
- Excellent bilingual written and verbal communications skills (English-Spanish) and proficient in French and Italian

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